

# Space Designers International

ARCHITECTS, PLANNERS, LANDSCAPE & INTERIORS  
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FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No:SDI/UPC/06/2018/03

Date: 27/06/2018

**Subject:** Certificate of Percentage of Completion of Construction Work of 7 TOWERS E3, C3, C4, C5, G1, D, F of the Supertech Upcountry GH-01 (Phase-I) of the UPCOUNTRY Project [UPRERA Registration Number UP RERA PRJ-5582] situated on the Plot no TS-01, SECTOR 17A, Yamuna Expressway UP.

Demarcated by its boundaries (latitude 28° 22.441'N and longitude 77° 32.614'E and latitude 28° 22.112'N and longitude 77° 33.136'E of the end points), Development Authority Yamuna Expressway District GAUTAM BUDH NAGAR PIN 201301 admeasuring 40805 sq.mts. area being developed by SUPERTECH LIMITED.

I/We M/s SPACE DESIGNERS INTERNATIONAL have undertaken assignment as Architect of certifying Percentage of Completion Work of the 7 TOWERS E3, C3, C4, C5, G1, D, F of the Supertech Upcountry GH-01 (Phase-I) of the UPCOUNTRY Project [UPRERA Registration Number UP RERA PRJ-5582] situated on the Plot no TS-01, SECTOR 17A, Yamuna Expressway UP.

Development Authority Yamuna Expressway District GAUTAM BUDH NAGAR PIN 201301 admeasuring 40805 sq.mts. area being developed by SUPERTECH LIMITED.

1. Following technical professionals are appointed by owner / Promoter :-

- (i) Shri VISHAL MITTAL as Architect ;
- (ii) Shri V D SHARMA & Shri RAJEEV DUA as Structural Consultant
- (iii) Shri PRAMOD KUMAR & Shri R M SINGH as MEP Consultant
- (iv) Shri RAHAT ABBAS as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERAPRJ5582** under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A		
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	<u>1</u> number of Basement(s) and Plinth	100%
3	<u>2</u> number of Podiums	100%
4	Stilt Floor	NA
5	<u>222</u> number of Slabs of Super Structure.	87%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	29%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	11%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	16%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	23%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Y		0%

2	Water Supply	Y		8%
3	Sewerage (chamber, lines, Septic Tank, STP)	Y		0%
4	Storm Water Drains	Y		0%
5	Landscaping & Tree Planting	Y		0%
6	Street Lighting	Y		0%
7	Community Buildings	N		65%
8	Treatment and disposal of sewage and sullage water	Y		9%
9	Solid Waste management & Disposal	N		
10	Water conservation, Rain water harvesting	Y		0%
11	Energy management	Y		0%
12	Fire protection and fire safety requirements	Y		0%
13	Electrical meter room, sub-station, receiving station	Y		0%
14	Other (Option to Add more)	Y		

**Yours Faithfully**



**Signature & Name Architect:**

**AR. VISHAL MITTAL**

**(License NO:CA/98/23185)**