

**FORM 1****(See Regulation 3)****ARCHITECT'S CERTIFICATE****(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)**

To

**THE NAVRATNA S G HIGHWAY PROPERTIES PVT LTD**

**Subject :** Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **6/TP NO. 6(VEJALPUR)/VEJALPUR/00290034/-167 TO 172 & 174 TO 178** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **VEJALPUR**,taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380015**, admeasuring **8429.0** sq.mts. area being developed by **NAVRATNA S G HIGHWAY PROPERTIES PVT LTD**

Sir,

I/We **MINESH ANILBHAI PRAJAPATI** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **6/TP NO.**

**6(VEJALPUR)/VEJALPUR/00290034/-167 TO 172 & 174 TO 178** of Division,taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380015**, admeasuring **8429.0**, sq.mts. area being developed by (Promoter's Name) **NAVRATNA S G HIGHWAY PROPERTIES PVT LTD**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **NAVRATNA S G HIGHWAY PROPERTIES PVT LTD**

(i) M/s./Shri/Smt. **Minesh Anilbhai Prajapati** as Architect/Engineer

(ii) M/s./Shri/Smt. **KETAN JITENDRA VADODARIYA** as Structural Consultant

Based on Site Inspection by undersigned on **26-Nov-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table – A**

| <b>A</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                            |                                 |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|---------------------------------|
| <b>Sr. No</b> | <b>Tasks/Number</b>                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Percentage of work done</b> | <b>Activity Start Date</b> | <b>Activity Completion Date</b> |
| 1             | Excavation                                                                                                                                                                                                                                                                                                                                                                                                            | 28                             | 15-10-2025                 | 01-07-2026                      |
| 2             | 5 number of Basement(s) and Plinth (No. & %)                                                                                                                                                                                                                                                                                                                                                                          | 0                              | 15-07-2026                 | 14-07-2027                      |
| 3             | 0 number of Podiums (No. & %)                                                                                                                                                                                                                                                                                                                                                                                         | 0                              | NA                         | NA                              |
| 4             | Stilt Floor (%)                                                                                                                                                                                                                                                                                                                                                                                                       | 0                              | NA                         | NA                              |
| 5             | 39 number of Slabs of Super Structure (No. & %)                                                                                                                                                                                                                                                                                                                                                                       | 0                              | 08-01-2027                 | 31-07-2030                      |
| 6             | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)                                                                                                                                                                                                                                                                                      | 0                              | 01-01-2028                 | 30-06-2031                      |
| 7             | Sanitary Fittings & color work within the Flat/Premises (%)                                                                                                                                                                                                                                                                                                                                                           | 0                              | 07-01-2029                 | 30-06-2031                      |
| 8             | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)                                                                                                                                                                                                                                                                                | 0                              | 08-01-2027                 | 31-07-2030                      |
| 9             | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)                                                                                                                                                                                                                                                               | 0                              | 10-01-2031                 | 31-03-2032                      |
| 10            | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0                              | 04-01-2032                 | 31-12-2032                      |

**Table - B****Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No. | Common areas and Facilities Amenities                           | Proposed(Yes/ No) | Percentage of work done | Remarks        | Activity Start Date | Activity Completion Date |
|---------|-----------------------------------------------------------------|-------------------|-------------------------|----------------|---------------------|--------------------------|
| 1       | Internal Roads & Footpaths                                      | YES               | 0                       | WORK NOT START | 01-01-2026          | 30-05-2032               |
| 2       | Water Supplys                                                   | NO                | 0                       | NA             | NA                  | NA                       |
| 3       | Sewerage (chamber, lines, Septic Tank, STP)                     | YES               | 0                       | WORK NOT START | 07-01-2029          | 30-06-2032               |
| 4       | Storm Water Drains                                              | YES               | 0                       | WORK NOT START | 07-01-2029          | 30-06-2032               |
| 5       | Landscaping & Tree Planting                                     | YES               | 0                       | WORK NOT START | 04-01-2032          | 30-09-2032               |
| 6       | Street Lighting                                                 | NO                | 0                       | NA             | NA                  | NA                       |
| 7       | Community Buildings                                             | NO                | 0                       | NA             | NA                  | NA                       |
| 8       | Treatment and disposal of sewage and sullage water /STP         | YES               | 0                       | WORK NOT START | 07-01-2029          | 31-12-2032               |
| 9       | Solid Waste Management & Disposal                               | YES               | 0                       | WORK NOT START | 07-01-2029          | 30-06-2032               |
| 10      | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES               | 0                       | WORK NOT START | 07-01-2029          | 30-06-2032               |
| 11      | Energy Management                                               | YES               | 0                       | WORK NOT START | 07-01-2032          | 31-12-2032               |
| 12      | Fire Protection and Fire Safety Requirements                    | YES               | 0                       | WORK NOT START | 07-01-2031          | 30-06-2032               |
| 13      | Electrical Meter Room, Sub-station,Receiving Station.           | YES               | 0                       | WORK NOT START | 01-01-2032          | 30-06-2032               |
| 14      | Fire fighting facilities                                        | YES               | 0                       | WORK NOT START | 07-01-2031          | 30-06-2032               |
| 15      | Drinking water facilities                                       | YES               | 0                       | WORK NOT START | 07-01-2031          | 30-06-2032               |
| 16      | Emergency evacuation services                                   | YES               | 0                       | WORK NOT START | 07-01-2031          | 30-06-2032               |
| 17      | Use of renewable energy                                         | YES               | 0                       | WORK NOT START | 07-01-2032          | 31-12-2032               |
| 18      | Security using CCTV surveillance                                | NO                | 0                       | NA             | NA                  | NA                       |
| 19      | Letter Box                                                      | NO                | 0                       | NA             | NA                  | NA                       |

Table –C

**Details regarding Garage and Parking in respect of the entire registered phase**

| Sr. No. | Details         | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1       | Garage          | 0                     | 0.0                 | 0                       |
| 2       | Covered Parking | 1330                  | 28822.47            | 0                       |
| 3       | Open Parking    | 146                   | 1240.93             | 0                       |

Yours Faithfully,

|                                                    |                                  |
|----------------------------------------------------|----------------------------------|
| Name of Architect                                  | <b>MINESH ANILBHAI PRAJAPATI</b> |
| Council of Architects(CoA) Registration No.        | <b>CA/2014/64829</b>             |
| Council of Architects(CoA) Registration valid till | <b>31-Dec-2033</b>               |
| Date of physical visit to the site                 | <b>26-Nov-2025</b>               |
| Firm Name                                          | <b>MINESH ANILBHAI PRAJAPATI</b> |
| Remark                                             | <b>NAVRATNA GUILMOHAR PARK</b>   |

@This is online submitted document with due eKYC done, hence no physical signature required.