

AR. ABHIRAJ RAVINDRA MAHADIK

Annexure A

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for Withdrawal of Money from Designated Account)

Date: 10.10.2025

To,

TRISHA DREAM HOMES LLP,
501, "Aditri", Final Plot No.4/22,
Erandwane, Pune 411004

Subject: Certificate of Percentage of Completion of Construction Work of the Project "MADHUNIRMAL" [MahaRERA Registration Number- Applied] being developed by MADHUNIRMAL.

Sir,
I/ We Ar. Praveen Desai have undertaken assignment as Architect /Licensed Surveyor of Certifying Percentage of Completion of Construction Work of the Project "MADHUNIRMAL" having [MahaRERA Registration Number-]
being developed by **TRISHA DREAM HOMES LLP**.

1. Following technical professionals are appointed by Owner / Promoter: —

- (i) Mr. Abhiraj Mahadik as L.S./Architect;
- (ii) Mr. Sandeep Hardikar as Design and Executive Architect;
- (iii) Mr. Pranav Kulkarni as Structural Consultant;
- (iv) Phoenix Consultants as MEP Consultant;
- (v) Mr. Umesh Kadam as Site Engineer.

Based on Site Inspection, with respect to Layout/ each of the Building/Wing of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

TABLE-A

Layout/Building/Wing Number 1(to be prepared separately for each Layout/Building/Wing of the Project)

Sr. No. (1)	Task / Activity (2)	Percentage of work done (3)
1	Excavation	0%
2	Basement (if any)	0%
3	Podiums (if any)	NA
4	Plinth	0%
5	Stilt Floor	NA
6	number of Slabs of Super Structure	0%
7	Internal Walls, Internal Plaster, Floorings, Doors and Windows within Flats/Premises.	0%
8	Sanitary Fittings within the Flat/Premises,	0%
9	Staircases, Lifts Wells and Lobbies at each Floor level overhead and Underground water tanks.	0%
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing.	0%
11	Installation of lifts, water pumps, Fire Fighting fittings and equipment as per CFO NOC, Electrical fittings to Common areas, electro, mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be Required to complete project as per specifications in agreement to sale. Any other activities.	0%

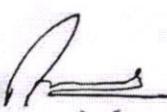
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TABLE-B

Internal and External Development Works in respect of the entire Registered Phase.

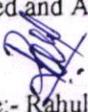
Sr. No. (1)	Common areas and facilities (2)	Proposed (Yes/No) (3)	Percentage of Actual Work done (As on date of the Certificate) (4)	Details (5)
1	Internal Roads & Foot- paths.	No	NA	-
2	Water Supply	Yes	0%	As per Norms
3	Sewerage (chamber, lines)	Yes	0%	As per Norms
4	Storm Water Drains	No	NA	-
5	Landscaping & Tree Planting.	No	0%	-
6	Street Lighting	No	NA	-
7	Community Buildings	No	NA	-
8	Treatment and disposal of sewage and sullage water.	No	NA	-
9	Solid Waste management & Disposal.	No	NA	-
10	Water conservation, Rain water harvesting.	Yes	0%	As per Norms
11	Energy management	No	NA	-
12	Fire protection and fire safety requirements	Yes	0%	As per Norms
13	Electrical meter room, sub-station, receiving Station	Yes	0%	As per Norms
14	Aggregate area of recreational open space	No	NA	-
15	Open Parking	NA	NA	-

Yours Faithfully,


AR. ABHIRAJ MAHADIK
(CA/2021/137119)



Agreed and Accepted by


Name:- Rahul Chinchore
Date: 10.10.2025



Address : 1034/2 ANNAPURNA APTS., CANAL ROAD, MODEL COLONY, SHIVAJINAGAR, PUNE 411016