

Hirenbhai Hasmukhbhai Prajapati (CA/2015/68391) HK Architects, 35-36, Third Floor 4D Square, Opp. IIT Engineering College

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Submitted On :05-09-2025

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The SHREE SHAKTI PROJECTS

Subject: Certificate of Percentage of Completion of Construction Work of 1, No. of Building(s) A, Wing(s) of Phase of the Project (Gujarat RERA Registration Number NA situated on the Plot bearing C.N. No/CTS No./Survey no./Final Plot No 23A/Adalaj/NA1005/P1/1005/P/2 demarcated by its boundaries (latitude and longitude of the end the West of Division, Village Adalaj,taluka Gandhinagar, District Gandhinagar, PIN 382421, admeasuring 3802.0 sq.mts. area being developed by SHREE SHAKTI PROJECTS

Sir,

I/We HIRENBHAI HASMUKHBHAI PRAJAPATI have undertaken assignment as Architect of certifying Percentage of Completionof Construction Work of the 1, Building(s) A, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no.

23A/Adalaj/NA1005/P1/1005/P/2 of Division, taluka Gandhinagar, District 382421, PIN 382421, admeasuring 3802.0, sq.mts. area being developed by (Promoter's Name) SHREE SHAKTI PROJECTS, as per the approved plan.

- 1. Following technical professionals are appointed by Owner/Promoter: SHREE SHAKTI PROJECTS
- (i) M/s./Shri/Smt. Hirenbhai Hasmukhbhai Prajapati as Architect/Engineer
- (ii) M/s./Shri/Smt. DHAVALKUMAR RAMESHBHAI PRAJAPATI as Structural Consultant

Based on Site Inspection by undersigned on **05-Sep-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **Applied** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

| | Table – A | | | | | |
|-----------|---|-------------------------|---------------------|-----------------------------|--|--|
| | A | | | | | |
| Sr. No | Tasks/Number | Percentage of work done | Activity Start Date | Activity Completion Date | | |
| 1 | Excavation | 0 | 22-09-2025 | 22-10-2025 | | |
| 2 | 3 number of Basement(s) and Plinth (No. & %) | 0 | 23-10-2025 | 30-04-2026 | | |
| 3 | 0 number of Podiums (No. & %) | 0 | NA | NA | | |
| 4 | Stilt Floor (%) | 0 | 01-05-2026 | 01-07-2026 | | |
| 5 | 15 number of Slabs of Super Structure (No. & %) | 0 | 02-07-2026 | 31-10-2028 | | |
| 6 | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%) | 0 | 30-07-2026 | 31-12-2028 | | |
| 7 | Sanitary Fittings & color work within the Flat/Premises (%) | 0 | 30-08-2026 | 12-12-2029 | | |
| 8 | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%) | 0 | 23-10-2025 | 31-12-2028 | | |
| 9 | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%) | 0 | 01-05-2027 | 12-10-2029 | | |
| 10 | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0 | 01-06-2027 | 12-10-2029 | | |

| Table - B | |
|---|--|
| Internal & External Development Works in Respect of the entire Registered Phase | |

| Sr. No. | Common areas and Facilities Amenities | Proposed(Yes/ No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|------------|---|----------------------|----------------------------|--------------------------|------------------------|--------------------------------|
| 1 | Internal Roads & Footpaths | YES | 0 | | 26-05-2027 | 31-10-2029 |
| 2 | Water Supplys | YES | 0 | | 22-08-2027 | 18-11-2029 |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | YES | 0 | CHAMBER AND LINE ONLY | 11-01-2027 | 30-09-2029 |
| 4 | Storm Water Drains | YES | 0 | | 31-03-2028 | 12-12-2029 |
| 5 | Landscaping & Tree Planting | YES | 0 | | 30-04-2028 | 11-11-2029 |
| 6 | Street Lighting | YES | 0 | | 01-05-2028 | 01-12-2029 |
| 7 | Community Buildings | NO | 0 | NA | NA | NA |
| 8 | Treatment and disposal of sewage and sullage water /STP | YES | 0 | | 01-05-2028 | 10-12-2029 |
| 9 | Solid Waste Management & Disposal | YES | 0 | | 22-09-2028 | 11-11-2029 |
| 10 | Water Conservation, Rain Water Harvesting, Percolating Well/Pit. | YES | 0 | | 01-01-2029 | 01-04-2029 |
| 11 | Energy Management | YES | 0 | | 01-05-2029 | 10-12-2029 |
| 12 | Fire Protection and Fire Safety Requirements | YES | 0 | | 25-05-2027 | 09-09-2029 |
| 13 | Electrical Meter Room, Substation, Receiving Station. | YES | 0 | | 01-04-2028 | 15-09-2029 |
| 14 | Fire fighting facilities | YES | 0 | | 01-04-2028 | 15-09-2029 |
| 15 | Drinking water facilities | YES | 0 | | 01-09-2028 | 01-04-2029 |
| 16 | Emergency evacuation services | YES | 0 | | 10-05-2028 | 10-07-2029 |
| 17 | Use of renewable energy | YES | 0 | | 01-05-2028 | 31-10-2029 |
| 18 | Security using CCTV surveillance | YES | 0 | | 01-03-2028 | 10-10-2029 |
| 19 | Letter Box | YES | 0 | | 01-05-2029 | 10-12-2029 |

| Table –C | | | | |
|--|-----------------|--------------------------|------------------------|-------------------------|
| Details regarding Garage and Parking in respect of the entire registered phase | | | | |
| Sr. No. | Details | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
| 1 | Garage | 0 | 0.0 | 0 |
| 2 | Covered Parking | 632 | 6355.74 | 0 |
| 3 | Open Parking | 0 | 0 | 0 |

Yours Faithfully,

| Name of Architect | HIRENBHAI HASMUKHBHAI PRAJAPATI | | |
|--|---------------------------------|--|--|
| Council of Architects(CoA) Registration No. | CA/2015/68391 | | |
| Council of Architects(CoA) Registration valid till | 31-Dec-2025 | | |
| Date of physical visit to the site | 05-Sep-2025 | | |
| Firm Name | HK Architects | | |
| Remark | NII | | |

[@]This is online submitted document with due eKYC done, hence no physical signature required.