



## A PLUS DESIGN ASSOCIATES

AR. KAILASH AGGARWAL

Architect | Urban Designer | Planner

FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 29-11-2022

**Subject:** Certificate of Percentage of Completion of Construction Work of "HERITAGE SKYWARD" No. of Building(s)/ 02 Block(s) of the Phase of the Project "HERITAGE SKYWARD" situated on the Khasra No/ Plot no Plot No. 06B, Sector-1, Greater Noida (West) Demarcated by its boundaries (latitude and longitude of the end points) 28'33'30N to the North 77'27'58 E to the South 28'33'30 N to the East 77'27'58'E to the West of village Bishrakh Tehsil Gautam Buddha Nagar Competent/ Development Greater Noida Industrial Development Authority District Gautam Buddha Nagar PIN 201306 admeasuring 11558 sq.mts. area being developed by Vrinda Homes Private Limited

I KAILASH CHANDER AGGARWAL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the HERITAGE SKYWARD Building(s) 02 Block (s) of Phase of the Project, situated on the Khasra No/ Plot No. 06B, Sector-1, Greater Noida (West) of village BISRAKH tehsil GAUTAM BUDDHA NAGAR competent/ development authority GREATER NOIDA DEVELOPMENT AUTHORITY District GAUTAM BUDDHA NAGAR PIN 201306 admeasuring 11558.00 sq.mts. area being developed by m/s Vrinda Homes Private Limited

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri KAILASH CHANDER AGGARWAL as L.S. / Architect ;
- (ii) M/s/Shri R.D. CHAUDHARI as Structural Consultant
- (iii) M/s/Shri NARENDRA KUMAR as MEP Consultant
- (iv) M/s/Shri/Smt NARDEV TYAGI as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity  | Percentage Work Done |
|---------|--|----------------------|
| 1       | Excavation   | 0%                   |
| 2       | 1 NO. _____ number of Basement(s) and Plinth   | 0%                   |
| 3       | 1 NO. _____ number of Podiums  | 0%                   |
| 4       | Stilt Floor  | 0%                   |
| 5       | 32 Nos. _____ number of Slabs of Super Structure   | 0%                   |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises  | 0%                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises   | 0%                   |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 0%                   |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower   | 0%                   |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0%                   |

Table B

#### Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details  | Percentage of Work done |
|------|---|-------------------|--|-------------------------|
| 1    | Internal Roads & Footpaths                  | Y                 | Footpath with Heavy Duty Tiles/Paver Blocks & Concrete                         | 0%                      |
| 2    | Water Supply                                | Y                 | Supply to the Project will be Provided by Municipal Authorities & from the STP | 0%                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP) | Y                 | Sewage Connection with Municipal Sewer Line                                    | 0%                      |
| 4    | Strom Water Drains                          | Y                 | Drain via Hanging PVC Lines in Basement  | 0%                      |

|    |   |   |  |     |
|----|---|---|--|-----|
| 5  | Landscaping & Tree Planting                           | Y | Planting Trees on Boundary wall and Grass on the podium.                 | 0%  |
| 6  | Street Lighting                                       | Y | Light pole on boundary wall  | 0%  |
| 7  | Community Buildings                                   | Y | Already Sactioned - Coummunity Club with Swimming Pool                   | 0%  |
| 8  | Treatment and disposal of sewage and sullage water    | Y | STP Plant will be Set Up as per Norms in Basement                        | 0%  |
| 9  | Solid Waste management & Disposal                     | Y | Solid Waste Management as per Norms                                      | 0%  |
| 10 | Water conservation, Rain water harvesting             | Y | Harvesting Chambers provided as per Norms                                | 0%  |
| 11 | Energy management                                     | Y |  | 0%  |
| 12 | Fire protection and fire safety requirements          | Y | PA system, Fire Alarms, Fire Smoke Detection System, Sprinklers, Exhaust | 0%  |
| 13 | Electrical meter room, sub-station, receiving station | Y | Already Sactioned - on Surface provided as per required calculations     | 0%  |
| 14 | Other (Option to Add more)                            | N | N/A  | N/A |

Yours Faithfully




Signature & Name (KAILASH CHANDER AGGARWAL) OF L.S./Architect  
(License NO. CA-86-100-69)