



**MUNICIPAL CORPORATION OF GREATER MUMBAI**

**APPENDIX XXII**

**FULL OCCUPANCY Under Regulation 6(7)\* and BUILDING COMPLETION CERTIFICATE Under Regulation 6(6)\***

[CHE/ES/1650/S/337(NEW)/OCC/1/New of 17 August 2020]

To,  
**Unique Suspensions LLP.C.A.to owner Mr.Gaurav Monga**  
**14th floor,ecostar, vishveshwar nagar, cross road, goregaon east.**

Dear Applicant/Owners,

The **full** development work of **Residential** building comprising of **wing A and wing B, Stilt + 3upper level Podium +1st to 20th floor for residential** on plot bearing C.S.No./CTS No. **119** of village **BHANDUP-W** at **BHANDUP WEST LAKE SITE ROAD** is completed under the supervision of Shri. **Purushottam Govind Redekar , Licensed Surveyor** , Lic. No. **R/148/LS** , Shri. **HIREN M. TANNA** , RCC Consultant, Lic. No. **STR/T/35** and Shri. **Minesh Jayanilal Shah** , Site supervisor, Lic.No. **S/840/SS-I** and as per development completion certificate submitted by architect and as per completion certificate issued by Chief Fire Officer u/no. **CHE/ES/1650/S/337(NEW)-CFO/1/** dated **13 March 2020** . The same may be occupied and completion certificate submitted by you is hereby accepted.

It can be occupied with the following condition/s.

- 1.That certificate under section 270-A of the Mumbai Municipal Corporation Act shall be obtained from H.E.'s department regarding adequacy of water supply.
2. That the dry and wet garbage shall be separated and the wet garbage generated in the building shall be treated separately on the same plot by residents /occupants of the building in the jurisdiction of MCGM.
3. That the separate PRC in the name of MCGM for AOS as well as setback area shall be submitted to DP Dept. before grant of DRC for the same.
4. That the relocation of AOS as per earlier DP permission shall be intimated to The Director of Town planning, Pune following due process so as to reflect in Development plan-2034 within three months

**Copy To :**

1. Asstt. Commissioner, S Ward
  2. A.A. & C. , S Ward
  3. EE (V), Eastern Suburb
  4. M.I. , S Ward
  5. A.E.W.W. , S Ward
  6. Licensed Surveyor, Purushottam Govind Redekar, Bldg No. 56 , Room no. 2570, MHB Colony , Bandra East , MUMBAI 105, A-Wing,Blue Bell CHS Ltd,Near Juliwadi,Chembur(E)-74
- For information please

