



SHAIENDRASINH PARBATSINH CHAUHAN (CA/2003/31903)
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Submitted On :14-08-2025

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SHREE VADECHI INFRASTRUCTURE**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **NA** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **3/ELLISBRIDGE (PALDI SECTION)/3/3/PALDI/0/0/917** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **PALDI**, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380007**, admeasuring **738.28** sq.mts. area being developed by **SHREE VADECHI INFRASTRUCTURE**

Sir,

I/We **SHAIENDRASINH PARBATSINH CHAUHAN** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **3/ELLISBRIDGE (PALDI SECTION)/3/3/PALDI/0/0/917** of Division, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380007**, admeasuring **738.28**, sq.mts. area being developed by (Promoter's Name) **SHREE VADECHI INFRASTRUCTURE**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **SHREE VADECHI INFRASTRUCTURE**

(i) M/s./Shri/Smt. **SHAIENDRASINH PARBATSINH CHAUHAN** as Architect/Engineer

(ii) M/s./Shri/Smt. **VIREN DILIPBHAI PAREKH** as Structural Consultant

Based on Site Inspection by undersigned on **22-Jul-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **Applied** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

| A | | | | |
|---------|---|-------------------------|---------------------|--------------------------|
| Sr. No. | Tasks/Number | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1 | Excavation | 100 | 21-02-2025 | 20-07-2025 |
| 2 | 1 number of Basement(s) and Plinth (No. & %) | 10 | 20-05-2025 | 30-12-2025 |
| 3 | NA number of Podiums (No. & %) | 0 | NA | NA |
| 4 | Stilt Floor (%) | 0 | NA | NA |
| 5 | 8 number of Slabs of Super Structure (No. & %) | 0 | 15-09-2025 | 30-12-2027 |
| 6 | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%) | 0 | 15-01-2026 | 15-01-2028 |
| 7 | Sanitary Fittings & color work within the Flat/Premises (%) | 0 | 20-04-2026 | 15-02-2028 |
| 8 | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%) | 0 | 24-06-2026 | 15-04-2028 |
| 9 | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%) | 0 | 30-07-2026 | 15-05-2028 |
| 10 | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0 | 30-08-2026 | 15-06-2028 |

Table - B

Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No. | Common areas and Facilities Amenities | Proposed(Yes/No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|---|------------------|-------------------------|---------|---------------------|--------------------------|
| 1 | Internal Roads & Footpaths | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 2 | Water Supplys | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 4 | Storm Water Drains | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 5 | Landscaping & Tree Planting | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 6 | Street Lighting | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 7 | Community Buildings | NO | 0 | NA | NA | NA |
| 8 | Treatment and disposal of sewage and sullage water /STP | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 9 | Solid Waste Management & Disposal | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 10 | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 11 | Energy Management | NO | 0 | NA | NA | NA |
| 12 | Fire Protection and Fire Safety Requirements | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 13 | Electrical Meter Room, Sub-station,Receiving Station. | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 14 | Fire fighting facilities | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 15 | Drinking water facilities | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 16 | Emergency evacuation services | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 17 | Use of renewable energy | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 18 | Security using CCTV surveillance | YES | 0 | - | 30-08-2026 | 15-06-2028 |
| 19 | Letter Box | YES | 0 | - | 30-08-2026 | 15-06-2028 |

Table –C

Details regarding Garage and Parking in respect of the entire registered phase

| Sr. No. | Details | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1 | Garage | 0 | 0.0 | 0 |
| 2 | Covered Parking | 102 | 545.95 | 0 |
| 3 | Open Parking | 0 | 0 | 0 |

Yours Faithfully,

| | |
|--|---|
| Name of Architect | SHAIENDRASINH PARBATSINH CHAUHAN |
| Council of Architects(CoA) Registration No. | CA/2003/31903 |
| Council of Architects(CoA) Registration valid till | 31-Dec-2034 |
| Date of physical visit to the site | 22-Jul-2025 |
| Firm Name | AUTOSCALE TECHNO LEGAL CONSULTANCY PVT LTD |
| Remark | NONE |

@This is online submitted document with due eKYC done, hence no physical signature required.