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Date: 10th May 2022

FORM -1

ARCHITECTS CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To,
Secretary,

Charkop Gitanjali C.H.S.L,
Plot No . 130, Sector-2, RSC -II,
Charkop, Kandivali (West),
Mumbai-400067

Sub: Certificate of percentage of Completion of Construction Work of **Charkop Gitanjali C.H.S.L** on Plot No. 130, Sector 2, 1C-2-230, R/S Ward, Charkop, Kandivali (W) Mumbai having MahaRERA Registration Number _____ being developed by **Charkop Gitanjali C.H.S.L (Self Re-Development)**

Sir,

I /We, M/s. Chandrashekhar have undertaken assignment as an architect of Certifying Percentage of Completion of Construction Work of **Charkop Gitanjali C.H.S.L** (project Name) having MahaRERA Registration Number _____, being developed by **Charkop Gitanjali C.H.S.L (Self Re-Development)**

Based on Site Inspection, with respect to Layout / each of the Building /Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate. The percentage of work done for each of the building / Wing of the Real Estate Project under MahaRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

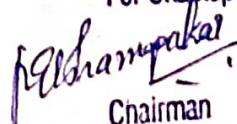
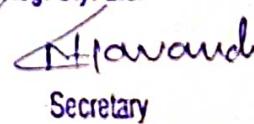
TABLE - A

Layout / Building / Wing Number _____ (to be prepared separately for each Layout / Building / Wing of the Project)

| Sr. No | Tasks / Activity | Percentage of Actual Work Done |
|---------------|-------------------------|---------------------------------------|
| (1) | (2) | (3) |
| 1. | Excavation | (As on date of the Certificate) 0% |

1 | Page

For Charkop Gitanjali Co-op. Hsg. Sty. Ltd.

  
Chairman Treasurer Secretary

| | | |
|-----|---|----------------|
| 2. | Basements (if any) | Not applicable |
| 3. | Podiums (if any) | 0% |
| 4. | Plinth | 0% |
| 5. | Stilt Floor | 0% |
| 6. | Slabs of Super Structure | 0% |
| 7. | Internal Walls, Internal plaster, Floorings, Doors and windows within Flats / Premises | 0% |
| 8. | Sanitary Fitting within the Flat /Premises | 0% |
| 9. | Staircases Lifts Wells and Lobbies at each Floor level Overhead and Underground Water Tanks | 0% |
| 10. | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building /Wing | 0% |
| 11. | Installation of Lifts, Water Pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings, mechanical equipment, compliances to condition of environment /CRZ NOC ,Finishing to entrance lobby/s, plinth protection ,paving of area appurtenant to Building / Wing , Compound Wall and all other requirements as may be required to complete project as per specification in agreement of Sales. Any Other activities. | 0% |

TABLE - B

Common Areas (Internal and External Development Works) in respect of the Registered phase / Project Number.

| Sr | Common areas and facilities | Proposed | Percentage of Actual Work Done | Details |
|-----|--|------------|---------------------------------|---|
| | | (Yes / No) | (As on date of the Certificate) | |
| (1) | (2) | (3) | (4) | (5) |
| 1. | Internal Roads & Footpaths | No | 0% | Not Applicable |
| 2. | Water Supply | Yes | 0% | Municipal Water supply to be provided before Completion |
| 3. | Sewerage (Chamber, lines, Septic Tank, STP) | Yes | 0% | Sewerage chamber & lines are to be completed on site. |
| 4. | Storm Water Drains | Yes | 0% | To be provided before completion of bldg. |
| 5. | Landscaping & Tree Planting | Yes | 0% | To be provided before completion of bldg. |
| 6. | Street Lighting | No | 0% | Not Applicable |
| 7. | Community Buildings | No | 0% | Not Applicable |
| 8. | Treatment and disposal of sewage and sullage | No | 0% | Sewage is to be connected to Municipal Sewerage. |

For Charkop Gitanjali Co-op. Hsg. Sty. Ltd.

Rekha Kapoor *Shivaji* *Shrawan*
Chairman Treasurer Secretary

| | | | | |
|-----|---|-----|----|---|
| | Water. | | | |
| 9. | Solid Waste management & Disposal | No | 0% | Solid Waste & Disposal is to be taken care by Municipal Authority. |
| 10. | Water Conservation / Rain Water harvesting | Yes | 0% | Rain water Harvesting by Ground water Recharge is to be provided. |
| 11. | Energy management | No | 0% | Not Applicable |
| 12. | Fire protection and fire safety requirements | Yes | 0% | To be provided before completion of bldg. |
| 13. | Electrical meter room, Sub-station receiving station. | Yes | 0% | Electrical meter room to be provided before completion of bldg. Sub-station receiving station is not Applicable |
| 14. | Other (Option to add more) | | 0% | Nil |

Yours faithfully,
For Chandrashekhar



A. Chandra

Aditya Chandra
Architect
Regn No. CA/2004/33271

Agreed and Accepted by:

Prashant Chandra
Signature
Name: Chairman

Chandali Co-op. Hsg. Sty. Ltd.

J. J. Rao
Signature
Name: Treasurer

A. H. Varma
Signature
Name: Secretary



Date: