



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **AVANI PROJECTS-GAUTAM**

**Subject :** Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B+C**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **1/NARODA/NARODA/NOT APPLICABLE/559/1/427** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **NARODA**, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **382330**, admeasuring **2631.0** sq.mts. area being developed by **AVANI PROJECTS-GAUTAM**

Sir,

I/We **SOURABH VERMA** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B+C**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **1/NARODA/NARODA/NOT APPLICABLE/559/1/427** of Division, taluka **Ahmedabad City**, District **Ahmedabad**, PIN **382330**, admeasuring **2631.0**, sq.mts. area being developed by (Promoter's Name) **AVANI PROJECTS-GAUTAM**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **AVANI PROJECTS-GAUTAM**

- (i) M/s./Shri/Smt. **SOURABH VERMA** as Architect/Engineer  
(ii) M/s./Shri/Smt. **ASHISHKUMAR JAYANTIBHAI PATEL** as Structural Consultant

Based on Site Inspection by undersigned on **22-Jul-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table – A**

**A+B+C**

Sr. No.	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	0	10-10-2025	31-12-2025
2	2 number of Basement(s) and Plinth (No. & %)	0	15-12-2025	05-05-2026
3	NA number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	0	10-05-2026	11-06-2026
5	13 number of Slabs of Super Structure (No. & %)	0	12-06-2026	11-05-2027
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	0	05-08-2026	15-11-2027
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	05-01-2027	15-03-2028
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	0	11-06-2026	10-02-2028
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	0	15-01-2028	15-08-2028
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	15-01-2028	15-09-2028

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0	NA	01-01-2028	31-12-2028
2	Water Supplys	YES	0	NA	01-01-2028	31-12-2028
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	NA	01-01-2028	31-12-2028
4	Storm Water Drains	YES	0	NA	01-01-2028	31-12-2028
5	Landscaping & Tree Planting	YES	0	NA	01-01-2028	31-12-2028
6	Street Lighting	YES	0	NA	01-01-2028	31-12-2028
7	Community Buildings	NO	0	NA	NA	NA
8	Treatment and disposal of sewage and sullage water /STP	YES	0	NA	01-01-2028	31-12-2028
9	Solid Waste Management & Disposal	YES	0	NA	01-01-2028	31-12-2028
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	0	NA	01-01-2028	31-12-2028
11	Energy Management	NO	0	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	0	NA	01-01-2028	31-12-2028
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0	NA	01-01-2028	31-12-2028
14	Fire fighting facilities	YES	0	NA	01-01-2028	31-12-2028
15	Drinking water facilities	YES	0	NA	01-01-2028	31-12-2028
16	Emergency evacuation services	YES	0	NA	01-01-2028	31-12-2028
17	Use of renewable energy	YES	0	NA	01-01-2028	31-12-2028
18	Security using CCTV surveillance	YES	0	NA	01-01-2028	16-12-2029
19	Letter Box	YES	0	NA	01-01-2028	16-12-2029

**Table –C**

**Details regarding Garage and Parking in respect of the entire registered phase**

Sr. No.	Details	Proposed Total Number	Total Area(Sq Mtrs)	Percentage of work done
1	Garage	0	0.0	0
2	Covered Parking	216	2677.84	0
3	Open Parking	22	118.89	0

**Yours Faithfully,**

Name of Architect	<b>SOURABH VERMA</b>
Council of Architects(CoA) Registration No.	<b>CA/2003/32415</b>
Council of Architects(CoA) Registration valid till	<b>31-Dec-2025</b>
Date of physical visit to the site	<b>22-Jul-2025</b>
Firm Name	<b>9th street architects</b>
Remark	<b>na</b>

@This is online submitted document with due eKYC done, hence no physical signature required.