



RAKESHKUMAR KANNAIYALAL PRAJAPATI (CA/2011/51946)

13, TEJENDRA PARK NR. NIRANT CHOKDI, VASTRAL

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Submitted On : 31-10-2025

## FORM 1

(See Regulation 3)

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **KAVISH BUILDERS**

**Subject :** Certificate of Percentage of Completion of Construction Work of **2**, No. of Building(s) **BLOCK-A, BLOCK-B**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **114/VASTRAL - RAMOL/--/--** /**VASTRAL/NA798/P2/798/39/2/6** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **VASTRAL**, taluka **Daskroi**, District **Ahmedabad**, PIN **382418**, admeasuring **3218.0** sq.mts. area being developed by **KAVISH BUILDERS**

Sir,

I/We **RAKESHKUMAR KANNAIYALAL PRAJAPATI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **2**, Building(s) **BLOCK-A, BLOCK-B**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **114/VASTRAL - RAMOL/--/--** /**VASTRAL/NA798/P2/798/39/2/6** of Division, taluka **Daskroi**, District **Ahmedabad**, PIN **382418**, admeasuring **3218.0**, sq.mts. area being developed by (Promoter's Name) **KAVISH BUILDERS**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **KAVISH BUILDERS**

(i) M/s./Shri/Smt. **RAKESHKUMAR KANNAIYALAL PRAJAPATI** as Architect/Engineer

(ii) M/s./Shri/Smt. **JODDHA RAJSINH NARENDRASINH** as Structural Consultant

Based on Site Inspection by undersigned on **31-Oct-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

#### BLOCK-A

| Sr. No. | Tasks/Number  | Percentage of work done | Activity Start Date | Activity Completion Date |
|---------|---|-------------------------|---------------------|--------------------------|
| 1       | Excavation  | 0                       | 29-08-2025          | 31-12-2025               |
| 2       | 2 number of Basement(s) and Plinth (No. & %)  | 0                       | 01-01-2026          | 30-09-2026               |
| 3       | 0 number of Podiums (No. & %)   | 0                       | NA                  | NA                       |
| 4       | Stilt Floor (%)   | 0                       | 01-01-2026          | 30-09-2026               |
| 5       | 13 number of Slabs of Super Structure (No. & %)   | 0                       | 01-06-2026          | 31-12-2027               |
| 6       | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)  | 0                       | 01-01-2027          | 31-12-2027               |
| 7       | Sanitary Fittings & color work within the Flat/Premises (%)   | 0                       | 01-06-2027          | 30-06-2028               |
| 8       | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)  | 0                       | 01-06-2027          | 30-06-2028               |
| 9       | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)   | 0                       | 01-01-2028          | 31-12-2028               |
| 10      | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-01-2028          | 31-12-2028               |

Table – A

#### BLOCK-B

| Sr. No | Tasks/Number  | Percentage of work done | Activity Start Date | Activity Completion Date |
|--------|---|-------------------------|---------------------|--------------------------|
| 1      | Excavation  | 0                       | 29-08-2025          | 31-12-2025               |
| 2      | 2 number of Basement(s) and Plinth (No. & %)  | 0                       | 01-01-2026          | 30-09-2026               |
| 3      | 0 number of Podiums (No. & %)   | 0                       | NA                  | NA                       |
| 4      | Stilt Floor (%)   | 0                       | 01-01-2026          | 30-09-2026               |
| 5      | 14 number of Slabs of Super Structure (No. & %)   | 0                       | 01-06-2026          | 31-12-2027               |
| 6      | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)  | 0                       | 01-01-2027          | 31-12-2027               |
| 7      | Sanitary Fittings & color work within the Flat/Premises (%)   | 0                       | 01-06-2027          | 30-06-2028               |
| 8      | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)  | 0                       | 01-06-2027          | 30-06-2028               |
| 9      | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)   | 0                       | 01-01-2028          | 31-12-2028               |
| 10     | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-01-2028          | 31-12-2028               |

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/ No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|---|-------------------|-------------------------|---------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES               | 0                       |         | 01-09-2028          | 31-03-2029               |
| 2       | Water Supplys   | YES               | 0                       |         | 01-09-2028          | 31-03-2029               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 0                       |         | 01-09-2028          | 31-03-2029               |
| 4       | Storm Water Drains  | YES               | 0                       |         | 01-01-2029          | 30-06-2029               |
| 5       | Landscaping & Tree Planting                                     | YES               | 0                       |         | 01-04-2029          | 30-06-2029               |
| 6       | Street Lighting   | YES               | 0                       |         | 01-04-2029          | 30-06-2029               |
| 7       | Community Buildings   | NO                | 0                       | NA      | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | YES               | 0                       |         | 01-04-2029          | 30-09-2029               |
| 9       | Solid Waste Management & Disposal                               | YES               | 0                       |         | 01-04-2029          | 30-09-2029               |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES               | 0                       |         | 01-04-2029          | 30-09-2029               |
| 11      | Energy Management   | YES               | 0                       |         | 01-04-2029          | 30-09-2029               |
| 12      | Fire Protection and Fire Safety Requirements                    | YES               | 0                       |         | 01-02-2029          | 30-09-2029               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES               | 0                       |         | 01-05-2029          | 30-09-2029               |
| 14      | Fire fighting facilities  | YES               | 0                       |         | 01-05-2029          | 30-09-2029               |
| 15      | Drinking water facilities                                       | YES               | 0                       |         | 01-06-2029          | 31-12-2029               |
| 16      | Emergency evacuation services                                   | YES               | 0                       |         | 01-06-2029          | 31-12-2029               |
| 17      | Use of renewable energy   | YES               | 0                       |         | 01-09-2029          | 31-12-2029               |
| 18      | Security using CCTV surveillance                                | YES               | 0                       |         | 01-09-2029          | 31-12-2029               |
| 19      | Letter Box  | YES               | 0                       |         | 01-09-2029          | 31-12-2029               |

**Table -C**

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 166                   | 4806.72             | 0                       |
| 3       | Open Parking    | 17                    | 192.46              | 0                       |

**Yours Faithfully,**

|  |  |
|--|--|
| Name of Architect                                  | <b>RAKESHKUMAR KANNAIYALAL PRAJAPATI</b> |
| Council of Architects(CoA) Registration No.        | <b>CA/2011/51946</b>                     |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2033</b>                       |
| Date of physical visit to the site                 | <b>31-Oct-2025</b>                       |
| Firm Name  | <b>RAKESHKUMAR KANNAIYALAL PRAJAPATI</b> |
| Remark   |  |

@This is online submitted document with due eKYC done, hence no physical signature required.

