



CHALLAN  
MTR Form Number-6



|                      |   |         |               |  |                           |  |                      |                       |   |
|----------------------|---|---------|---------------|--|---------------------------|--|----------------------|-----------------------|---|
| GRN                  | MH007607603202021E  | BARCODE |               |  | Date                      | 30/11/2020-14:15:40                      |                      | Form ID               |   |
| Department           | Inspector General Of Registration   |         |               |  | Payer Details             |  |                      |                       |   |
| Type of Payment      | Non-Judicial Franking Vendor<br>Purchase of Franking Code SoS Mumbai only |         |               |  | TAX ID / TAN (If Any)     |  |                      |                       |   |
|                      |   |         |               |  | PAN No.(If Applicable)    |  |                      |                       |   |
| Office Name          | GENERAL STAMP OFFICE MUMBAI   |         |               |  | Full Name                 | Yajuvendra Sengar                        |                      |                       |   |
| Location             | MUMBAI  |         |               |  |                           |  |                      |                       |   |
| Year                 | 2020-2021 One Time  |         |               |  | Flat/Block No.            | 5 Trimurti                               |                      |                       |   |
| Account Head Details |   |         | Amount in Rs. |  | Premises/Building         |  |                      |                       |   |
| 0030045501           | Purchase of Franking Code   |         | 100.00        |  | Road/Street               | Cross Road No. 2 Chakravarti Ashok Nagar |                      |                       |   |
|                      |   |         |               |  | Area/Locality             | Kandivali East Mumbai                    |                      |                       |   |
|                      |   |         |               |  | Town/City/District        |  |                      |                       |   |
|                      |   |         |               |  | PIN                       |  | 4                    | 0                     | 0 |
|                      |   |         |               |  |                           |  | 1                    | 0                     | 1 |
|                      |   |         |               |  | Remarks (If Any)          |  |                      |                       |   |
|                      |   |         |               |  | Affidavit Cum Declaration |  |                      |                       |   |
|                      |   |         |               |  |                           |  |                      |                       |   |
|                      |   |         |               |  |                           |  |                      |                       |   |
|                      |   |         |               |  |                           |  |                      |                       |   |
|                      |   |         |               |  | Amount in                 | One Hundred Rupees Only                  |                      |                       |   |
| Total                |   |         | 100.00        |  | Words                     |  |                      |                       |   |
| Payment Details      | ANDHRA BANK   |         |               |  | FOR USE IN RECEIVING BANK |  |                      |                       |   |
| Cheque-DD Details    |   |         |               |  | Bank CIN                  | Ref. No.                                 | 03411012020113013788 | 50000053              |   |
| Cheque/DD No.        |   |         |               |  | Bank Date                 | RBI Date                                 | 30/11/2020-14:16:28  | Not Verified with RBI |   |
| Name of Bank         |   |         |               |  | Bank-Branch               | ANDHRA BANK                              |                      |                       |   |
| Name of Branch       |   |         |               |  | Scroll No. , Date         | Not Verified with Scroll                 |                      |                       |   |

Mobile No. : 9833773760

Department ID :  
**NOTE:- This challan is valid for reason mentioned in Type of payment only. Not valid for other reasons or unregistered document**  
सदर चलन "टाइप ऑफ पेमेंट" मध्ये नमूद कारणासाठीच लागू आहे. इतर कारणासाठी किंवा नोंदणी न करावयाच्या दस्तांसाठी लागू नाही.

*[Signature]*



Print Date 30-11-2020 02:16:32



**FORM 'B'**  
[See rule 3(6)]

Affidavit cum Declaration

Affidavit cum Declaration of Mr. Yajuvendra Sengar Promoter of the proposed project / duly authorized by the promoter of the proposed project, vide its/his/their authorization dated 27/11/2020;

I, Yajuvendra Sengar promoter of the proposed project / duly authorized by the promoter of the proposed project do hereby solemnly declare, undertake and state as under:

1. That I / promoter have / has a legal title Report to the land on which the development of the project is proposed

OR

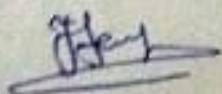
We have/has a legal title Report to the land on which the development of the proposed project is to be carried out

AND

- a. Legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.
2. That the project land is free from all encumbrances.
3. That the time period within which the project shall be completed by me/promoter from the date of registration of project 30/08/2022;
4. For ongoing project on the date of commencement of the Act
  - (i) That seventy per cent of the amounts to be realised hereinafter by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.

OR

- (ii) That entire of the amounts to be realised hereinafter by me/promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of







construction and the land cost and shall be used only for that purpose, since the estimated receivable of the project is less than the estimated cost of completion of the project.

5. That the amounts from the separate account shall be withdrawn in accordance with Rule 5
6. That I / the promoter shall get the accounts audited within six months after the end of every financial year by a practicing Chartered Accountant, and shall produce a statement of accounts duly certified and signed by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
7. That I /the promoter shall take all the pending approvals on time, from the competent authorities.
8. That I/ the promoter shall inform the Authority regarding all the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.
9. That I / the promoter have / has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That I/the promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be.



(Yajuvendra Sengar)  
Deponent

**Verification**

The contents of my above Affidavit cum Declaration are true and correct and nothing material has been concealed by me therefrom.

Verified by me at Mumbai on this 30<sup>th</sup> day of November 2020

**BEFORE ME**

30 NOV 2020

JAGDISH TRYAMBAKRAO DONGARDIVE  
ADVOCATE & NOTARY, (GOVT OF INDIA)  
Ganesh Chawl Committee, Kranti Nagar  
Zopadpatti, Akuri Road, Kandivali (East),  
Mumbai - 400101.

(Yajuvendra Sengar)  
Deponent