

**ARCHITECT'S CERTIFICATE**

**(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

No

1

**Date: 30-07-18**

**Subject:**

**Certificate of Percentage of Completion of Construction Work of Unibera Elite 70 No. of Building 70 units of the Complete Phase of the Project [UPRERAPRJ15830] situated on the Khasra No/ Plot no \_06 KP - V GREATER NOIDA WEST.**

**Demarcated by its boundaries 28.554,77.4825 to the North 28.5507,77.4801 to the South 28.5530,77.4836 to the East 28.5520,77.4790 to the West of village TUSIANA Tehsil DADRI Competent/ Development authority GNIDA District GAUTAM BUDH NAGAR PIN 201306 admeasuring 81,840 sq.ft. area being developed by M/S UNIBERA DEVELOPERS PVT LTD**

I ROHIT KUMAR have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Unibera Elite 70 No. of Building 70 units of the Complete Phase of the Project [UPRERAPRJ15830] situated on the Khasra No/ Plot no \_06 KP - V GREATER NOIDA WEST. Demarcated by its boundaries 28.554,77.4825 to the North 28.5507,77.4801 to the South 28.5530,77.4836 to the East 28.5520,77.4790 to the West of village TUSIANA Tehsil DADRI Competent/Development authority GNIDA District GAUTAM BUDH NAGAR PIN 201306 admeasuring 81,840 sq.ft. area being developed by M/S UNIBERA DEVELOPERS PVT LTD

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt ROHIT KUMAR as L.S. / Architect ;
- (ii) M/s/Shri/Smt MADAN SAHA as Structural Consultant
- (iii) M/s/Shri/ANAND HAVELIA as MEP Consultant
- (iv) M/s/Shri/Smt MANOJ GUPTA as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ15830 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



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**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N/A
2	<u>  0  </u> number of Basement(s) and Plinth	N/A
3	<u>      0  </u> number of Podiums	N/A
4	Stilt Floor	N/A
5	<u>      2  </u> number of Slabs of Super Structure	0.00%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0.00%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0.00%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0.00%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0.00%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment, Compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0.00%

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	AS PER MAPS	0.00%
2	Water Supply	YES	AS PER MAPS	0.00%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	AS PER MAPS	0.00%
4	Storm Water Drains	YES	AS PER MAPS	0.00%
5	Landscaping & Tree Planting	YES	AS PER MAPS	0.00%
6	Street Lighting	YES	AS PER MAPS	0.00%
7	Community Buildings	YES	AS PER MAPS	0.00%
8	Treatment and disposal of sewage and sullage water	YES	AS PER MAPS	0.00%
9	Solid Waste management & Disposal	YES	AS PER MAPS	0.00%

Add: - 195, Ram Vihar, Lower ground floor, gate no-3 NewDelhi-110092



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10	Water conservation, Rain water harvesting	YES	AS PER MAPS	<b>0.00%</b>
11	Energy management	YES	AS PER MAPS	<b>0.00%</b>
12	Fire protection and fire safety requirements	N/A	N/A	<b>N/A</b>
13	Electrical meter room, sub-station, receiving station	YES	AS PER MAPS	<b>0.00%</b>
14	Other (Option to Add more)			

**Yours Faithfully**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**  
**ROHIT KUMAR**  
**(License NO-CA/2008/42075)**