



**FORM 1**  
**(See Regulation 3)**

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **SHIVON INFRA**

**Subject :** Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No./CTS No./Survey no./Final Plot No **3/KHORAJ/--/--/Khoraj/NA488/2/1/488/2 Paiki 1/55** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **Khoraj**, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **4021.0** sq.mts. area being developed by **SHIVON INFRA**

Sir,

I/We **MANSI SAGAR SHAH** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **3/KHORAJ/--/--/Khoraj/NA488/2/1/488/2 Paiki 1/55** of Division, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **4021.0**, sq.mts. area being developed by (Promoter's Name) **SHIVON INFRA**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **SHIVON INFRA**

- (i) M/s./Shri/Smt. **Mansi Sagar Shah** as Architect/Engineer  
(ii) M/s./Shri/Smt. **RAJAN HASMUKHBHAI PATEL** as Structural Consultant

Based on Site Inspection by undersigned on **13-Nov-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

**Table – A**

<b>A+B</b>				
<b>Sr. No.</b>	<b>Tasks/Number</b>	<b>Percentage of work done</b>	<b>Activity Start Date</b>	<b>Activity Completion Date</b>
1	Excavation	5	01-11-2025	31-03-2026
2	3 number of Basement(s) and Plinth (No. & %)	0	01-04-2026	30-09-2026
3	0 number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	0	01-10-2026	31-10-2026
5	12 number of Slabs of Super Structure (No. & %)	0	01-11-2026	31-10-2028
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	0	01-04-2027	31-12-2028
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	01-04-2028	31-03-2029
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	0	01-06-2028	31-03-2029
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	0	01-01-2029	31-07-2029
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	01-04-2029	31-12-2029

**Table - B**

**Internal & External Development Works in Respect of the entire Registered Phase**

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0	NA	01-04-2029	31-12-2029
2	Water Supplys	YES	0	NA	01-04-2029	31-12-2029
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	NA	01-04-2029	31-12-2029
4	Storm Water Drains	YES	0	NA	01-04-2029	31-12-2029
5	Landscaping & Tree Planting	YES	0	NA	01-04-2029	31-12-2029
6	Street Lighting	YES	0	NA	01-04-2029	31-12-2029
7	Community Buildings	NO	0	NA	NA	NA
8	Treatment and disposal of sewage and sullage water /STP	YES	0	NA	01-04-2029	31-12-2029
9	Solid Waste Management & Disposal	YES	0	NA	01-04-2029	31-12-2029
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	0	NA	01-04-2029	31-12-2029
11	Energy Management	NO	0	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	0	NA	01-04-2029	31-12-2029
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0	NA	01-04-2029	31-12-2029
14	Fire fighting facilities	YES	0	NA	01-04-2029	31-12-2029
15	Drinking water facilities	YES	0	NA	01-04-2029	31-12-2029
16	Emergency evacuation services	YES	0	NA	01-04-2029	31-12-2029
17	Use of renewable energy	YES	0	NA	01-04-2029	31-12-2029
18	Security using CCTV surveillance	YES	0	NA	01-04-2029	31-12-2029
19	Letter Box	YES	0	NA	01-04-2029	31-12-2029

**Table –C**

**Details regarding Garage and Parking in respect of the entire registered phase**

Sr. No.	Details	Proposed Total Number	Total Area(Sq Mtrs)	Percentage of work done
1	Garage	0	0.0	0
2	Covered Parking	492	6906.56	0
3	Open Parking	30	199.63	0

**Yours Faithfully,**

Name of Architect	<b>MANSI SAGAR SHAH</b>
Council of Architects(CoA) Registration No.	<b>CA/2012/54979</b>
Council of Architects(CoA) Registration valid till	<b>31-Dec-2034</b>
Date of physical visit to the site	<b>13-Nov-2025</b>
Firm Name	<b>MANSI SAGAR SHAH</b>
Remark	<b>NA</b>

@This is online submitted document with due eKYC done, hence no physical signature required.