



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SHREE RADHE REALTY**

**Subject :** Certificate of Percentage of Completion of Construction Work of 3, No. of Building(s) **A+B,C,D**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **SHREE RADHE REALTY** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **01/SEVASI/--/--/SEVASI/NA319 paiknee/319/144** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **SEVASI**, taluka **Vadodara**, District **Vadodara**, PIN **391101**, admeasuring **5042.0** sq.mts. area being developed by **SHREE RADHE REALTY**

Sir,

I/We **RUCHIR MANOJBHAI SHETH** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the 3, Building(s) **A+B,C,D**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **01/SEVASI/--/--/SEVASI/NA319 paiknee/319/144** of Division, taluka **Vadodara**, District **Vadodara**, PIN **391101**, admeasuring **5042.0**, sq.mts. area being developed by (Promoter's Name) **SHREE RADHE REALTY**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **SHREE RADHE REALTY**

- (i) M/s./Shri/Smt. **Ruchir Manojbhai Sheth** as Architect/Engineer  
(ii) M/s./Shri/Smt. **VIRAL MANOJBHAI SHETH** as Structural Consultant

Based on Site Inspection by undersigned on **15-Sep-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **SHREE RADHE REALTY** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| Table – A |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| A+B       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
| Sr. No.   | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1         | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 0                       | 15-03-2025          | 30-09-2025               |
| 2         | 1 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 0                       | 30-09-2025          | 30-11-2025               |
| 3         | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 4         | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5         | 11 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 0                       | 01-12-2025          | 28-02-2026               |
| 6         | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-03-2026          | 30-09-2026               |
| 7         | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-10-2026          | 30-11-2026               |
| 8         | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-10-2026          | 31-12-2026               |
| 9         | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-01-2027          | 31-05-2027               |
| 10        | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-06-2027          | 31-12-2027               |

| Table – A |  |  |  |  |
|-----------|--|--|--|--|
| C         |  |  |  |  |

| Sr. No | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 0                       | 01-10-2025          | 30-11-2025               |
| 2      | 1 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 0                       | 01-12-2025          | 28-02-2026               |
| 3      | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 4      | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5      | 11 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 0                       | 01-03-2026          | 30-04-2026               |
| 6      | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-05-2026          | 31-10-2026               |
| 7      | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-07-2026          | 30-11-2026               |
| 8      | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-12-2026          | 31-03-2027               |
| 9      | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-04-2027          | 31-08-2027               |
| 10     | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-09-2027          | 31-10-2028               |

**Table – A**

| D      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                     |                          |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|--------------------------|
| Sr. No | Tasks/Number                                                                                                                                                                                                                                                                                                                                                                                                          | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1      | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 0                       | 01-10-2025          | 30-11-2025               |
| 2      | 1 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 0                       | 01-12-2025          | 28-02-2026               |
| 3      | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                       | NA                  | NA                       |
| 4      | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                       | NA                  | NA                       |
| 5      | 11 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 0                       | 01-03-2026          | 30-04-2026               |
| 6      | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                       | 01-05-2026          | 31-10-2026               |
| 7      | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                       | 01-07-2026          | 30-11-2026               |
| 8      | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                       | 01-12-2026          | 31-03-2027               |
| 9      | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                       | 01-04-2027          | 31-08-2027               |
| 10     | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-09-2027          | 31-10-2028               |

**Table - B**

| Internal & External Development Works in Respect of the entire Registered Phase |                                                                 |                  |                         |         |                     |                          |
|---------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------|-------------------------|---------|---------------------|--------------------------|
| Sr. No.                                                                         | Common areas and Facilities Amenities                           | Proposed(Yes/No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
| 1                                                                               | Internal Roads & Footpaths                                      | YES              | 0                       |         | 01-09-2028          | 30-11-2029               |
| 2                                                                               | Water Supplies                                                  | YES              | 0                       |         | 01-09-2028          | 30-11-2029               |
| 3                                                                               | Sewerage (chamber, lines, Septic Tank, STP)                     | YES              | 0                       |         | 01-10-2028          | 31-12-2029               |
| 4                                                                               | Storm Water Drains                                              | YES              | 0                       |         | 01-09-2028          | 31-12-2028               |
| 5                                                                               | Landscaping & Tree Planting                                     | YES              | 0                       |         | 01-11-2028          | 31-01-2030               |
| 6                                                                               | Street Lighting                                                 | YES              | 0                       |         | 01-11-2028          | 30-11-2029               |
| 7                                                                               | Community Buildings                                             | YES              | 0                       |         | 01-11-2028          | 31-01-2029               |
| 8                                                                               | Treatment and disposal of sewage and sullage water /STP         | YES              | 0                       |         | 01-09-2028          | 31-12-2029               |
| 9                                                                               | Solid Waste Management & Disposal                               | YES              | 0                       |         | 01-09-2028          | 31-12-2029               |
| 10                                                                              | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES              | 0                       |         | 01-09-2028          | 30-11-2029               |
| 11                                                                              | Energy Management                                               | YES              | 0                       |         | 01-12-2028          | 31-05-2029               |
| 12                                                                              | Fire Protection and Fire Safety Requirements                    | YES              | 0                       |         | 01-01-2029          | 31-08-2029               |
| 13                                                                              | Electrical Meter Room, Sub-station,Receiving Station.           | YES              | 0                       |         | 01-01-2029          | 31-08-2029               |
| 14                                                                              | Fire fighting facilities                                        | YES              | 0                       |         | 01-01-2029          | 31-08-2029               |
| 15                                                                              | Drinking water facilities                                       | YES              | 0                       |         | 01-09-2028          | 28-02-2029               |
| 16                                                                              | Emergency evacuation services                                   | NO               | 0                       | NA      | NA                  | NA                       |

| Sr. No. | Common areas and Facilities Amenities | Proposed(Yes/No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|---------------------------------------|------------------|-------------------------|---------|---------------------|--------------------------|
| 17      | Use of renewable energy               | YES              | 0                       |         | 01-03-2029          | 30-11-2029               |
| 18      | Security using CCTV surveillance      | YES              | 0                       |         | 01-12-2029          | 31-03-2030               |
| 19      | Letter Box                            | YES              | 0                       |         | 01-12-2029          | 31-03-2030               |

| Table -C                                                                       |                 |                       |                     |                         |
|--------------------------------------------------------------------------------|-----------------|-----------------------|---------------------|-------------------------|
| Details regarding Garage and Parking in respect of the entire registered phase |                 |                       |                     |                         |
| Sr. No.                                                                        | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
| 1                                                                              | Garage          | 0                     | 0.0                 | 0                       |
| 2                                                                              | Covered Parking | 172                   | 4075.41             | 0                       |
| 3                                                                              | Open Parking    | 88                    | 375.06              | 0                       |

**Yours Faithfully,**

|                                                    |                                 |
|----------------------------------------------------|---------------------------------|
| Name of Architect                                  | <b>RUCHIR MANOJBHAI SHETH</b>   |
| Council of Architects(CoA) Registration No.        | <b>CA/2011/53220</b>            |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2032</b>              |
| Date of physical visit to the site                 | <b>15-Sep-2025</b>              |
| Firm Name                                          | <b>DESIGN STUDIO ASSOCIATES</b> |
| Remark                                             | -                               |

@This is online submitted document with due eKYC done, hence no physical signature required.