



## FORM 1

(See Regulation 3)

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **KHANAK INFRA**

**Subject :** Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **2/SAMA - DUMAD - VEMALI/--/2/DUMAD/--/67/1+2/34** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **DUMAD**, taluka **Vadodara**, District **Vadodara**, PIN **391740**, admeasuring **1517.0** sq.mts. area being developed by **KHANAK INFRA**

Sir,

I/We **PARTH BHARATBHAI MISTRY** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **2/SAMA - DUMAD - VEMALI/--/2/DUMAD/--/67/1+2/34** of Division, taluka **Vadodara**, District **Vadodara**, PIN **391740**, admeasuring **1517.0**, sq.mts. area being developed by (Promoter's Name) **KHANAK INFRA**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **KHANAK INFRA**

- (i) M/s./Shri/Smt. **Parth Bharatbhai Mistry** as Architect/Engineer
- (ii) M/s./Shri/Smt. **DIPESH SHANKARLAL SHAH** as Structural Consultant

Based on Site Inspection by undersigned on **02-Nov-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

| A       |   |                         |                     |                          |
|---------|---|-------------------------|---------------------|--------------------------|
| Sr. No. | Tasks/Number  | Percentage of work done | Activity Start Date | Activity Completion Date |
| 1       | Excavation  | 0                       | 01-10-2025          | 30-11-2025               |
| 2       | 1 number of Basement(s) and Plinth (No. & %)  | 0                       | 01-12-2025          | 25-01-2026               |
| 3       | 0 number of Podiums (No. & %)   | 0                       | NA                  | NA                       |
| 4       | Stilt Floor (%)   | 0                       | NA                  | NA                       |
| 5       | 15 number of Slabs of Super Structure (No. & %)   | 0                       | 15-02-2026          | 30-09-2027               |
| 6       | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)  | 0                       | 01-06-2026          | 31-05-2028               |
| 7       | Sanitary Fittings & color work within the Flat/Premises (%)   | 0                       | 01-07-2028          | 30-06-2029               |
| 8       | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)  | 0                       | 01-03-2026          | 30-09-2029               |
| 9       | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)   | 0                       | 01-12-2027          | 30-06-2028               |
| 10      | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                       | 01-06-2028          | 31-12-2030               |

Table - B

Internal & External Development Works in Respect of the entire Registered Phase

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
|---------|---|------------------|-------------------------|---------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES              | 0                       |         | 01-12-2029          | 15-02-2030               |
| 2       | Water Supplys   | YES              | 0                       |         | 01-04-2029          | 31-05-2029               |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES              | 0                       |         | 01-04-2029          | 31-05-2029               |
| 4       | Storm Water Drains  | YES              | 0                       |         | 01-12-2029          | 15-03-2030               |
| 5       | Landscaping & Tree Planting                                     | YES              | 0                       |         | 01-07-2030          | 31-07-2030               |
| 6       | Street Lighting   | YES              | 0                       |         | 01-03-2030          | 31-03-2030               |
| 7       | Community Buildings   | NO               | 0                       | NA      | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | NO               | 0                       | NA      | NA                  | NA                       |
| 9       | Solid Waste Management & Disposal                               | YES              | 0                       |         | 01-09-2030          | 30-09-2030               |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES              | 0                       |         | 01-01-2030          | 15-01-2030               |
| 11      | Energy Management   | YES              | 0                       |         | 01-06-2029          | 30-06-2029               |
| 12      | Fire Protection and Fire Safety Requirements                    | YES              | 0                       |         | 01-07-2029          | 30-09-2029               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES              | 0                       |         | 01-05-2029          | 30-09-2029               |
| 14      | Fire fighting facilities  | YES              | 0                       |         | 01-07-2029          | 30-09-2029               |
| 15      | Drinking water facilities                                       | YES              | 0                       |         | 01-04-2029          | 30-06-2029               |
| 16      | Emergency evacuation services                                   | YES              | 0                       |         | 01-12-2028          | 30-06-2029               |
| 17      | Use of renewable energy   | YES              | 0                       |         | 01-04-2030          | 30-06-2030               |
| 18      | Security using CCTV surveillance                                | YES              | 0                       |         | 01-04-2030          | 31-05-2030               |
| 19      | Letter Box  | YES              | 0                       |         | 01-11-2030          | 15-11-2030               |

**Table –C**

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 56                    | 1157.86             | 0                       |
| 3       | Open Parking    | 1                     | 99.71               | 0                       |

**Yours Faithfully,**

|  |                                  |
|--|----------------------------------|
| Name of Architect                                  | <b>PARTH BHARATBHAI MISTRY</b>   |
| Council of Architects(CoA) Registration No.        | <b>CA/2016/80411</b>             |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2025</b>               |
| Date of physical visit to the site                 | <b>02-Nov-2025</b>               |
| Firm Name  | <b>THE BLACKMORPH ARCHITECTS</b> |
| Remark   | <b>NO COMMENT</b>                |

@This is online submitted document with due eKYC done, hence no physical signature required.