

| 2ND FLOOR<br>BUILT UP AREA CALCULATION |        |   |       |   |      |        |
|----------------------------------------|--------|---|-------|---|------|--------|
| SR.NO                                  | LENGTH | X | WIDTH | X | NOS. | TOTAL  |
| A                                      | 8.20   | X | 29.60 | X | 1.00 | 242.72 |
| TOTAL                                  |        |   |       |   |      | 242.72 |
| DEDUCTIONS (I)                         |        |   |       |   |      |        |
| 1                                      | 1.20   | X | 0.60  | X | 1.00 | 0.72   |
| 2                                      | 0.60   | X | 7.90  | X | 1.00 | 4.74   |
| 3                                      | 0.45   | X | 8.35  | X | 1.00 | 3.76   |
| 4                                      | 1.00   | X | 1.20  | X | 1.00 | 1.20   |
| 5                                      | 1.20   | X | 0.55  | X | 1.00 | 0.66   |
| 6                                      | 0.65   | X | 1.20  | X | 1.00 | 0.78   |
| 7                                      | 0.80   | X | 2.18  | X | 1.00 | 1.74   |
| 8                                      | 0.60   | X | 6.39  | X | 1.00 | 3.83   |
| 9                                      | 0.80   | X | 2.18  | X | 1.00 | 1.74   |
| 10                                     | 0.15   | X | 8.05  | X | 1.00 | 1.21   |
| TOTAL                                  |        |   |       |   |      | 20.39  |
| DEDUCTION FOR LIFT WELL AREA (II)      |        |   |       |   |      | 0.00   |
| LW                                     | 1.65   | X | 2.10  | X | 2.00 | 6.93   |
| TOTAL                                  |        |   |       |   |      | 6.93   |
| TOTAL DEDUCTIONS (I+II+III)            |        |   |       |   |      | 27.32  |
| 2ND FLOOR TOTAL BUILT UP AREA          |        |   |       |   |      | 215.40 |

| CARPET AREA STATEMENT<br>FLAT 1<br>2ND FLOOR |        |   |       |       |
|----------------------------------------------|--------|---|-------|-------|
| NO.                                          | LENGTH | X | WIDTH | TOTAL |
| a                                            | 2.75   | X | 7.75  | 21.31 |
| b                                            | 1.50   | X | 7.15  | 10.73 |
| c                                            | 2.90   | X | 7.75  | 22.48 |
| d                                            | 1.05   | X | 0.15  | 0.16  |
| TOTAL                                        |        |   |       | 54.67 |
| TOTAL NO. OF FLATS                           |        |   |       | 1     |

| CARPET AREA STATEMENT<br>FLAT 2<br>2ND FLOOR |        |   |       |       |
|----------------------------------------------|--------|---|-------|-------|
| NO.                                          | LENGTH | X | WIDTH | TOTAL |
| a                                            | 3.65   | X | 6.25  | 22.81 |
| b                                            | 3.80   | X | 1.05  | 3.99  |
| c                                            | 3.65   | X | 0.30  | 1.10  |
| d                                            | 3.20   | X | 3.45  | 11.04 |
| TOTAL                                        |        |   |       | 38.94 |
| TOTAL NO. OF FLATS                           |        |   |       | 1     |

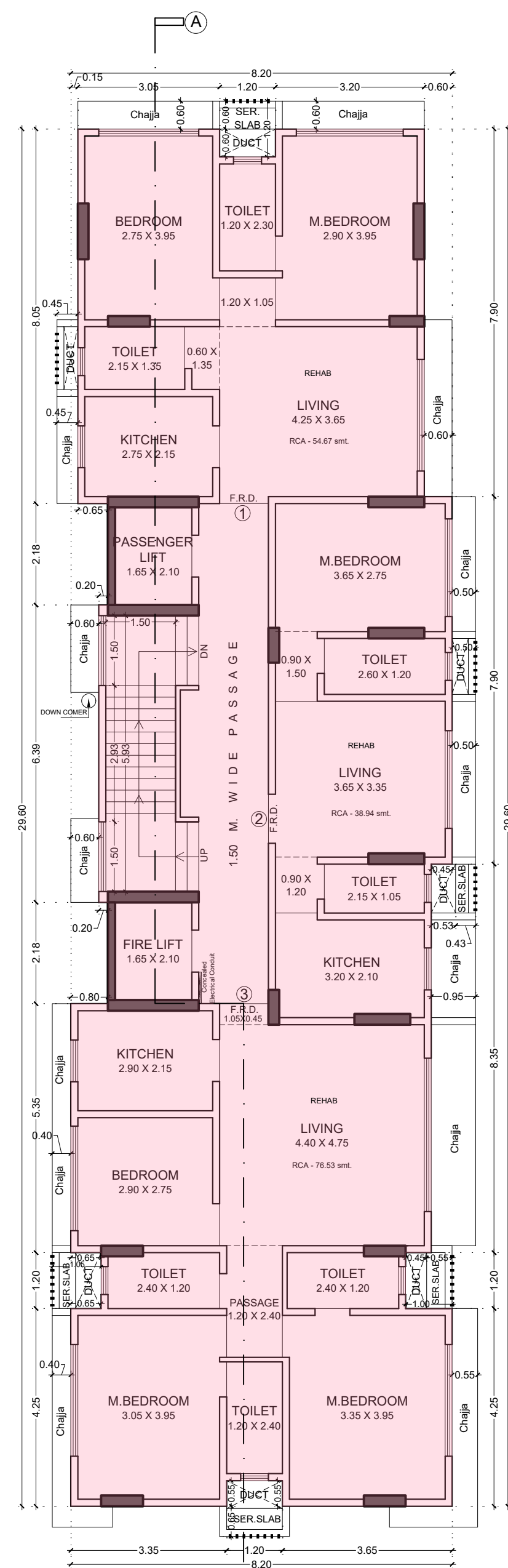
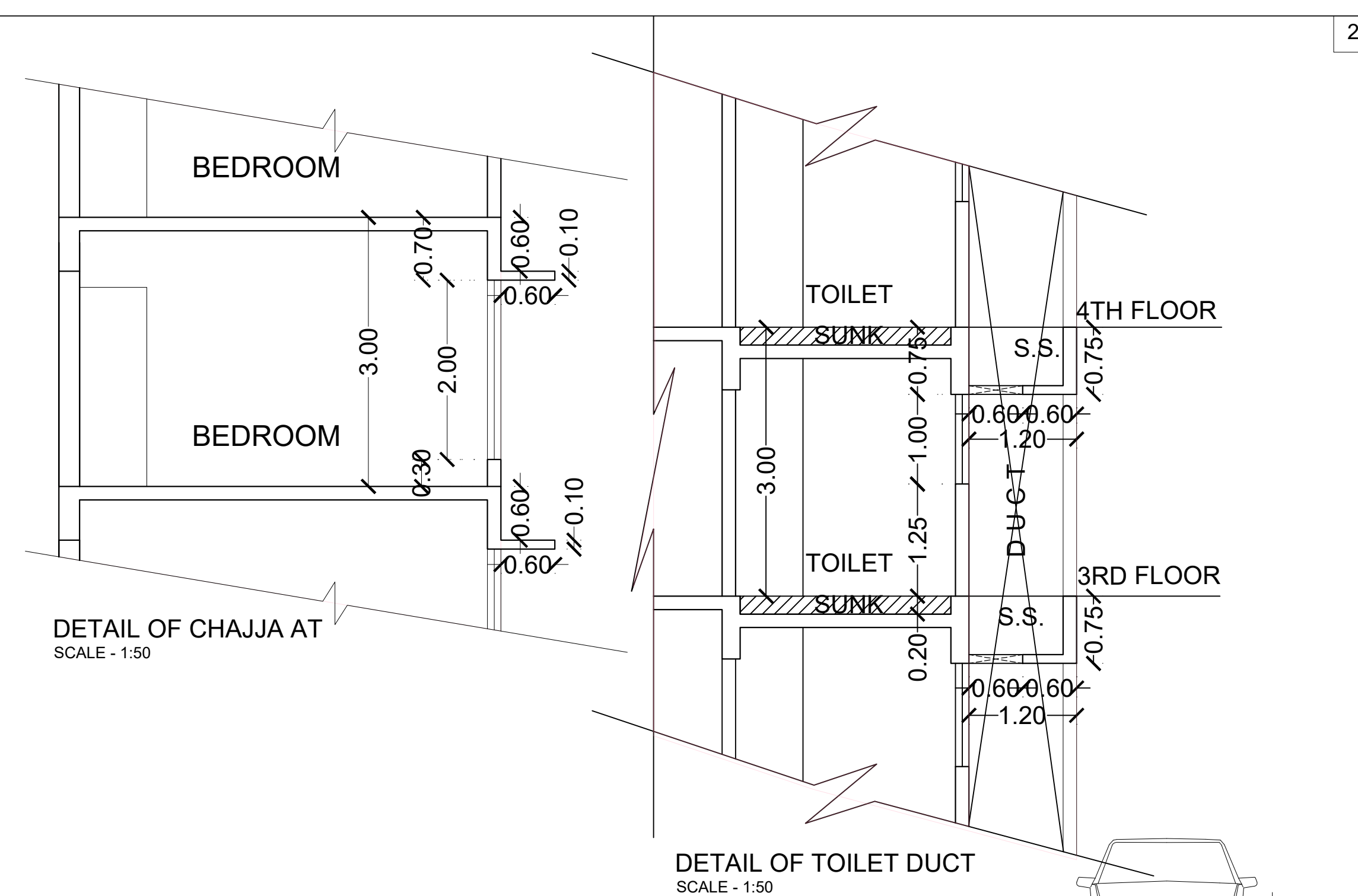
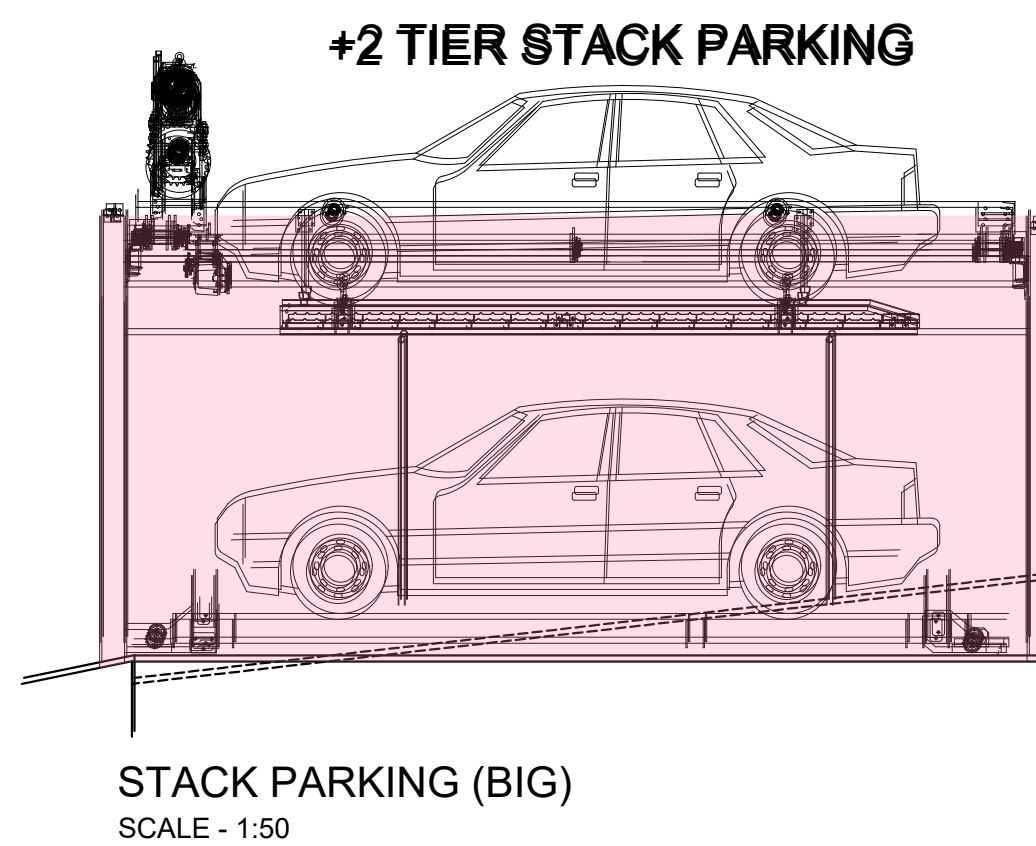
| CARPET AREA STATEMENT<br>FLAT 3<br>2ND FLOOR |        |   |       |       |
|----------------------------------------------|--------|---|-------|-------|
| NO.                                          | LENGTH | X | WIDTH | TOTAL |
| a                                            | 3.05   | X | 5.05  | 15.40 |
| b                                            | 1.05   | X | 5.20  | 5.46  |
| c                                            | 3.35   | X | 4.75  | 15.91 |
| d                                            | 6.25   | X | 1.50  | 9.38  |
| e                                            | 3.05   | X | 3.95  | 12.05 |
| f                                            | 1.50   | X | 3.40  | 5.10  |
| g                                            | 3.35   | X | 3.95  | 13.23 |
| TOTAL                                        |        |   |       | 76.53 |
| TOTAL NO. OF FLATS                           |        |   |       | 1     |

| 3RD & 4TH FLOOR<br>BUILT UP AREA CALCULATION |        |   |       |   |      |        |
|----------------------------------------------|--------|---|-------|---|------|--------|
| SR.NO                                        | LENGTH | X | WIDTH | X | NOS. | TOTAL  |
| A                                            | 8.20   | X | 29.60 | X | 1.00 | 242.72 |
| TOTAL                                        |        |   |       |   |      | 242.72 |
| DEDUCTIONS (I)                               |        |   |       |   |      |        |
| 1                                            | 1.20   | X | 0.60  | X | 1.00 | 0.72   |
| 2                                            | 0.60   | X | 4.10  | X | 1.00 | 2.46   |
| 3                                            | 0.45   | X | 8.35  | X | 1.00 | 3.76   |
| 4                                            | 1.00   | X | 1.20  | X | 1.00 | 1.20   |
| 5                                            | 1.20   | X | 0.55  | X | 1.00 | 0.66   |
| 6                                            | 0.65   | X | 1.20  | X | 1.00 | 0.78   |
| 7                                            | 0.80   | X | 2.18  | X | 1.00 | 1.74   |
| 8                                            | 0.60   | X | 6.39  | X | 1.00 | 3.83   |
| 9                                            | 0.80   | X | 2.18  | X | 1.00 | 1.74   |
| 10                                           | 0.15   | X | 8.05  | X | 1.00 | 1.21   |
| TOTAL                                        |        |   |       |   |      | 18.11  |
| DEDUCTION FOR LIFT WELL AREA                 |        |   |       |   |      | 0.00   |
| LW                                           | 1.65   | X | 2.10  | X | 2.00 | 6.93   |
| TOTAL                                        |        |   |       |   |      | 6.93   |
| TOTAL DEDUCTIONS (I+II)                      |        |   |       |   |      | 25.04  |
| 3RD & 4TH FLOOR TOTAL BUILT UP AREA          |        |   |       |   |      | 217.68 |

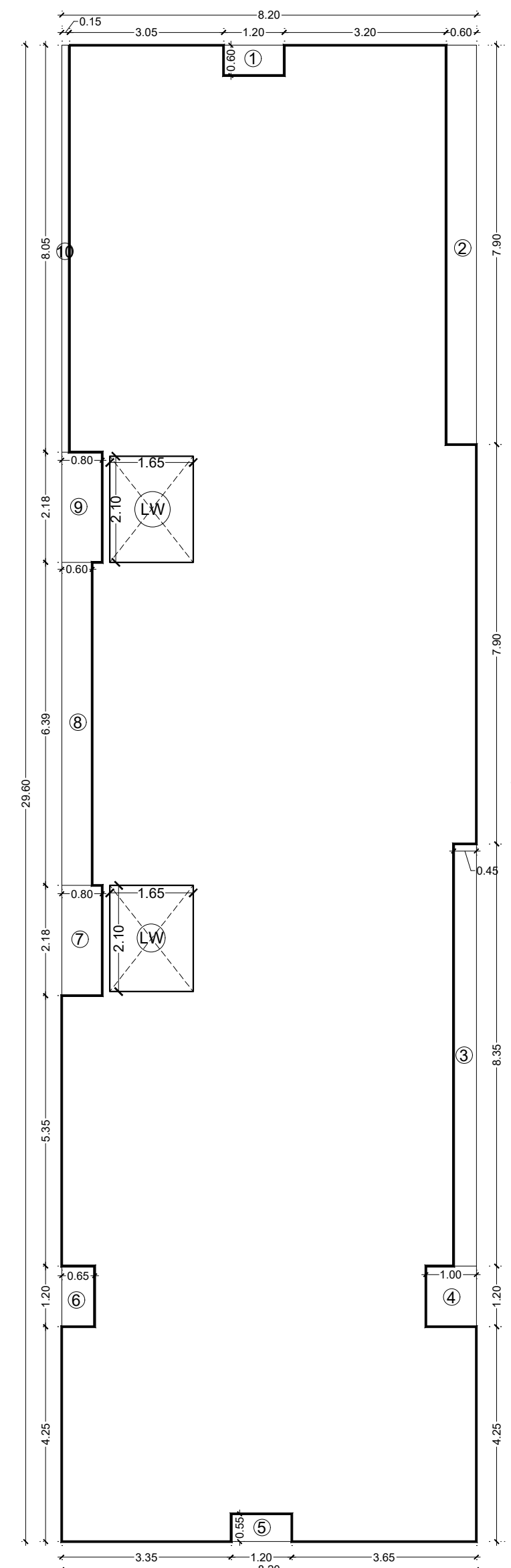
| CARPET AREA STATEMENT<br>FLAT 1<br>3RD & 4TH FLOOR |        |   |       |       |
|----------------------------------------------------|--------|---|-------|-------|
| NO.                                                | LENGTH | X | WIDTH | TOTAL |
| a                                                  | 2.75   | X | 7.75  | 21.31 |
| b                                                  | 1.50   | X | 7.15  | 10.73 |
| c                                                  | 2.90   | X | 4.10  | 11.89 |
| d                                                  | 3.50   | X | 3.65  | 12.78 |
| e                                                  | 1.05   | X | 0.15  | 0.16  |
| TOTAL                                              |        |   |       | 56.86 |
| TOTAL NO. OF FLATS                                 |        |   |       | 2     |

| CARPET AREA STATEMENT<br>FLAT 2<br>3RD & 4TH FLOOR |        |   |       |       |
|----------------------------------------------------|--------|---|-------|-------|
| NO.                                                | LENGTH | X | WIDTH | TOTAL |
| a                                                  | 3.65   | X | 6.25  | 22.81 |
| b                                                  | 3.80   | X | 1.05  | 3.99  |
| c                                                  | 3.65   | X | 0.30  | 1.10  |
| d                                                  | 3.20   | X | 3.45  | 11.04 |
| TOTAL                                              |        |   |       | 38.94 |
| TOTAL NO. OF FLATS                                 |        |   |       | 2     |

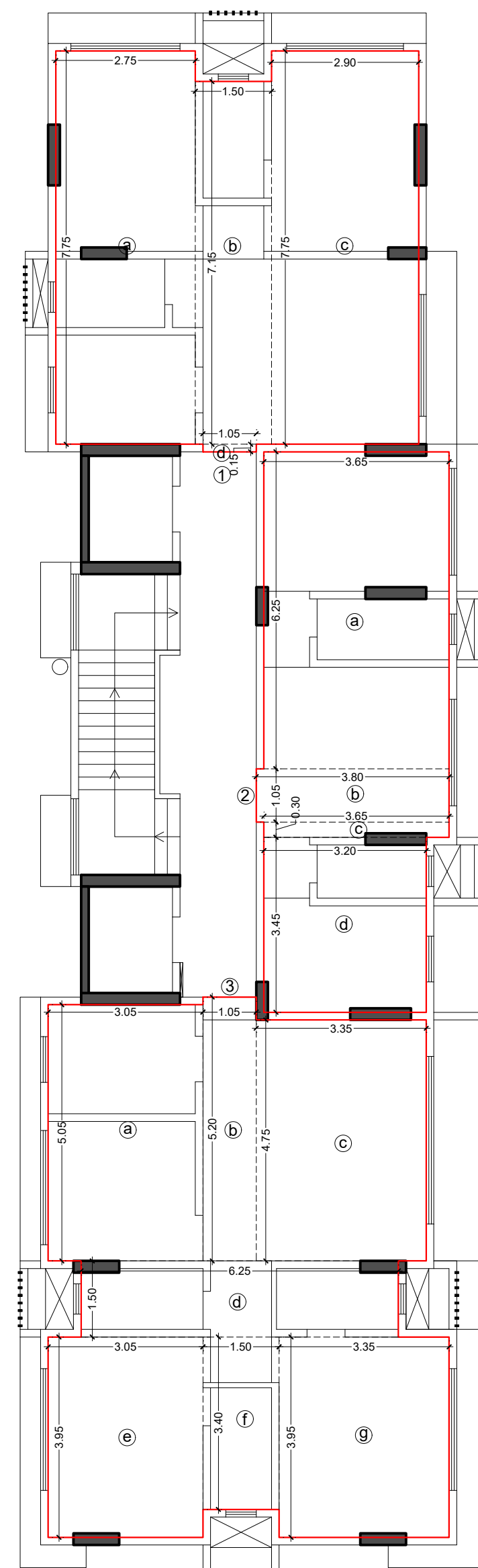
| CARPET AREA STATEMENT<br>FLAT 3<br>3RD & 4TH FLOOR |        |   |       |       |
|----------------------------------------------------|--------|---|-------|-------|
| NO.                                                | LENGTH | X | WIDTH | TOTAL |
| a                                                  | 3.05   | X | 5.05  | 15.40 |
| b                                                  | 1.05   | X | 5.20  | 5.46  |
| c                                                  | 3.35   | X | 4.75  | 15.91 |
| d                                                  | 6.25   | X | 1.50  | 9.38  |
| e                                                  | 3.05   | X | 3.95  | 12.05 |
| f                                                  | 1.50   | X | 3.40  | 5.10  |
| g                                                  | 3.35   | X | 3.95  | 13.23 |
| TOTAL                                              |        |   |       | 76.53 |
| TOTAL NO. OF FLATS                                 |        |   |       | 2     |



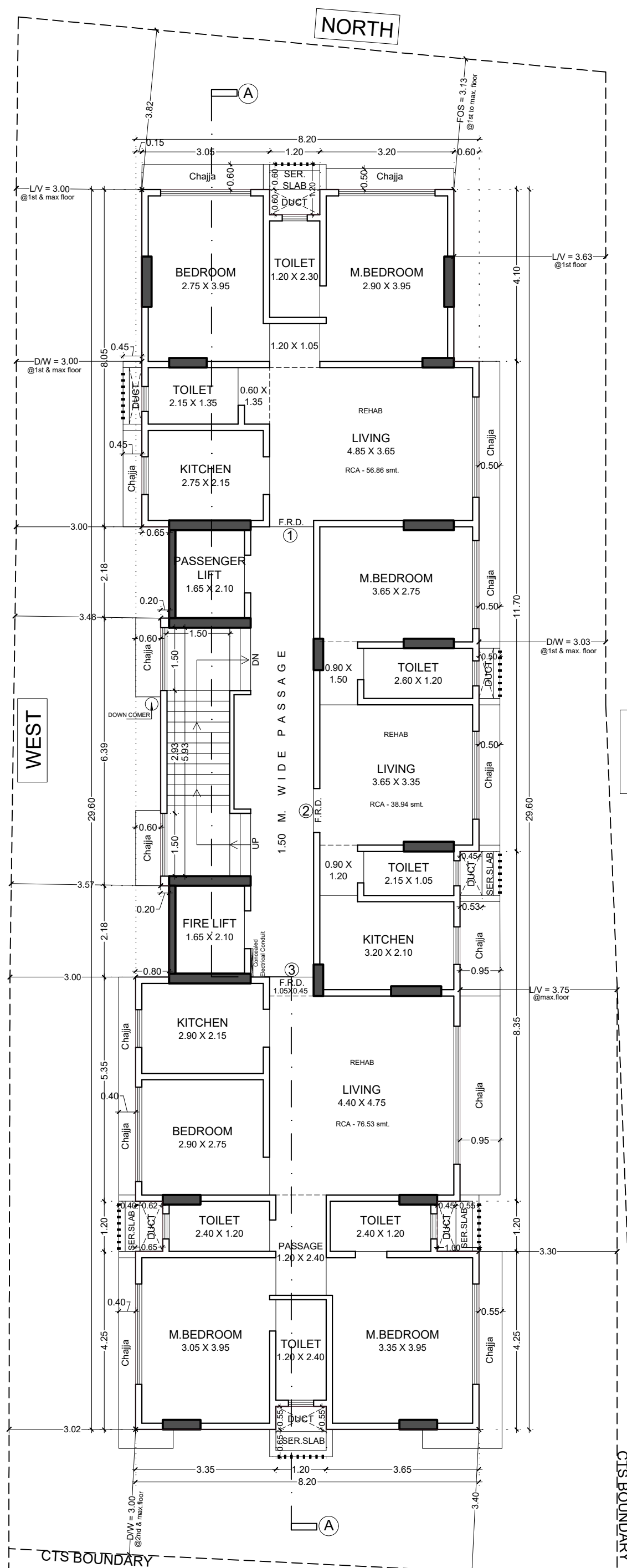
2ND FLOOR PLAN  
SCALE 1:100



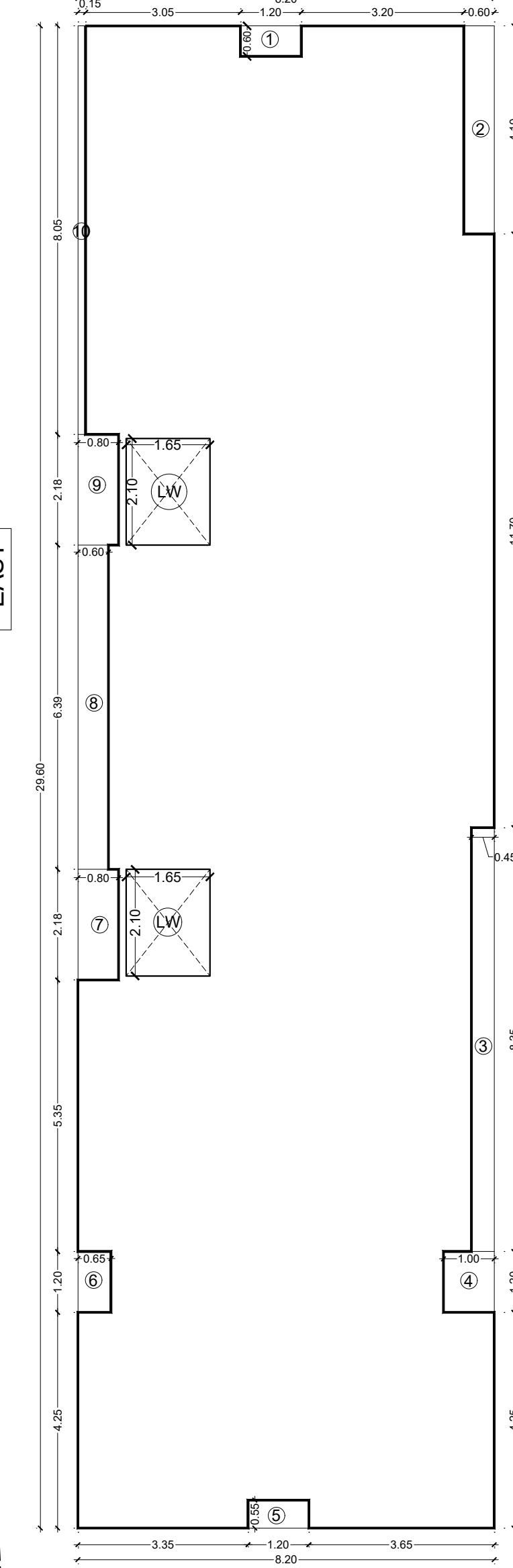
AREA DIAG. FOR 2ND FLOOR  
SCALE 1:100



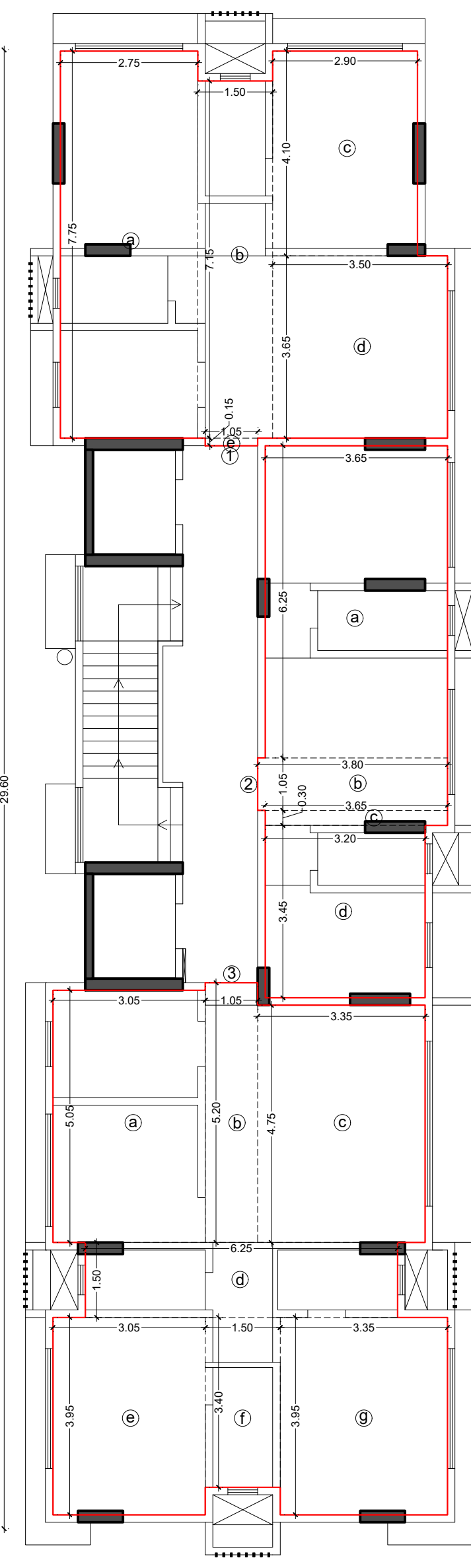
CARPET AREA FOR 2ND FLOOR PLAN  
SCALE 1:100



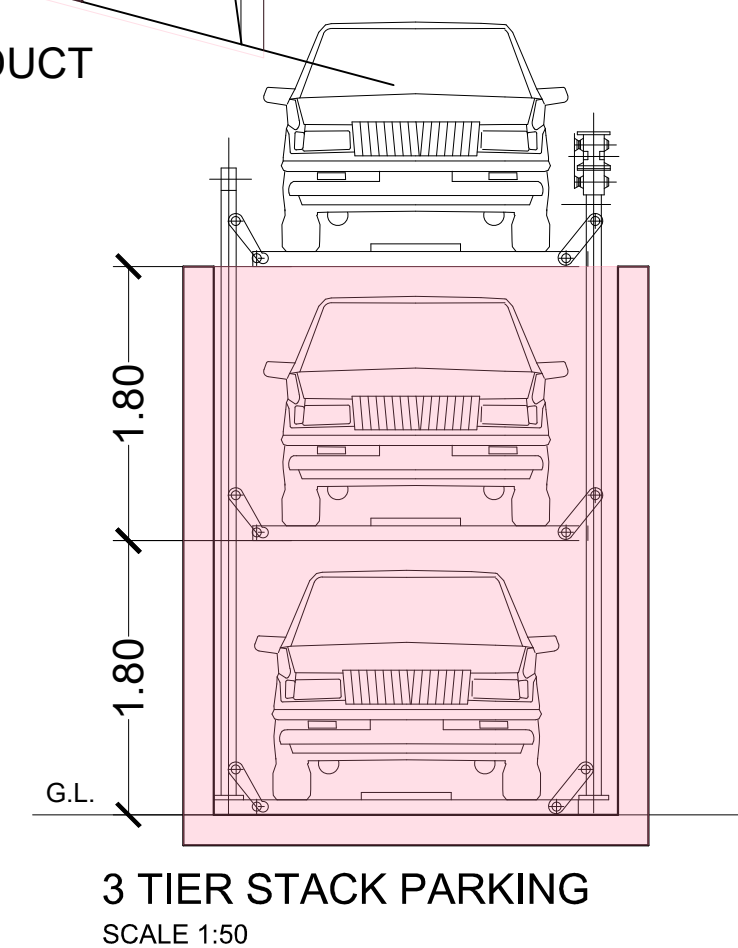
3RD & 4TH FLOOR PLAN  
SCALE 1:100



AREA DIAG. FOR 3RD & 4TH FLOOR  
SCALE 1:100



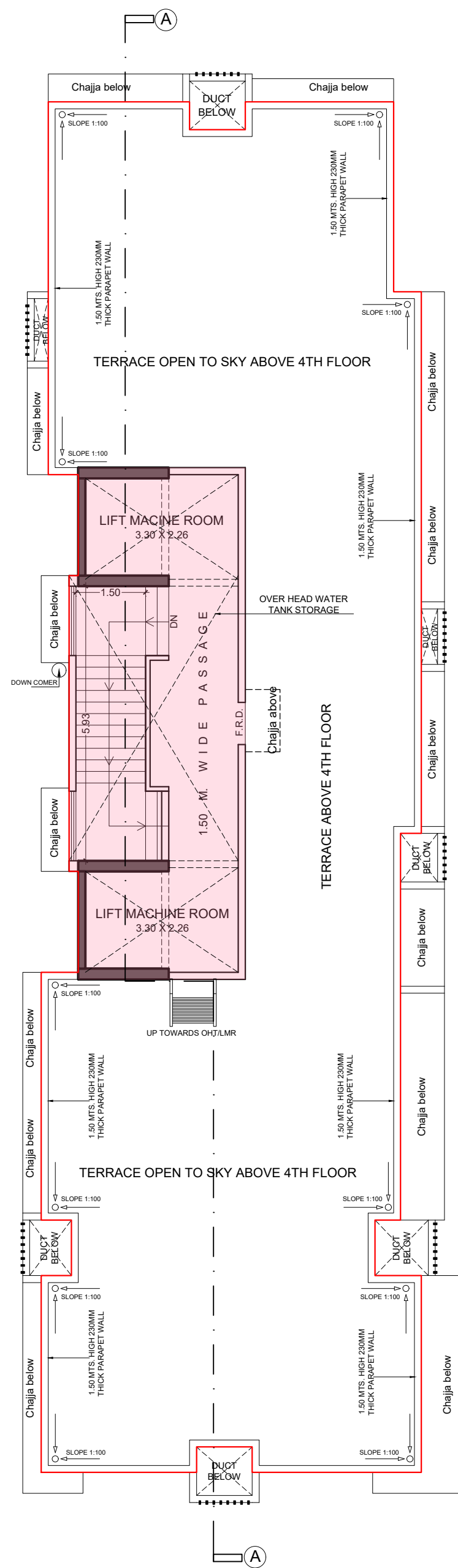
CARPET AREA FOR 3RD & 4TH FLOOR PLAN  
SCALE 1:100



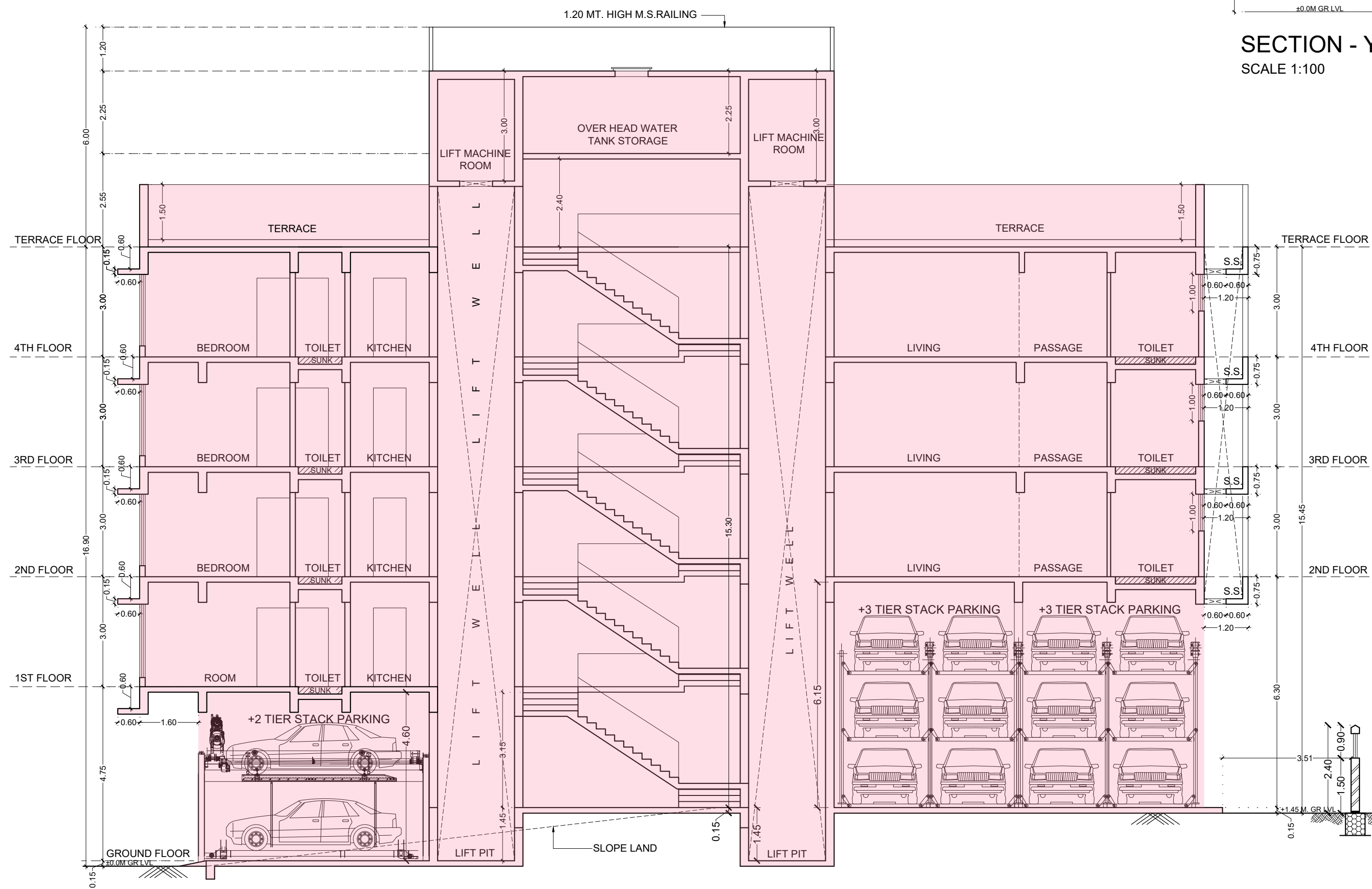
| FORM - II                                                                                                                                                                                                                                                                                  |  |                   |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|--------------|
| CONTENT OF SHEET                                                                                                                                                                                                                                                                           |  |                   |              |
| 2ND TO 4TH FLOOR PLAN, AREA DIAG. WITH CALCULATION, CARPET AREA DIAG. FOR WITH CALCULATION, DETAIL SECTIONS                                                                                                                                                                                |  |                   |              |
| DESCRIPTION OF PROP. PROPERTY.                                                                                                                                                                                                                                                             |  |                   |              |
| PROPOSED REDEVELOPMENT OF EXISTING BUILDING ON PLOT BEARING CTS NO. 159 OF VILLAGE MANDPESHWAR, AT MARIAN COLONY, LAXMAN MHATRE ROAD, BORIVALI (WEST), MUMBAI - 400103.                                                                                                                    |  |                   |              |
| NAME, ADDRESS OF OWNER                                                                                                                                                                                                                                                                     |  | DIGITAL SIGNATURE |              |
| SHRI. HARDIK H. HIRANI,<br>M/S. HIRANI REALTY,                                                                                                                                                                                                                                             |  |                   |              |
| 310, 3rd FLOOR, SURESHWARI TECHNO IT<br>PARK LINK ROAD, BORIVALI (WEST)<br>MUMBAI - 400 092.                                                                                                                                                                                               |  |                   |              |
| BMC FILE NO.<br>[P-24543/2025/(159)/R/N WARD/MANDPESHWAR - M R/N]                                                                                                                                                                                                                          |  |                   |              |
| STAMP/SIGNATURE FOR APPROVAL OF PLANS                                                                                                                                                                                                                                                      |  |                   |              |
| PLANS FOR APPROVALS                                                                                                                                                                                                                                                                        |  |                   |              |
| NOTES:<br>1. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH INTIMATION OF DISAPPROVAL ISSUED UNDER SECTION 346 OF MMC ACT 1988 UNDER P-24543/2025/(159)/R/N WARD/MANDPESHWAR - M R/N SIGNED ON EVEN DATE.<br>2. THIS DRAWING IS DIGITALLY SIGNED, HENCE NO PHYSICAL SIGNATURE IS REQUIRED. |  |                   |              |
| S.E.B.P.(P-1)                                                                                                                                                                                                                                                                              |  |                   |              |
| A.E.B.P. (R -2)                                                                                                                                                                                                                                                                            |  |                   |              |
| E.E.B.P. (R -2)                                                                                                                                                                                                                                                                            |  |                   |              |
| NORTH                                                                                                                                                                                                                                                                                      |  | SCALE             | CHKD BY      |
|                                                                                                                                                                                                                                                                                            |  | 1:100             | TANISHA JAIN |
| NAME & ADDRESS OF ARCHITECT                                                                                                                                                                                                                                                                |  | DRN BY            |              |
|                                                                                                                                                                                                                                                                                            |  | MADHURA           |              |
|                                                                                                                                                                                                                                                                                            |  | DIGITAL SIGNATURE |              |
|                                                                                                                                                                                                                                                                                            |  |                   |              |



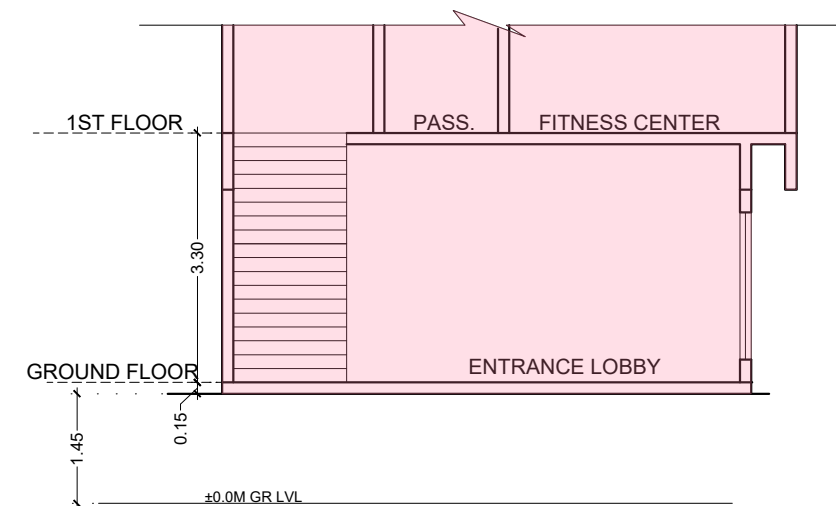
302, OMKARESHWAR, LINK ROAD,  
KANDARPADA, DAHISAR (W), MUMBAI 68  
PHONE : 022 28900556  
EMAIL : sarc02@gmail.com



TERRACE FLOOR PLAN  
SCALE 1:100



SECTION - A A  
SCALE 1:100



SECTION - Y Y  
SCALE 1:100

| FORM - II                                                                                                                                                                                                                                                                                      |       |                   |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------|---------|
| CONTENT OF SHEET                                                                                                                                                                                                                                                                               |       |                   |         |
| TERRACE FLOOR PLAN, SECTION A-A", SECTION Y-Y"                                                                                                                                                                                                                                                 |       |                   |         |
| DESCRIPTION OF PROP. PROPERTY.                                                                                                                                                                                                                                                                 |       |                   |         |
| PROPOSED REDEVELOPMENT OF EXISTING BUILDING ON PLOT BEARING CTS NO. 159 OF VILLAGE MANDPESHWAR, AT MARIAN COLONY, LAXMAN MHATRE ROAD, BORIVALI (WEST), MUMBAI - 400103.                                                                                                                        |       |                   |         |
| NAME, ADDRESS OF OWNER                                                                                                                                                                                                                                                                         |       | DIGITAL SIGNATURE |         |
| SHRI. HARDIK H. HIRANI,<br>M/S. HIRANI REALTY,                                                                                                                                                                                                                                                 |       |                   |         |
| 310, 3rd FLOOR, SURESHWARI TECHNO IT<br>PARK, LINK ROAD, BORIVALI (WEST)<br>MUMBAI - 400 092.                                                                                                                                                                                                  |       |                   |         |
| BMC FILE NO.<br>[P-24543/2025/(159)/R/N WARD/MANDPESHWAR - M R/N]                                                                                                                                                                                                                              |       |                   |         |
| STAMP/SIGNATURE FOR APPROVAL OF PLANS                                                                                                                                                                                                                                                          |       |                   |         |
| PLANS FOR APPROVALS                                                                                                                                                                                                                                                                            |       |                   |         |
| NOTES:<br>1. THIS DRAWING SHALL BE READ IN CONJUNCTION WITH INTIMATION OF DISAPPROVAL ISSUED UNDER SECTION 346 OF MMC ACT, 1988 UNDER [P-24543/2025/(159)/R/N WARD/MANDPESHWAR - M R/N] SIGNED ON EVERY DATE.<br>2. THIS DRAWING IS DIGITALLY SIGNED, HENCE NO PHYSICAL SIGNATURE IS REQUIRED. |       |                   |         |
| S.E.B.P. (P-1)                                                                                                                                                                                                                                                                                 |       |                   |         |
| A.E.B.P. (R-2)                                                                                                                                                                                                                                                                                 |       |                   |         |
| E.E.B.P. (R-2)                                                                                                                                                                                                                                                                                 |       |                   |         |
| NORTH                                                                                                                                                                                                                                                                                          | SCALE | CHKD BY           | DRN BY  |
|                                                                                                                                                                                                                                                                                                | 1:100 | TANISHA JAIN      | MADHURA |
| NAME & ADDRESS OF ARCHITECT                                                                                                                                                                                                                                                                    |       | DIGITAL SIGNATURE |         |
| 302, OMKARESHWAR LINK ROAD,<br>KANDARPADA, DAHSAR (W), MUMBAI 68.<br>PHONE: 022 28603656<br>EMAIL: s-arcs302@gmail.com                                                                                                                                                                         |       |                   |         |