

**FORM-Q**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 14.06.18

**Subject:** Certificate of Percentage of Completion of Construction Work of Group Housing Project (Victory Ace) No. of Building(s)::: 9 Block(s) of the 9 Phase of the Project [UPRERA Registration Number] situated on the Khasra No / Plot no. GH-02, Sector -143, Noida, Demarcated by its boundaries (latitude and longitude of the end points) 28.5014\* N, 77.4279\* E to the North :: - GULSHAN EKAIVANA to the South :: - LOGIX BLOSSOM to the East :: - ROAD 30 M. WIDE to the West ::- of village SAHA GROUP Competent/ Development authority::: New Okhla Industrial Development Authority District::: G.B.NAGAR PIN::: 201306, admeasuring::: 12,110.00 sq.mts. area being developed by ::: [Promotor's Name] Mr. Pramod Goel.

I/We M/s Gian P. Pathur & Associates Pvt. Ltd. have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Group Housing Project (Victory Ace) Building(s) 9 Block/ Tower (s) of 9 Phase of the Project, situated on the Khasra No/ Plot no GH-02, Sector. 143, Noida. competent/ development authority New Okhla Industrial Development Authority, District G.B. NAGAR, PIN::: 201306, admeasuring 12,110.00 sq.mts., area being developed by [Promotor's Name] Mr. Pramod Goel.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Shri Gian P. Mathur as L.S. / Architect ;
- (ii) Smt. Abha Gupta as Structural Consultant
- (iii) Shri Parmod Sharma as MEP Consultant
- (iv) Shri Momin Khan as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ10857 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

| Sr. No. | Task/Activity   | Percentage Work Done |
|---------|---|----------------------|
| 1       | Excavation  | 100                  |
| 2       | Two numbers of Basement(s) and Plinth   | 100                  |
| 3       | Total number of Podiums Structure.  | 100                  |
| 4       | Stilt Floor   | 100                  |
| 5       | Total number of Slabs of Super Structure  | 100                  |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 70                   |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                          | 50                   |

*Gian P. Mathur*  
GIAN P. MATHUR  
ARCHITECT  
B. Arch., M.G.A. I.I.A.  
CA No. 8915769

2  
**GIAN P. MATHUR & ASSOCIATES (P) LTD.**  
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|    |  |     |
|----|--|-----|
| 8  | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks   | 100 |
| 9  | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower  | 90  |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 25  |

**Table B**  
**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details  | Percentage of Work done |
|------|---|-------------------|--|-------------------------|
| 1    | Internal Roads & Foothpaths                           | Yes               | Rcc slab 6 m wide, water proofing & laying of earth.                           | 30                      |
| 2    | Water Supply  | Yes               | All internal & External piping with connection completed of 5 towers.          | 60                      |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               | Sewarage manholes, Laying of lines, Structure of STP completed.                | 70                      |
| 4    | Strom Water Drains                                    | Yes               | Construction of manholes, laying of line & connection completed.               | 90                      |
| 5    | Landscaping & Tree Planting                           | Yes               | Podium waterproofing, Laying of earth for trees & plantation work in progress. | 10                      |
| 6    | Street Lighting                                       | Yes               | Boundary wall with street light completed one side.                            | 40                      |
| 7    | Community Buildings                                   | Yes               | Structure completed.   | 50                      |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | Structure completed & mechanical part balance.                                 | 40                      |
| 9    | Solid Waste management & Disposal                     | Yes               | Door to Door Collection and will be disposed up to garbage point of authority  | 40                      |
| 10   | Water conservation, Rain water harvesting             | Yes               | Rain water harvesting pit completed with borewells.                            | 90                      |
| 11   | Energy management                                     | Yes               | N/A  |                         |
| 12   | Fire protection and fire safety requirements          | Yes               | All mandatory requirements are in progress                                     | 20                      |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | Structure of LT pannel room and other activity in progress                     | 20                      |
| 14   | Other (Option to Add more)                            |                   | NIL  |                         |

Yours Faithfully  
For GIAN P. MATHUR & ASSOCIATES (P) LTD.

(GIAN P. MATHUR)  
COA NO. 80/5769

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