

**RAVI RAJ JAIN**

Architect

**Council of Architecture No. CA/2024/170151**

Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Form- REG-1

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No. APT/001

Date: 23.09.2025

Information as on **11.09.2025**

**Subject:** Certificate of Percentage of work done for the **Group Housing Project Ashtech Presidential Towers**, having 5 Nos. of Towers { T1, T2, T3, T4, T5 } & a Commercial of the **RERA Registration Number Applied For** situated in the **Plot No. GH-01/F,G,H & I Sector-12, Greater Noida, Gautam Buddha Nagar**, Competent/ Development Authority **Greater Noida Industrial Development Authority (GNIDA)**, admeasuring **20,265.59 Sq. Mtrs. out of the Total Land Area of 22558 Sq. Mtrs.** area being developed by **M/S. ASHTECH INDUSTRIES PVT. LTD.** PROMOTER ID: **UPRERAPRM395505**

I Ravi Raj Jain have undertaken assignment as Architect for certifying Percentage of work done for the **Group Housing Project Ashtech Presidential Towers**, having 5 Nos. of Towers { T1, T2, T3, T4, T5 } & a Commercial of the **RERA Registration Number Applied For** situated in the **Plot No. GH-01/F,G,H & I Sector-12, Greater Noida, Gautam Buddha Nagar**, Competent/ Development Authority **Greater Noida Industrial Development Authority (GNIDA)**, admeasuring **20,265.59 Sq. Mtrs. out of the Total Land Area of 22558 Sq. Mtrs.** area being developed by **M/S. ASHTECH INDUSTRIES PVT. LTD.** PROMOTER ID: **UPRERAPRM395505**

1. Following technical professionals are appointed by Promoter: -

- |                              |                                  |
|------------------------------|----------------------------------|
| (i) Mr. Vishal Mittal        | as Licensed Surveyor / Architect |
| (ii) Mr. V.D. Sharma         | as Structural Consultant         |
| (iii) Mr. Anand Havelia      | as MEP Consultant                |
| (iv) Mr. Abhishek Srivastava | as Site Supervisor               |

2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.



**RAVI RAJ JAIN**

Architect

Council of Architecture No. CA/2024/170151

Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Table – A1

| Tower – T1 |                                                                                                                                                                                                                                                                                                                                                                              | 2B+Stilt +28 Floors+ Terrace |             |                     |                   |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|---------------------|-------------------|
| S.No.      | Task / Activity                                                                                                                                                                                                                                                                                                                                                              | Number                       | % Work Done | Activity Start Date | Activity End Date |
| 1          | Excavation                                                                                                                                                                                                                                                                                                                                                                   |                              | 0%          | 01.10.2025          | 30.11.2025        |
| 2          | Total Number of Basement & Plinth                                                                                                                                                                                                                                                                                                                                            | 02                           | 0%          | 18.02.2026          | 19.03.2030        |
| 3          | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                      | NA                           | 0%          | NA                  | NA                |
| 4          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                  | 01                           | 0%          | 15.11.2026          | 13.02.2027        |
| 5          | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                     | 29                           | 0%          | 13.02.2027          | 11.04.2028        |
| 6          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                            | 00                           | 0%          | 08.06.2027          | 03.09.2029        |
| 7          | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | 00                           | 0%          | 23.06.2027          | 23.09.2029        |
| 8          | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                  | 00                           | 0%          | 23.06.2027          | 23.09.2029        |
| 9          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                      | 00                           | 0%          | 13.02.2027          | 11.04.2028        |
| 10         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                    | 00                           | 0%          | 08.10.2027          | 23.09.2027        |
| 11         | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                      | 00                           | 0%          | 10.07.2028          | 10.07.2029        |
| 12         | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lift as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 00                           | 0%          | 10.07.2028          | 10.07.2029        |



**RAVI RAJ JAIN**

Architect

Council of Architecture No. CA/2024/170151

Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Table – A2

| Tower - T2 |                                                                                                                                                                                                                                                                                                                                                                               | 2B+Stilt + 28 Floors + Terrace |             |                     |                   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------|---------------------|-------------------|
| S.No.      | Task / Activity                                                                                                                                                                                                                                                                                                                                                               | Number                         | % Work Done | Activity Start Date | Activity End Date |
| 1          | Excavation                                                                                                                                                                                                                                                                                                                                                                    |                                | 0%          | 01.10.2025          | 23.05.2029        |
| 2          | Total Number of Basement & Plinth                                                                                                                                                                                                                                                                                                                                             | 02                             | 0%          | 18.02.2026          | 17.02.2030        |
| 3          | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                       | NA                             | NA          | NA                  | NA                |
| 4          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                   | 01                             | 0%          | 16.10.2026          | 14.01.2027        |
| 5          | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      | 29                             | 0%          | 14.01.2027          | 12.03.2028        |
| 6          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             | 00                             | 0%          | 09.05.2027          | 04.08.2029        |
| 7          | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                    | 00                             | 0%          | 24.05.2027          | 24.08.2029        |
| 8          | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | 00                             | 0%          | 24.05.2027          | 24.08.2029        |
| 9          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       | 00                             | 0%          | 09.05.2027          | 04.08.2029        |
| 10         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     | 00                             | 0%          | 08.09.2028          | 24.08.2029        |
| 11         | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       | 00                             | 0%          | 10.06.2028          | 10.06.2029        |
| 12         | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 00                             | 0%          | 10.06.2028          | 10.06.2029        |



**RAVI RAJ JAIN**

Architect

Council of Architecture No. CA/2024/170151

Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Table – A3

| Tower – T3 |                                                                                                                                                                                                                                                                                                                                                                               | 2B+Stilt +28 Floors+ Terrace |             |                     |                   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|---------------------|-------------------|
| S.No.      | Task / Activity                                                                                                                                                                                                                                                                                                                                                               | Number                       | % Work Done | Activity Start Date | Activity End Date |
| 1          | Excavation                                                                                                                                                                                                                                                                                                                                                                    |                              | 0%          | 01.10.2025          | 23.04.2029        |
| 2          | Total Number of Basement & Plinth                                                                                                                                                                                                                                                                                                                                             | 02                           | 0%          | 19.01.2026          | 18.01.2030        |
| 3          | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                       | NA                           | NA          | NA                  | NA                |
| 4          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                   | 01                           | 0%          | 16.09.2026          | 15.12.2026        |
| 5          | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      | 29                           | 0%          | 15.12.2026          | 09.08.2028        |
| 6          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             | 00                           | 0%          | 24.07.2027          | 05.07.2029        |
| 7          | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                    | 00                           | 0%          | 24.04.2027          | 25.07.2029        |
| 8          | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | 00                           | 0%          | 24.04.2027          | 25.07.2029        |
| 9          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       | 00                           | 0%          | 15.12.2026          | 09.08.2028        |
| 10         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     | 00                           | 0%          | 09.08.2028          | 25.07.2029        |
| 11         | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       | 00                           | 0%          | 11.05.2028          | 11.05.2029        |
| 12         | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 00                           | 0%          | 11.05.2028          | 11.05.2029        |



*Ravi Raj Jain*

**RAVI RAJ JAIN**

Architect

Council of Architecture No. CA/2024/170151

Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Table – A4

| Tower – T4 |                                                                                                                                                                                                                                                                                                                                                                               | 2B+Stilt +30 Floors+ Terrace |             |                     |                   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|---------------------|-------------------|
| S.No.      | Task / Activity                                                                                                                                                                                                                                                                                                                                                               | Number                       | % Work Done | Activity Start Date | Activity End Date |
| 1          | Excavation                                                                                                                                                                                                                                                                                                                                                                    |                              | 0%          | 01.10.2025          | 04.03.2029        |
| 2          | Total Number of Basement & Plinth                                                                                                                                                                                                                                                                                                                                             | 02                           | 0%          | 30.11.2025          | 29.11.2029        |
| 3          | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                       | NA                           | NA          | NA                  | NA                |
| 4          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                   | 01                           | 0%          | 18.07.2026          | 16.10.2026        |
| 5          | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      | 31                           | 0%          | 16.10.2026          | 10.01.2028        |
| 6          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             | 00                           | 0%          | 08.02.2027          | 03.06.2029        |
| 7          | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                    | 00                           | 0%          | 23.02.2027          | 23.06.2029        |
| 8          | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | 00                           | 0%          | 23.02.2027          | 23.06.2029        |
| 9          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       | 00                           | 0%          | 16.10.2026          | 10.01.2028        |
| 10         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     | 00                           | 0%          | 08.07.2028          | 23.06.2029        |
| 11         | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       | 00                           | 0%          | 23.02.2027          | 23.06.2029        |
| 12         | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 00                           | 0%          | 23.02.2027          | 23.06.2029        |



**RAVI RAJ JAIN**

Architect

**Council of Architecture No. CA/2024/170151**Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Table – A5

| Tower – T5 |                                                                                                                                                                                                                                                                                                                                                                               | 2B+Stilt +30 Floors+ Terrace |             |                     |                   |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------|---------------------|-------------------|
| S.No.      | Task / Activity                                                                                                                                                                                                                                                                                                                                                               | Number                       | % Work Done | Activity Start Date | Activity End Date |
| 1          | Excavation                                                                                                                                                                                                                                                                                                                                                                    |                              | 0%          | 01.10.2025          | 03.04.2029        |
| 2          | Total Number of Basement & Plinth                                                                                                                                                                                                                                                                                                                                             | 02                           | 0%          | 01.01.2026          | 29.12.2029        |
| 3          | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                       | NA                           | NA          | NA                  | NA                |
| 4          | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                   | 01                           | 0%          | 17.08.2026          | 15.11.2026        |
| 5          | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      | 31                           | 0%          | 15.11.2026          | 09.02.2028        |
| 6          | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             | 00                           | 0%          | 10.03.2027          | 03.07.2029        |
| 7          | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                    | 00                           | 0%          | 25.03.2027          | 23.07.2029        |
| 8          | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | 00                           | 0%          | 25.03.2027          | 23.07.2029        |
| 9          | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       | 00                           | 0%          | 15.11.2026          | 09.02.2028        |
| 10         | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     | 00                           | 0%          | 07.08.2028          | 23.07.2029        |
| 11         | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       | 00                           | 0%          | 25.03.2027          | 23.07.2029        |
| 12         | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 00                           | 0%          | 25.03.2027          | 23.07.2029        |



**RAVI RAJ JAIN**

Architect

Council of Architecture No. CA/2024/170151

Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Table – A6

| Tower – Commercial |                                                                                                                                                                                                                                                                                                                                                                               | 2B+Ground Floor+ Terrace |             |                     |                   |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|---------------------|-------------------|
| S.No.              | Task / Activity                                                                                                                                                                                                                                                                                                                                                               | Number                   | % Work Done | Activity Start Date | Activity End Date |
| 1                  | Excavation                                                                                                                                                                                                                                                                                                                                                                    |                          | 0%          | 01.10.2025          | 23.04.2029        |
| 2                  | Total Number of Basement & Plinth                                                                                                                                                                                                                                                                                                                                             | 02                       | 0%          | 19.01.2026          | 18.01.2030        |
| 3                  | Total Number of Podiums                                                                                                                                                                                                                                                                                                                                                       | NA                       | NA          | NA                  | NA                |
| 4                  | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                   | 01                       | 0%          | 01.10.2027          | 25.10.2028        |
| 5                  | Total Number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                      | NA                       | NA          | NA                  | NA                |
| 6                  | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises                                                                                                                                                                                                                                                             | 00                       | 0%          | 25.09.2028          | 08.01.2029        |
| 7                  | Sanitary Fittings within the Flat/Premises                                                                                                                                                                                                                                                                                                                                    | 00                       | 0%          | 08.01.2029          | 07.02.2029        |
| 8                  | Electrical Fitting within the Flat/Premises                                                                                                                                                                                                                                                                                                                                   | 00                       | 0%          | 08.01.2029          | 07.02.2029        |
| 9                  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts                                                                                                                                                                                                                                                                                       | NA                       | NA          | NA                  | NA                |
| 10                 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing/ Block/ Tower, Overhead and Underground Water Tanks                                                                                                                                                                                                     | 00                       | 0%          | 24.12.2028          | 07.02.2029        |
| 11                 | Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.                                                                                                                                                                                                       | 00                       | 0%          | 24.12.2028          | 07.02.2029        |
| 12                 | Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate. | 00                       | 0%          | 24.12.2028          | 07.02.2029        |



**RAVI RAJ JAIN**

Architect

**Council of Architecture No. CA/2024/170151**Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

Email: architect@gjagroup.co.in

Table- B

| <b>Internal and external development works (common facilities) in respect of the entire registered project</b> |                                                           |                |                        |                      |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|------------------------|----------------------|
| S.No.                                                                                                          | Internal/External Development Work<br>(Common Facilities) | % Work<br>Done | Activity Start<br>Date | Activity End<br>Date |
| 1                                                                                                              | Internal Roads & Footpaths                                | 0%             | 01.08.2028             | 13.11.2029           |
| 2                                                                                                              | Water Supply/Drinking Water Facilities                    | 0%             | 01.07.2028             | 13.11.2029           |
| 3                                                                                                              | Sewerage (chamber, lines, Septic Tank, STP)               | 0%             | 01.07.2028             | 13.11.2029           |
| 4                                                                                                              | Storm Water Drain                                         | 0%             | 01.07.2028             | 13.11.2029           |
| 5                                                                                                              | Landscaping & Tree Planting                               | 0%             | 01.07.2028             | 13.03.2030           |
| 6                                                                                                              | Street Lighting                                           | 0%             | 01.07.2028             | 13.03.2030           |
| 7                                                                                                              | Community Buildings                                       | 0%             | 01.07.2028             | 13.03.2030           |
| 8                                                                                                              | Treatment & Disposal of Sewage and Sullage water /STP     | 0%             | 01.07.2028             | 13.03.2030           |
| 9                                                                                                              | Solid Waste Management & Disposal                         | 0%             | 01.07.2029             | 13.03.2030           |
| 10                                                                                                             | Water Conservation, Rainwater Harvesting                  | 0%             | 01.07.2028             | 13.03.2030           |
| 11                                                                                                             | Energy Management/Use of Renewable Energy                 | 0%             | 01.07.2028             | 13.03.2030           |
| 12                                                                                                             | Fire Protection and Fire Safety Requirements              | 0%             | 01.07.2028             | 13.03.2030           |
| 13                                                                                                             | Electrical Sub Station, Control Panel & Meter Room        | 0%             | 01.07.2028             | 13.03.2030           |
| 14                                                                                                             | Receiving Station                                         | 0%             | 01.07.2028             | 13.03.2030           |
| 15                                                                                                             | Plan of Development Works                                 | 0%             | 01.07.2028             | 13.03.2030           |
| 16                                                                                                             | Emergency Evacuation Services                             | 0%             | 01.07.2028             | 13.03.2030           |
| 17                                                                                                             | Common Facilities in Basement                             | 0%             | 01.07.2028             | 13.03.2030           |
| 18                                                                                                             | Others, if any (please specify)                           | 0%             | 01.07.2028             | 09.09.2030           |

Yours Faithfully

**Ar. RAVIRAJ JAIN****Council of Architecture No.CA/2024/170151**

Mobile No. 9696858928

Email ID- architect@gjagroup.co.in