

## Building Permission Cell, Greater Mumbai / MHADA

(A designated Planning Authority for MHADA layouts constituted as per government regulation No. TPB4315/167/CR-51/2015/UD-11 dt.23 May,2018. )

### AMENDED PLAN

No.MH/EE/(B.P.)/GM/MHADA- 105/049/2018

DATE- 13 AUG 2018

To

Owner,

M/s. Tirupati Gruhpravesh L.L.P. C. A. to owner.

**Sub:-** Proposed redevelopment of D.N. Nagar Tirupati C.H.S.L. bearing Bldg. No.7, C.T.S. No.195(pt), S. No.106(A), MHADA layout, at D. N. Nagar, Andheri (West), Mumbai. For M/s. Tirupati Gruhpravesh L.L.P. C. A. to owner.

**Ref :-** 1. CE/9053/WS/AK IOD dtd.: 01.04.2016  
2. CE/9053/WS/AK First CC issued dtd.:29.09.2010.  
3. CE/9053/WS/AK latest Amended approval dtd.:03.05.2018.  
4. CE/9053/WS/AK latest FCC dtd.:23.05.2018.  
5. Application Letter for approval of Amended Plans from M/s. Space Moulders dtd. 15 /06/2018

Sir,

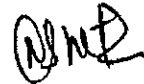
With reference to your application dated 11/06/2018 for development permission and grant Approval for Amended plan to develop Residential bldg. No.7C.T.S. No.195(pt), S. No.106(A), MHADA layout, at D. N. Nagar, Andheri (West), Mumbai. The Building Permit is granted subject to compliance of mentioned in IOD dated 01/04/2016 and following conditions:

1. That all the conditions of IOD under even number CE/9053/WS/AK dated 01.04.2016 shall be complied with.
2. That the revised R.C.C. design and calculation shall be submitted.
3. That all payments shall be paid before C.C.
4. That the CC shall be re-endorsed for carrying out the work as per amended plans.

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5. That Dry and wet garbage shall be separated and the wet garbage generated in the building shall be treated separately on the same plot by the residents/ occupants of the building in the jurisdiction of MCGM. The necessary condition in the sale agreement to that effect shall be incorporated by the developer/owner.
6. That self declaration from in respect of installing Composite machine / bio mechanize system for processing wet waste generated at project side shall be submitted by developer/ builder / owner as per circular No- CHE/0024/GEN/dated02.04.2016.
7. That the revised NOC from H.E. shall be submitted before C.C.
8. That the extra water & sewerage charges shall be paid A.E.W.W. K (West) / Ward before C.C.
9. That the revalidated Janata insurance policy shall be submitted before C.C.
10. That the R.U.T. shall ~~not~~ be submitted for not misusing the additional parking proposed for full potential of F.S.I. and will count the same in FSI or will be handed over to M.C.G.M. free of cost, if the building is not constructed for full potential.
11. Post dated cheques of the amount of installment shall be submitted be-fore further C.C.
12. No further C.C Shall be granted beyond 3.50 F.S.I till the issuance of L.O.I.

VP & CEO / MHADA has appointed Shri. Rajeev C. Sheth / Executive Engineer to exercise his powers and function of the Planning Authority under section 45 of the said Act.



(Rajeev Sheth)

**Executive Engineer/B.P./(GM)/MHADA**

Copy submitted in favour of information please.-With Plans

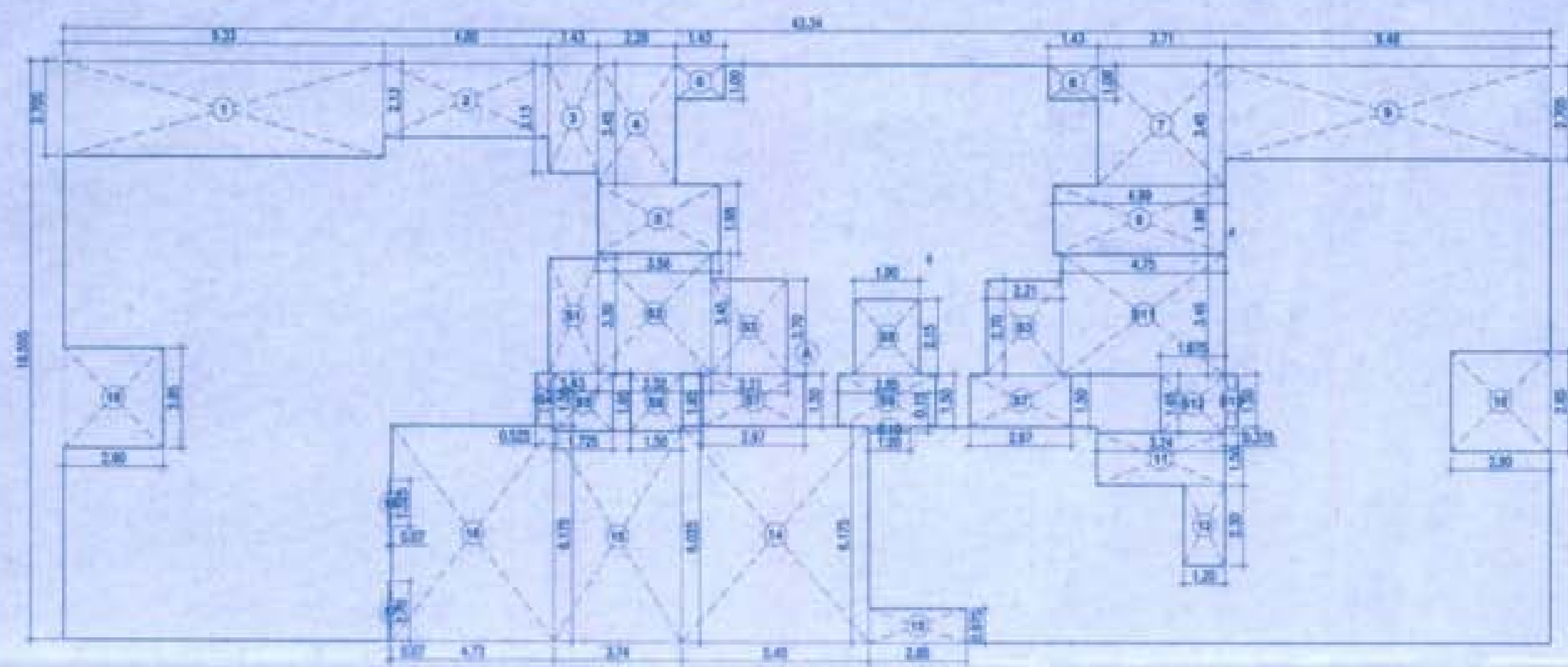
- 1) Shri. Chandan Kelekar(M/sSpace Moulders)
- 2) Asst. Commissioner, K/West Ward
- 3) A.E. W.W. K/West Ward.
- 4) Architect / layout cell (SPA, MHADA)
- 5) AA & C K/ West Ward.



(Rajeev Sheth)

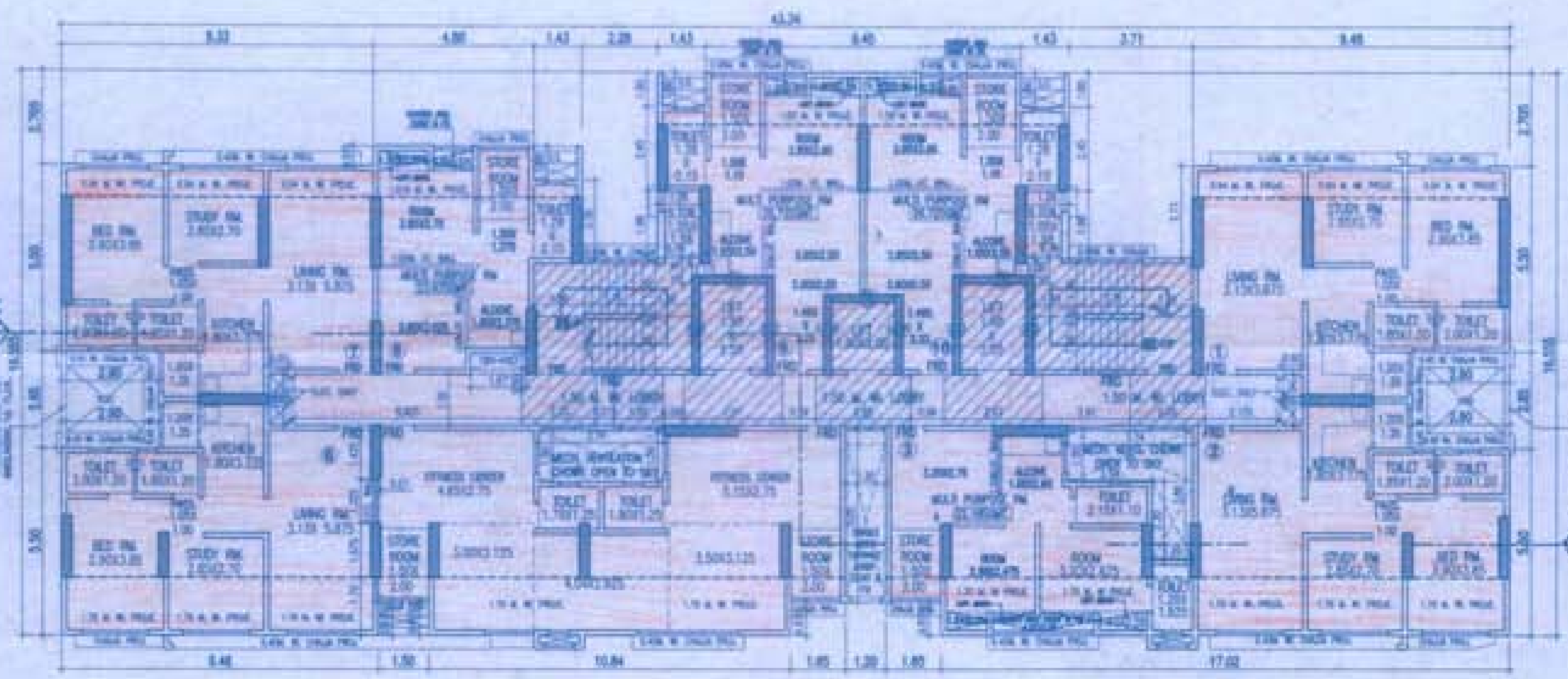
**Executive Engineer/B.P./(GM)/MHADA**



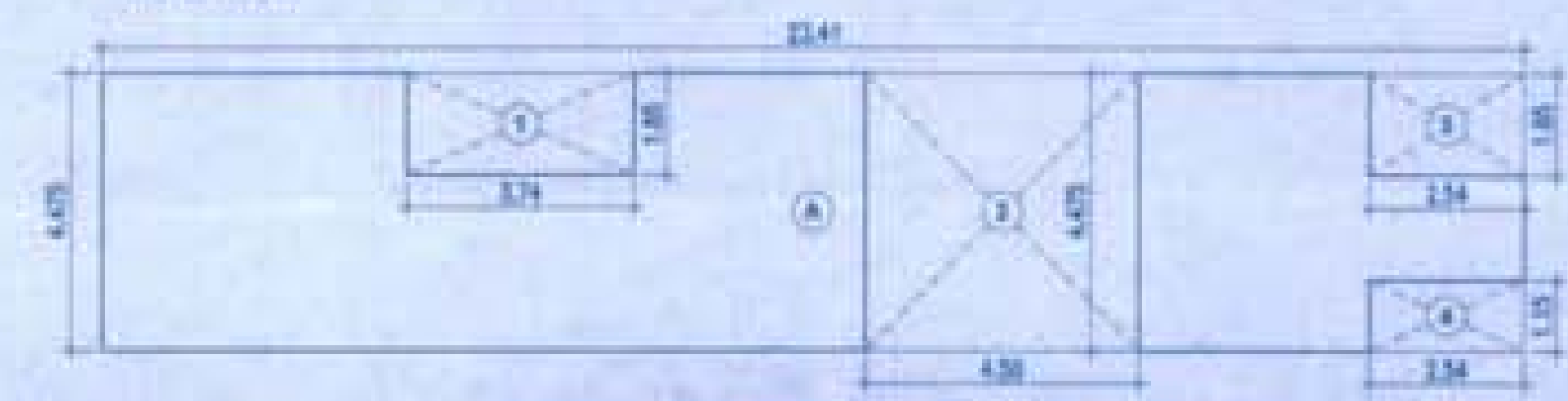


AREA DIAGRAM 1ST FLOOR  
SCALE 1:100

**BUILT - UP AREA DIAGRAM & CALCULATION**



FIRST FLOOR PLAN  
SCALE 1:100



AREA DIAGRAM GR. FLOOR COMM.  
SCALE 1:100

**BUILT - UP AREA DIAGRAM & CALCULATION**

| ADDITIONS       |       |   |        |   |   |   | R 2014   |
|-----------------|-------|---|--------|---|---|---|----------|
| A               | 43.34 | X | 16.805 | X | 1 | = | 717.49   |
| TOTAL ADDITION  |       |   |        |   |   |   | = 717.49 |
| DEDUCTIONS      |       |   |        |   |   |   |          |
| 1               | 8.33  | X | 2.705  | X | 1 | = | 22.54    |
| 2               | 4.80  | X | 2.15   | X | 1 | = | 10.32    |
| 3               | 1.43  | X | 3.15   | X | 1 | = | 4.48     |
| 4               | 2.28  | X | 3.45   | X | 1 | = | 7.87     |
| 5               | 2.56  | X | 1.98   | X | 1 | = | 5.08     |
| 6               | 1.43  | X | 1.80   | X | 2 | = | 5.16     |
| 7               | 2.71  | X | 3.45   | X | 1 | = | 9.35     |
| 8               | 4.88  | X | 1.98   | X | 1 | = | 9.66     |
| 9               | 8.48  | X | 2.705  | X | 1 | = | 22.94    |
| 10              | 2.80  | X | 3.80   | X | 2 | = | 10.72    |
| 11              | 2.74  | X | 1.50   | X | 1 | = | 4.11     |
| 12              | 1.20  | X | 2.30   | X | 1 | = | 2.76     |
| 13              | 0.85  | X | 0.875  | X | 1 | = | 0.74     |
| 14              | 0.45  | X | 6.175  | X | 1 | = | 2.78     |
| 15              | 2.74  | X | 8.025  | X | 1 | = | 22.50    |
| 16              | 4.23  | X | 6.175  | X | 1 | = | 26.21    |
| 17              | 0.07  | X | 1.70   | X | 1 | = | 0.12     |
| 18              | 0.07  | X | 1.325  | X | 1 | = | 0.09     |
| TOTAL DEDUCTION |       |   |        |   |   |   | = 218.32 |
| 19              | 1.43  | X | 3.30   | X | 1 | = | 4.71     |
| 20              | 3.20  | X | 3.45   | X | 1 | = | 11.03    |
| 21              | 2.21  | X | 2.70   | X | 2 | = | 11.82    |
| 22              | 0.025 | X | 1.50   | X | 1 | = | 0.38     |
| 23              | 1.725 | X | 1.85   | X | 1 | = | 3.18     |
| 24              | 1.50  | X | 1.85   | X | 1 | = | 2.78     |
| 25              | 2.87  | X | 1.50   | X | 2 | = | 8.61     |
| 26              | 1.20  | X | 2.15   | X | 1 | = | 2.58     |
| 27              | 2.85  | X | 1.50   | X | 1 | = | 4.28     |
| 28              | 1.20  | X | 0.15   | X | 1 | = | 0.18     |
| 29              | 4.75  | X | 3.45   | X | 1 | = | 16.39    |
| 30              | 1.875 | X | 1.85   | X | 1 | = | 3.48     |
| 31              | 0.375 | X | 1.50   | X | 1 | = | 0.56     |
| TOTAL DEDUCTION |       |   |        |   |   |   | = 71.72  |
| TOTAL DEDUCTION |       |   |        |   |   |   | = 290.04 |
| NET TOTAL AREA  |       |   |        |   |   |   | = 426.45 |

**AREA CALCULATION**

**FITNESS CENTER AREA DIAGRAM & CALC.**

| FITNESS CENTER                                               |   |        |
|--------------------------------------------------------------|---|--------|
| PROPOSED BUILT-UP AREA                                       | = | 702.88 |
| PERMISSIBLE FEE OF F.S.L. CLUB HOUSE 2% OF PROPOSED BUILT-UP | = | 14.06  |
| PROPOSED CLUB HOUSE AREA                                     | = | 716.94 |
| FEE OF F.S.L. AREA                                           | = | -      |
| COUNTED IN F.S.L. AREA                                       | = | 96     |



AREA DIAGRAM  
SCALE 1:100

| ADDITIONS       |       |   |       |   |   |         |
|-----------------|-------|---|-------|---|---|---------|
| A               | 13.06 | X | 6.175 | X | 1 | = 80.69 |
| TOTAL ADDITION  |       |   |       |   |   | = 80.69 |
| DEDUCTIONS      |       |   |       |   |   |         |
| 1               | 2.74  | X | 1.85  | X | 1 | = 5.17  |
| 2               | 1.50  | X | 0.075 | X | 1 | = 0.11  |
| 3               | 1.85  | X | 0.075 | X | 1 | = 0.14  |
| 4               | 0.07  | X | 1.575 | X | 2 | = 0.22  |
| TOTAL DEDUCTION |       |   |       |   |   | = 5.44  |
| NET TOTAL AREA  |       |   |       |   |   | = 75.93 |

**AREA CALCULATION BUILT - UP AREA DIAGRAM & CALCULATION FITNESS CENTER**

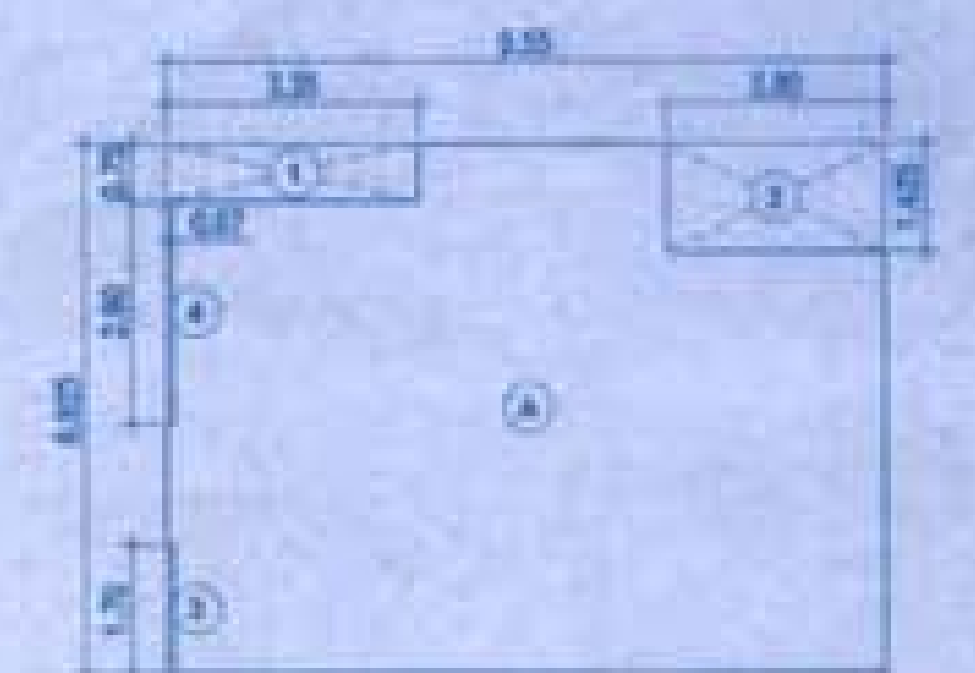
|                                                                                                                                                                                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| FORM - II                                                                                                                                                                                                                                 |  |
| STAMP OF DATE OF RECEIPT OF PLANS :                                                                                                                                                                                                       |  |
| This plan is approved to the previous Plans Sanctioned under no. <u>CE/2023/14/100</u> dated <u>25/02/2023</u> .                                                                                                                          |  |
| STAMP OF APPROVAL OF PLANS :                                                                                                                                                                                                              |  |
| Approved subject to conditions of the office letter dated <u>25/02/2023</u> issued by <u>CE/2023/14/100</u> dated <u>25/02/2023</u> .                                                                                                     |  |
| By <u>Dr. B. B. Patil</u> (Signature) <u>Dr. B. B. Patil</u> (Name) <u>Dr. B. B. Patil</u> (Designation) <u>Dr. B. B. Patil</u> (Address) <u>Dr. B. B. Patil</u> (Phone) <u>Dr. B. B. Patil</u> (Email) <u>Dr. B. B. Patil</u> (Website)  |  |
| NAME AND SIGN. OF OWNER :                                                                                                                                                                                                                 |  |
| TIRUPATI GRUHPRAVESH LLP C.A TO OWNER                                                                                                                                                                                                     |  |
| JOB TITLE: Proposed Redevelopment of D.N. NAGAR TRIPATI C.H.S.L. Existing Bldg no. 7, C.T.S no. 185/40 s.no. 106/1A, 1/5A, Village Andheri (W) D.N. NAGAR BHADA LAYOUT, at D.N. NAGAR Andheri (W) Mumbai. for TRIPATI GRUHPRAVESH LLP     |  |
| CONTENTS OF SHEET :                                                                                                                                                                                                                       |  |
| FIRST FLOOR PLAN, FIRST FLOOR BUILT-UP AREA CALC., COMM. BUILT-UP AREA DIAGRAM & CALC., FITNESS CENTER AREA DIAG. & CALC.                                                                                                                 |  |
| JOB NO: RDP / DNT / PG / 06 / 120                                                                                                                                                                                                         |  |
| DRWG. NO: RDP / DNT / 02 - 08                                                                                                                                                                                                             |  |
| DRAWING TITLE: DWG. FOR APPROVAL                                                                                                                                                                                                          |  |
| NORTH:                                                                                                                                                                                                                                    |  |
| DATE: 25/02/2023                                                                                                                                                                                                                          |  |
| BY: <u>Dr. B. B. Patil</u> (Signature) <u>Dr. B. B. Patil</u> (Name) <u>Dr. B. B. Patil</u> (Designation) <u>Dr. B. B. Patil</u> (Address) <u>Dr. B. B. Patil</u> (Phone) <u>Dr. B. B. Patil</u> (Email) <u>Dr. B. B. Patil</u> (Website) |  |

NOTE : ALL MAIN DOOR, STAIRCASE DOOR ELEC. DUCT & REFUGE AREA SHALL BE PROVIDED WITH F.R.D.

**AREA DIAGRAM** 2ND. TO 7TH, 8TH TO 14TH  
SCALE 1" = 100' 8 16TH FLOOR

### BUILT - UP AREA DIAGRAM & CALCULATION

| ADDITION           |       |   |        |   |   | B. 108   |
|--------------------|-------|---|--------|---|---|----------|
| A                  | 43.34 | x | 18,885 | x | 1 | = 717.49 |
| TOTAL ADDITION     |       |   |        |   |   | = 717.49 |
| DEDUCTIONS         |       |   |        |   |   |          |
| 1                  | 8.33  | x | 2,700  | x | 1 | = 25.11  |
| 2                  | 4.85  | x | 2,113  | x | 1 | = 10.22  |
| 3                  | 1.43  | x | 2,113  | x | 1 | = 6.48   |
| 4                  | 2.28  | x | 3,401  | x | 1 | = 7.87   |
| 5                  | 3.58  | x | 1,981  | x | 1 | = 7.09   |
| 6                  | 1.43  | x | 1,100  | x | 2 | = 3.06   |
| 7                  | 3.71  | x | 3,401  | x | 1 | = 12.80  |
| 8                  | 4.88  | x | 1,100  | x | 1 | = 9.58   |
| 9                  | 9.48  | x | 2,700  | x | 1 | = 25.64  |
| 10                 | 3.80  | x | 3,801  | x | 2 | = 16.53  |
| 11                 | 1.85  | x | 9,875  | x | 2 | = 3.22   |
| 12                 | 1.25  | x | 6,800  | x | 1 | = 7.23   |
| 13                 | 1.55  | x | 9,875  | x | 1 | = 1.48   |
| 14                 | 3.74  | x | 1,100  | x | 2 | = 11.22  |
| 15                 | 1.25  | x | 2,100  | x | 1 | = 2.75   |
| TOTAL DEDUCTION    |       |   |        |   |   | = 148.45 |
| 21                 | 1.43  | x | 2,100  | x | 1 | = 4.72   |
| 22                 | 2.10  | x | 3,401  | x | 1 | = 11.45  |
| 23                 | 2.21  | x | 2,701  | x | 2 | = 11.82  |
| 24                 | 6.805 | x | 1,100  | x | 1 | = 9.78   |
| 25                 | 1.725 | x | 1,801  | x | 1 | = 2.85   |
| 26                 | 1.50  | x | 1,801  | x | 1 | = 2.64   |
| 27                 | 2.87  | x | 1,100  | x | 2 | = 6.81   |
| 28                 | 1.80  | x | 2,113  | x | 1 | = 4.28   |
| 29                 | 1.85  | x | 1,100  | x | 1 | = 4.06   |
| 310                | 1.20  | x | 9,111  | x | 1 | = 8.18   |
| 311                | 4.75  | x | 2,401  | x | 1 | = 16.28  |
| 312                | 1.875 | x | 1,801  | x | 1 | = 3.08   |
| 313                | 6.205 | x | 1,100  | x | 1 | = 9.04   |
| STAMPAGE DEDUCTION |       |   |        |   |   | = 71.72  |
| TOTAL DEDUCTION    |       |   |        |   |   | = 326.18 |
| NET TOTAL AREA     |       |   |        |   |   | = 487.31 |
| AREA CALCULATION   |       |   |        |   |   |          |

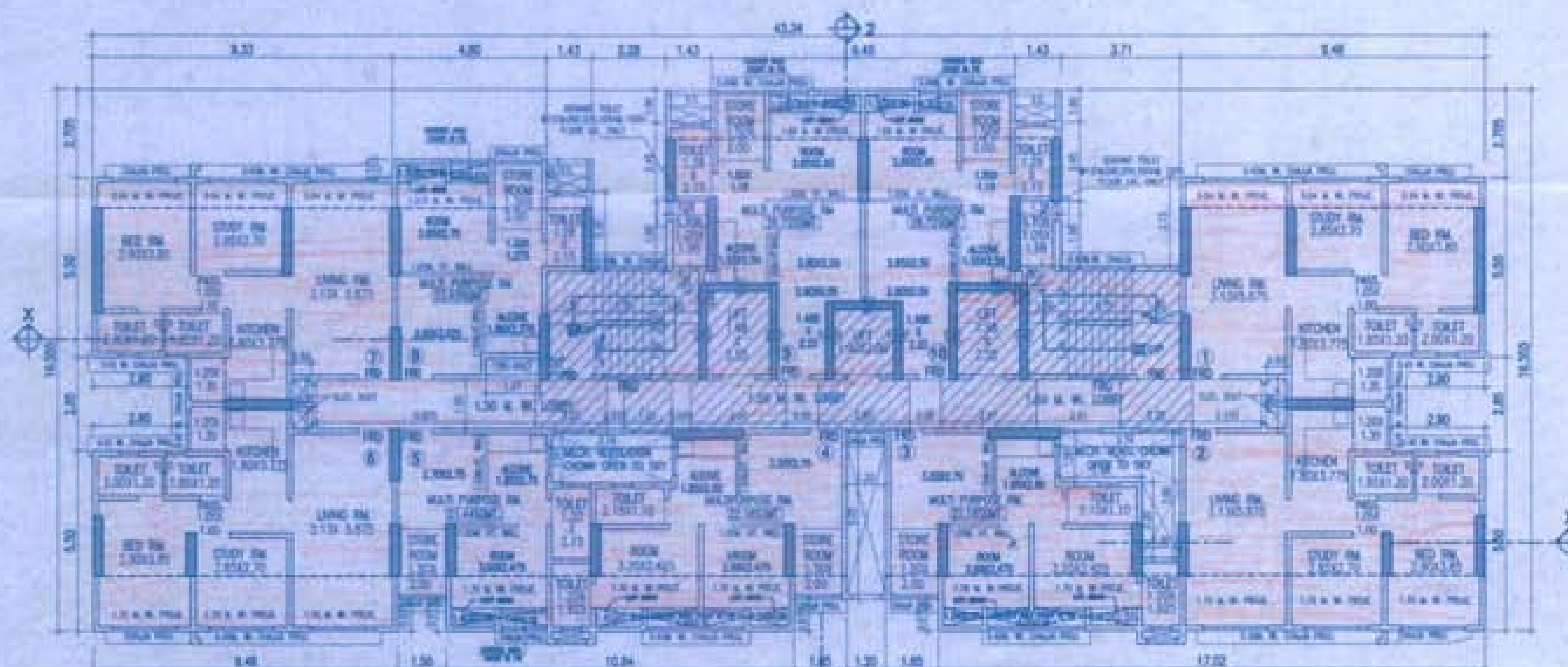


**AREA DIAGRAM**      FLAT NO. 1 & 2  
                                 FLAT NO. 6 & 7  
                                 1ST. TO 8TH FLOOR

|                        |      |   |       |   |   |   |          |
|------------------------|------|---|-------|---|---|---|----------|
|                        |      |   |       |   |   |   | 9.308    |
| <b>ADDITIONS</b>       |      |   |       |   |   |   |          |
| 1                      | 0.05 | x | 0.825 | x | 1 | = | 0.0413   |
| <b>TOTAL ADDITION</b>  |      |   |       |   |   |   | = 0.0413 |
| <b>DEDUCTIONS</b>      |      |   |       |   |   |   |          |
| 1                      | 1.50 | x | 0.75  | x | 1 | = | 2.31     |
| 2                      | 2.00 | x | 1.425 | x | 1 | = | 4.13     |
| 3                      | 0.87 | x | 1.70  | x | 1 | = | 0.13     |
| 4                      | 0.07 | x | 1.90  | x | 1 | = | 0.20     |
| <b>TOTAL DEDUCTION</b> |      |   |       |   |   |   | = 6.90   |
| <b>NET TOTAL AREA</b>  |      |   |       |   |   |   | = 33.17  |

### AREA CALCULATION

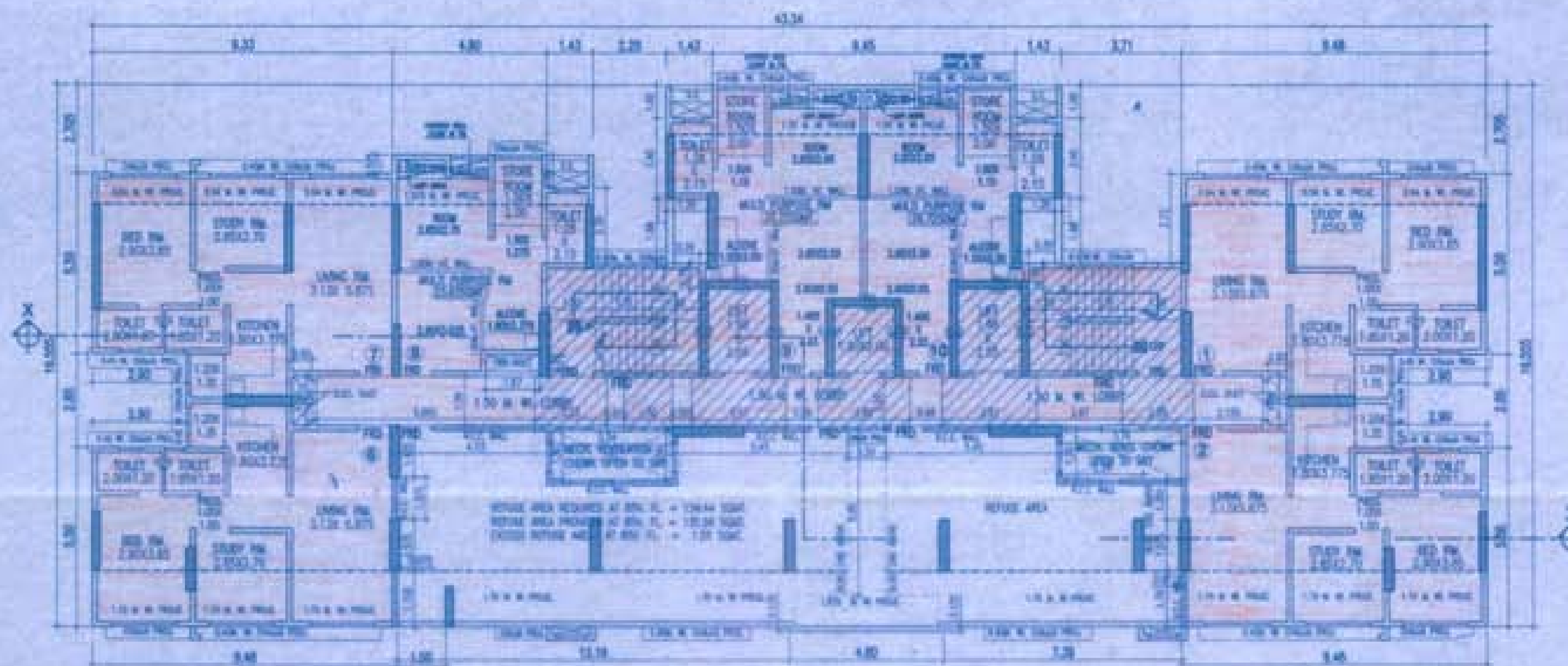
### BUILT - UP AREA DIAGRAM & CALCULATION



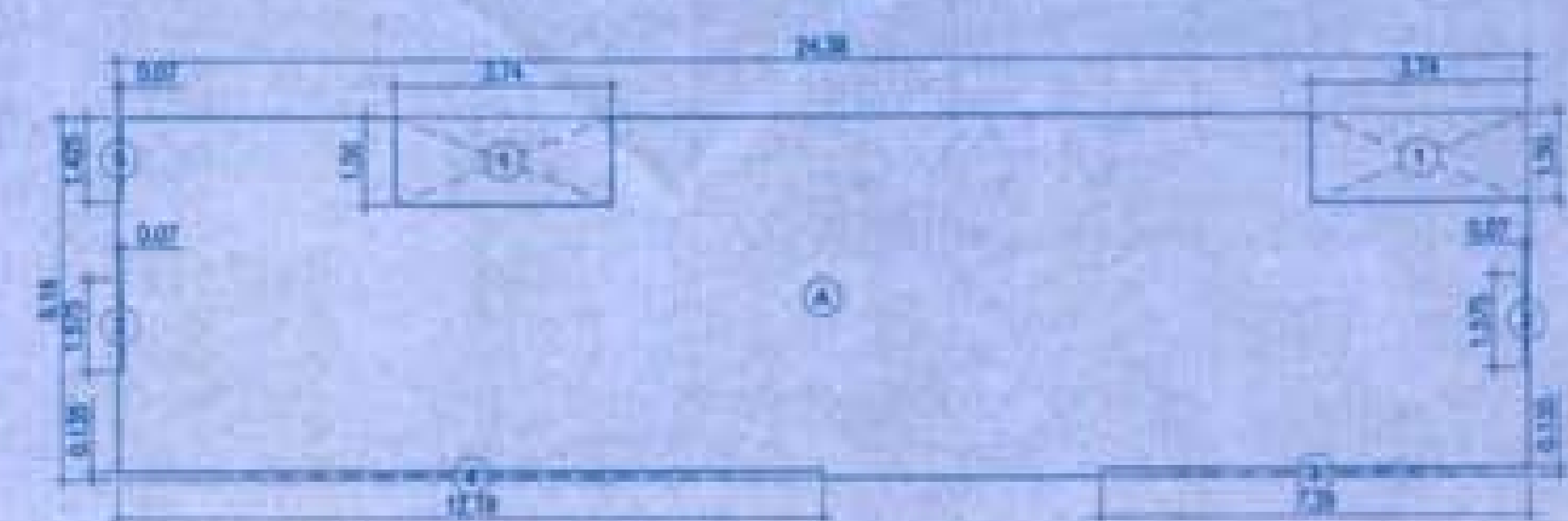
**TYPICAL FLOOR PLAN**  
2ND. TO 7TH., 9TH. TO 14TH.  
& 15TH. FLOOR

NOTE : ALL MAIN DOOR, STAIRCASE DOOR ELEC.  
DUCT & REFUGE AREA SHALL BE PROVIDED WITH F.R.D

| <p align="center"><b>F O R M - II</b></p> <p><b>STAMP OF DATE OF RECEIPT OF PLANS :</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px;"> <p>This cancels Approval to the previous Plans Sanctioned under no. <u>CS/2003/MS/MS</u> dated <u>23/05/2011</u></p> </div> <p><b>STAMP OF APPROVAL OF PLANS:</b></p> <div style="border: 1px solid black; padding: 5px; margin: 10px;"> <p>Approved subject to condition: <u>As per</u> <u>100M/004</u> dated <u>03 AUG 2010</u></p> <p>By: <u>[Signature]</u> <u>03 AUG 2010</u></p> <p>Dr. Eng. Bha. P. ... <u>for Mumbai</u><br/>Municipal Corporation &amp; ... <u>Joint Authority</u></p> </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p align="center"> <br/> <b>SPACE</b><br/> <b>MOULDERS</b><br/> <i>An Architectural Studio</i> </p> <p align="center"> <br/> <u>[Signature]</u> </p> <p> <u>Chandana Kulkarni</u><br/> <u>Pratibha Kulkarni</u><br/> <u>Architects, Interior Designer</u><br/> <u>30/02/2010, Mumbai Regd. No. 1</u><br/> <u>Chandana Pk, Andheri West, 400 054</u><br/> <u>M. No. 22 2072 2044 / 7714</u><br/> <u>E-mail: <a href="mailto:space.moulders@gmail.com">space.moulders@gmail.com</a></u><br/> <u><a href="http://www.spacemoulders.com">www.spacemoulders.com</a></u> </p> |  |       |      |           |            |       |        |         |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|------|-----------|------------|-------|--------|---------|----------|
| <p><b>NAME AND SIGN. OF OWNER :</b></p> <p align="center"><u>[Signature]</u></p> <p><b>TRIPATHI GRUNPRAVESH LLP</b><br/>C/A TO OWNER</p> <p><b>CONTENTS OF SHEET :</b><br/>END TO 27TH/28TH TO 14TH&amp;16TH FLR PLAN<br/>END TO 27TH, 28TH TO 16TH &amp; 18TH FLR<br/>BUILT-UP AREA DIAGRAM &amp; CALC.</p>                                                                                                                                                                                                                                                                                                                                                          | <p><b>JOB TITLE:</b><br/>Proposed Redevelopment of<br/>D.N. NAGAR TRIPATHI C.H.S.I.<br/>Existing Bldg. No. 7, C.T.9 in 195/10<br/>s.no. 126/1A, 18A, Village Andheri (W)<br/>D.N. NAGAR BHADA LAYOUT, at<br/>D.N. NAGAR, Andheri (w) Mumbai.<br/>for TRIPATHI GRUNPRAVESH LLP</p> <p><b>DRAWING TITLE:</b><br/>DWG. FOR APPROVAL</p> <p><b>NOTES:</b></p> <div style="display: flex; align-items: center;">  <table border="1" style="border-collapse: collapse;"> <thead> <tr> <th colspan="2">NO. DATE</th> </tr> </thead> <tbody> <tr> <td>SCALE</td> <td>DATE</td> </tr> <tr> <td>AS STATED</td> <td>2010/11/11</td> </tr> <tr> <td>Scale</td> <td>1:1000</td> </tr> <tr> <td>Project</td> <td>100M/004</td> </tr> </tbody> </table> </div> | NO. DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | SCALE | DATE | AS STATED | 2010/11/11 | Scale | 1:1000 | Project | 100M/004 |
| NO. DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |       |      |           |            |       |        |         |          |
| SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |       |      |           |            |       |        |         |          |
| AS STATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2010/11/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |       |      |           |            |       |        |         |          |
| Scale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1:1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |       |      |           |            |       |        |         |          |
| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100M/004                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |       |      |           |            |       |        |         |          |
| <p><b>JOB NO:</b><br/>RDP / DNT / PG / 06 / 129</p> <p><b>DWG NO:</b><br/>RDP / DNT / 03 - 09</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |       |      |           |            |       |        |         |          |



**REFUGE FLOOR PLAN**  
8TH FLOOR  
SCALE 1:100



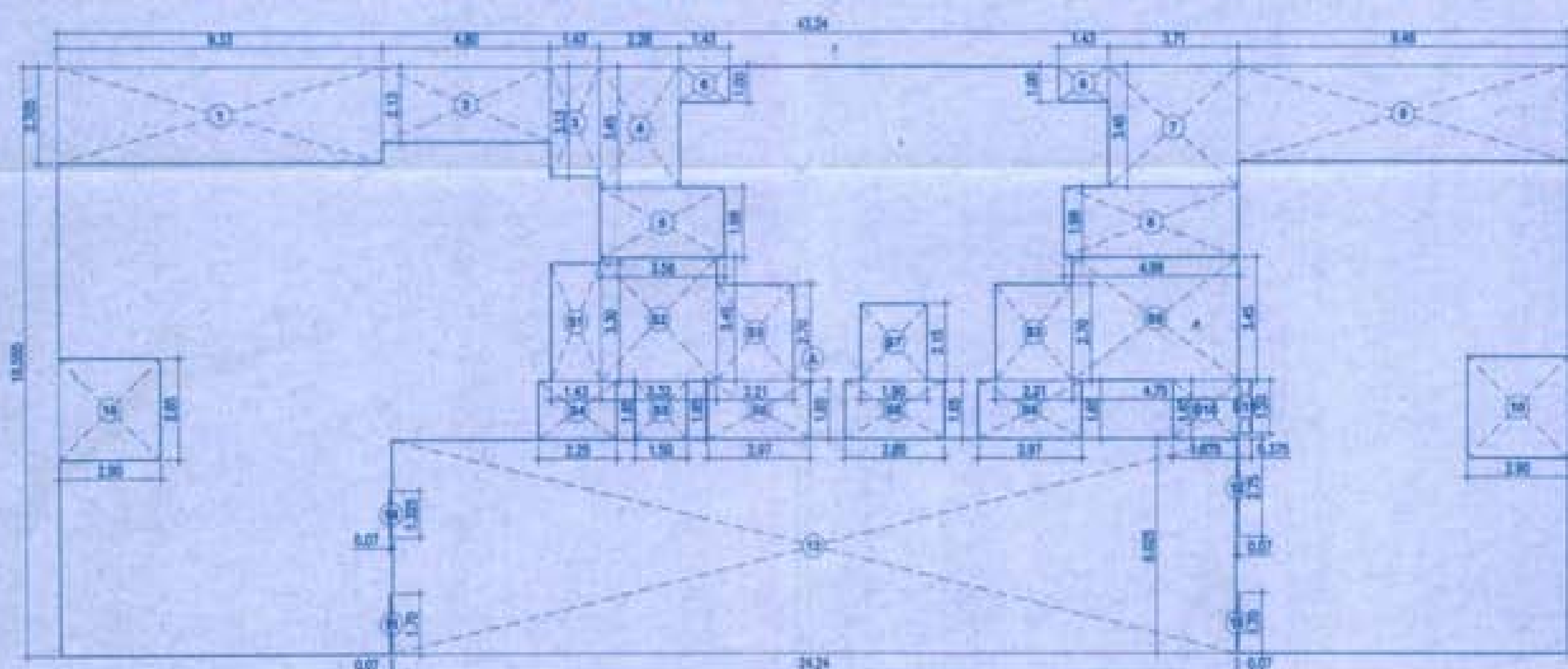
**AREA DIAGRAM** 8TH FLOOR  
SCALE 1:100 REFUGE AREA

(REFUGE AREA REQUIRED AT 8TH FL.)  
 $8 \times 0.5 \times 8.71 + (8TH \text{ TO } 14TH \text{ FL.})$   
 $= \frac{100}{100}$   
 $8 \times 0.5 \times 375.76 + [(487.84 \times 0.4) + 487.84 \times 0.02]$   
 $= \frac{12443.76}{100}$   
 $= 124.44 \text{ SQMT. REFUGE AREA REQUIRED}$   
 $125.81 \text{ SQMT. REFUGE AREA PROVIDED (8TH FLOOR)}$   
 $= 1.37 \text{ SQMT. EXCESS REFUGE AREA COUNT IN FILL}$

|                 |       |   |      |   |   | N 50.24  |
|-----------------|-------|---|------|---|---|----------|
| ADDITION        |       |   |      |   |   |          |
| A               | 24.38 | X | 6.18 | X | 1 | = 150.18 |
| TOTAL ADDITION  |       |   |      |   |   | = 150.18 |
| DEDUCTIONS      |       |   |      |   |   |          |
| 1               | 3.74  | X | 1.30 | X | 1 | = 11.22  |
| 2               | 0.07  | X | 1.27 | X | 1 | = 0.22   |
| 3               | 7.38  | X | 0.13 | X | 1 | = 1.00   |
| 4               | 12.19 | X | 0.13 | X | 1 | = 1.65   |
| 5               | 0.07  | X | 1.40 | X | 1 | = 3.19   |
| TOTAL DEDUCTION |       |   |      |   |   | = 14.19  |
| NET TOTAL AREA  |       |   |      |   |   | = 135.99 |

**AREA CALCULATION**

## REFUGE AREA DIAGRAM & CALCULATION



**BUILT - UP AREA DIAGRAM & CALCULATION**  
8TH FLOOR  
SCALE 1:100

| N 50.24         |       |   |       |   |   |          |
|-----------------|-------|---|-------|---|---|----------|
| ADDITION        |       |   |       |   |   |          |
| 1               | 43.34 | X | 18.88 | X | 1 | = 717.49 |
| TOTAL ADDITION  |       |   |       |   |   | = 717.49 |
| DEDUCTIONS      |       |   |       |   |   |          |
| 1               | 8.20  | X | 1.70  | X | 1 | = 25.34  |
| 2               | 4.80  | X | 2.10  | X | 1 | = 10.20  |
| 3               | 1.42  | X | 3.12  | X | 1 | = 4.48   |
| 4               | 2.28  | X | 2.40  | X | 1 | = 7.87   |
| 5               | 3.50  | X | 1.88  | X | 1 | = 7.00   |
| 6               | 1.42  | X | 1.90  | X | 2 | = 3.86   |
| 7               | 3.71  | X | 2.40  | X | 1 | = 12.80  |
| 8               | 4.88  | X | 1.88  | X | 1 | = 9.88   |
| 9               | 8.48  | X | 1.70  | X | 1 | = 25.44  |
| 10              | 2.80  | X | 2.80  | X | 2 | = 16.52  |
| 11              | 0.07  | X | 1.70  | X | 2 | = 0.24   |
| 12              | 0.07  | X | 2.70  | X | 1 | = 0.19   |
| 13              | 34.24 | X | 8.00  | X | 1 | = 148.00 |
| 14              | 0.07  | X | 1.30  | X | 1 | = 0.09   |
| TOTAL DEDUCTION |       |   |       |   |   | = 288.14 |

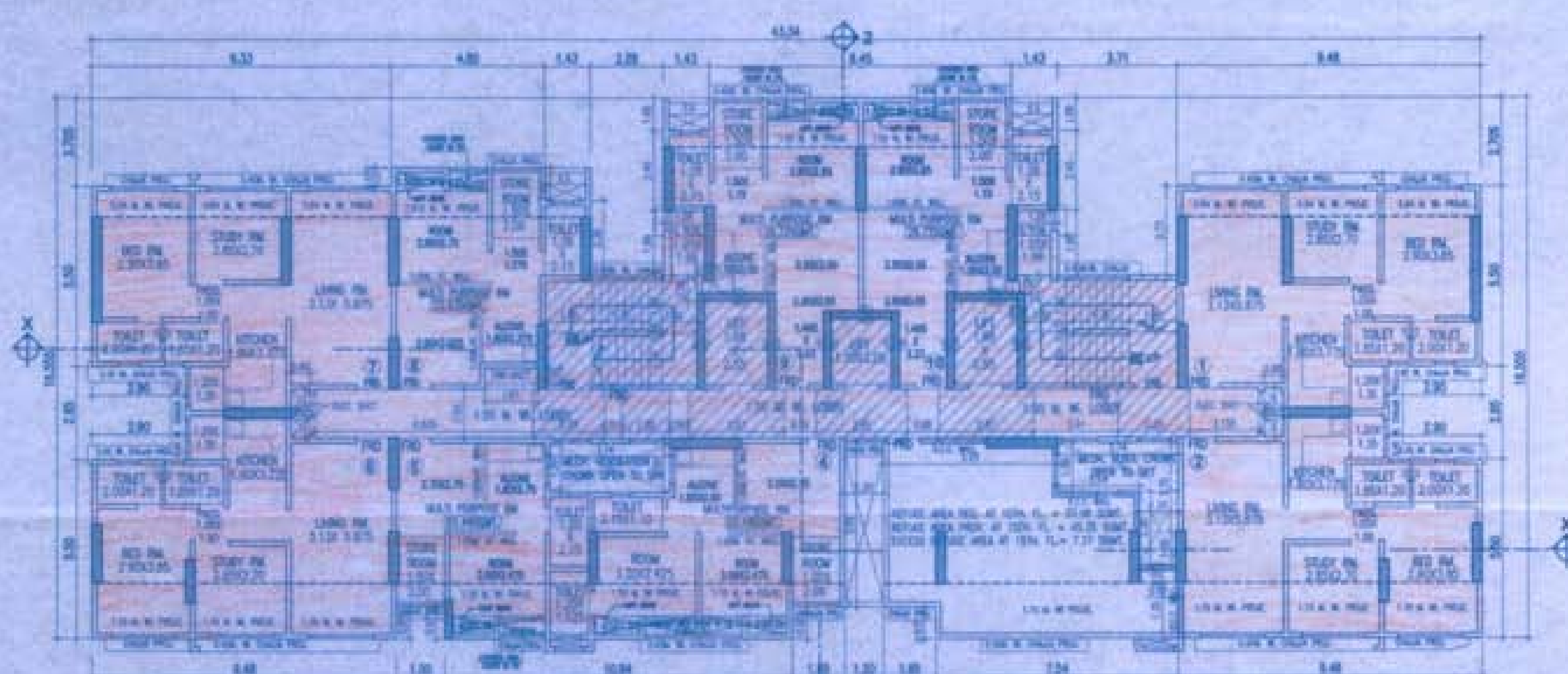
|    |       |   |      |   |   |   |       |
|----|-------|---|------|---|---|---|-------|
| 15 | 1.42  | X | 3.20 | X | 1 | = | 4.72  |
| 16 | 3.32  | X | 3.40 | X | 1 | = | 11.40 |
| 17 | 2.21  | X | 2.70 | X | 2 | = | 11.90 |
| 18 | 3.25  | X | 1.80 | X | 1 | = | 3.71  |
| 19 | 1.50  | X | 1.80 | X | 1 | = | 2.48  |
| 20 | 2.87  | X | 1.80 | X | 2 | = | 8.80  |
| 21 | 1.90  | X | 2.10 | X | 1 | = | 4.00  |
| 22 | 1.85  | X | 1.80 | X | 1 | = | 4.70  |
| 23 | 4.75  | X | 3.40 | X | 1 | = | 16.25 |
| 24 | 1.875 | X | 1.80 | X | 1 | = | 3.08  |
| 25 | 0.25  | X | 1.30 | X | 1 | = | 0.33  |

|                     |  |  |  |  |  |   |        |
|---------------------|--|--|--|--|--|---|--------|
| STAIRCASE DEDUCTION |  |  |  |  |  | = | 72.82  |
| TOTAL DEDUCTION     |  |  |  |  |  | = | 342.86 |
| NET TOTAL AREA      |  |  |  |  |  | = | 375.43 |

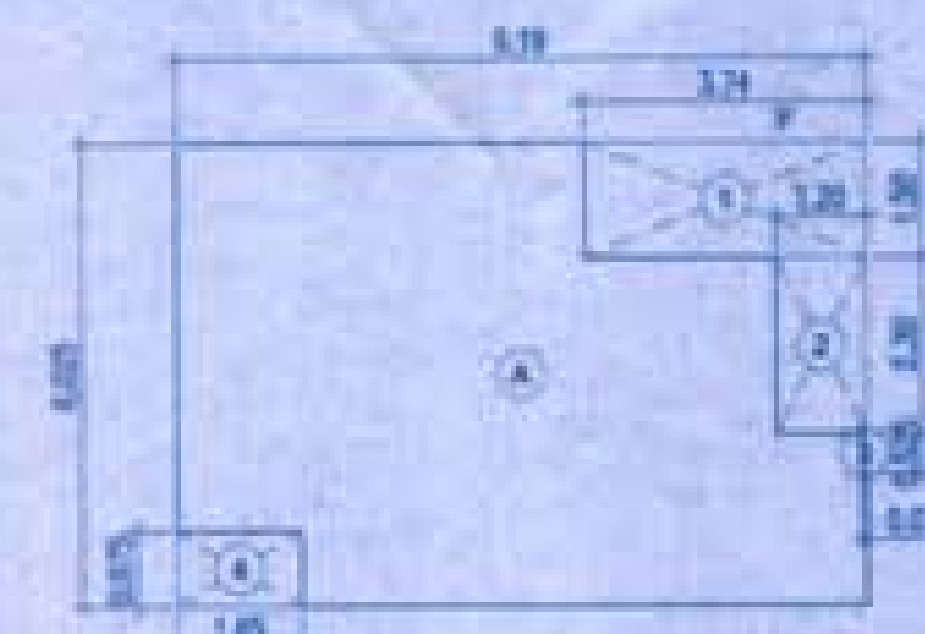
**AREA CALCULATION**

| FORM - II                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>STAMP OF DATE OF RECEIPT OF PLANS</p> <p>This cancels Approval to the previous Plans Sanctioned under no. <u>calcutta/104/04</u> dated <u>02/07/2016</u></p>                                                                                                                         | <p><b>SPACE MOULDERS</b><br/>An Architectural Studio</p> <p>Chandrab Sekhar<br/>Principal Architect<br/>Architect, Interior Designer</p> <p>20/20/20, Sector 10, Phase 1, Gurgaon - 122 002, Haryana</p> <p>M: 98100 20000, T: 01299 400000<br/>E: space.moulders@gmail.com</p>                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p>STAMP OF APPROVAL OF PLANS</p> <p>Approved subject to conditions mentioned in the office Letter No. 152/2013, Planning, Gurgaon/Haryana</p> <p>In Accordance with the provisions of the Haryana Building &amp; Development Authority Act, 1987</p> <p><u>02/03/2018</u> AUG 2018</p> | <p>NAME AND SIGN OF OWNER:</p> <p><u>TRIPATHI GROUP PRAVESH LLP</u><br/>C.A TO OWNER</p> <p>CONTENT OF SHEET:</p> <p>8TH REFUGE FLOOR PLAN, 8TH FLR. BUILT UP AREA CALC., REFUGE AREA DIAGRAM &amp; CALC.</p> <p>JOB TITLE:</p> <p>Proposed Redevelopment of D.N. NAGAR TRIPATHI C.H.S.L. Existing Bldg. no. 7, C.T.S no 185 (pt) s.no. 104/1A, 15A, Village Andheri (W), D.N. NAGAR BHADA LAYOUT, IN D.N. NAGAR, Andheri (W) Mumbai for TRIPATHI GROUP PRAVESH LLP</p> <p>DRAWING TITLE:</p> <p>DWG. FOR APPROVAL</p> <p>JOB NO:</p> <p>RDP / DNT / PC / 06 / 129</p> <p>DWG NO:</p> <p>RDP / DNT / 04 - 05</p> <p>NORTH</p> <p>SCALE</p> <p>DATE</p> <p>BY</p> <p>DATE</p> <p>DATE</p> <p>DATE</p> |

NOTE : ALL MAIN DOOR, STAIRCASE DOOR ELEC. DUCT & REFUGE AREA SHALL BE PROVIDED WITH F.R.D.



**REFUGE FLOOR PLAN**  
15TH FLOOR  
SCALE 1:100



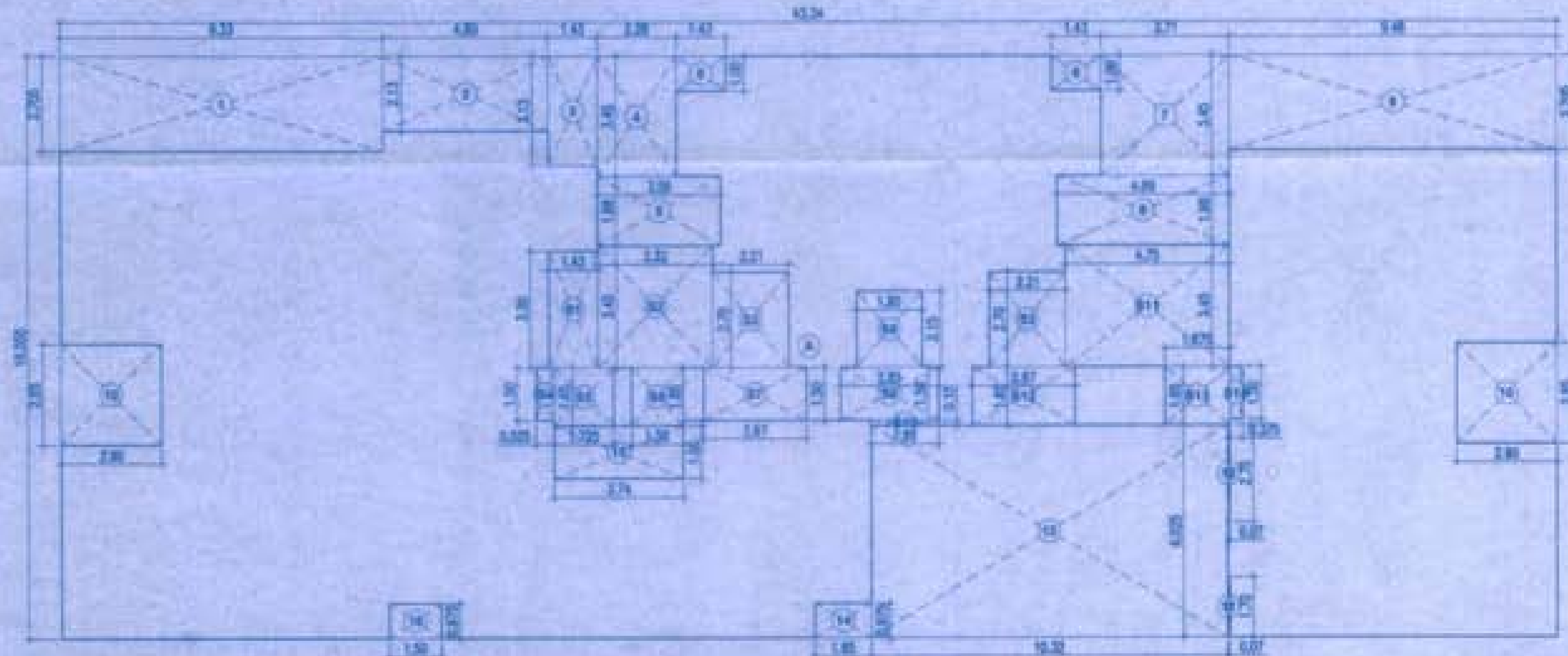
**AREA DIAGRAM** 15TH FLOOR  
SCALE 1:100 REFUGE AREA

- (REFUGE AREA REQUIRED AT 15TH FL.)
- 8 x 4.5 x (100 TO 150 FL.)
  - 8 x 4.5 x [(45.36 - 40.84)]
  - 397.76
  - 100
  - 37.36 SQ.M. REFUGE AREA REQUIRED
  - 45.36 SQ.M. REFUGE AREA PROVIDED (200 FLOOR)
  - 7.37 SQ.M. EXCESS REFUGE AREA COUNT IN F.O.I.

| ADDITON         |      |   |       |              |
|-----------------|------|---|-------|--------------|
| A               | 8.32 | x | 16.00 | x 1 = 133.28 |
| TOTAL ADDITON   |      |   |       | = 133.28     |
| DEDUCTION       |      |   |       |              |
| 1               | 3.71 | x | 1.40  | x 1 = 5.19   |
| 2               | 1.40 | x | 1.40  | x 1 = 1.96   |
| 3               | 0.07 | x | 0.07  | x 1 = 0.04   |
| 4               | 1.40 | x | 0.875 | x 1 = 1.22   |
| TOTAL DEDUCTION |      |   |       | = 8.37       |
| NET TOTAL AREA  |      |   |       | = 124.91     |

**AREA CALCULATION**

**REFUGE AREA DIAGRAM & CALCULATION**



**AREA DIAGRAM** 15TH FLOOR  
SCALE 1:100

**BUILT - UP AREA DIAGRAM & CALCULATION**

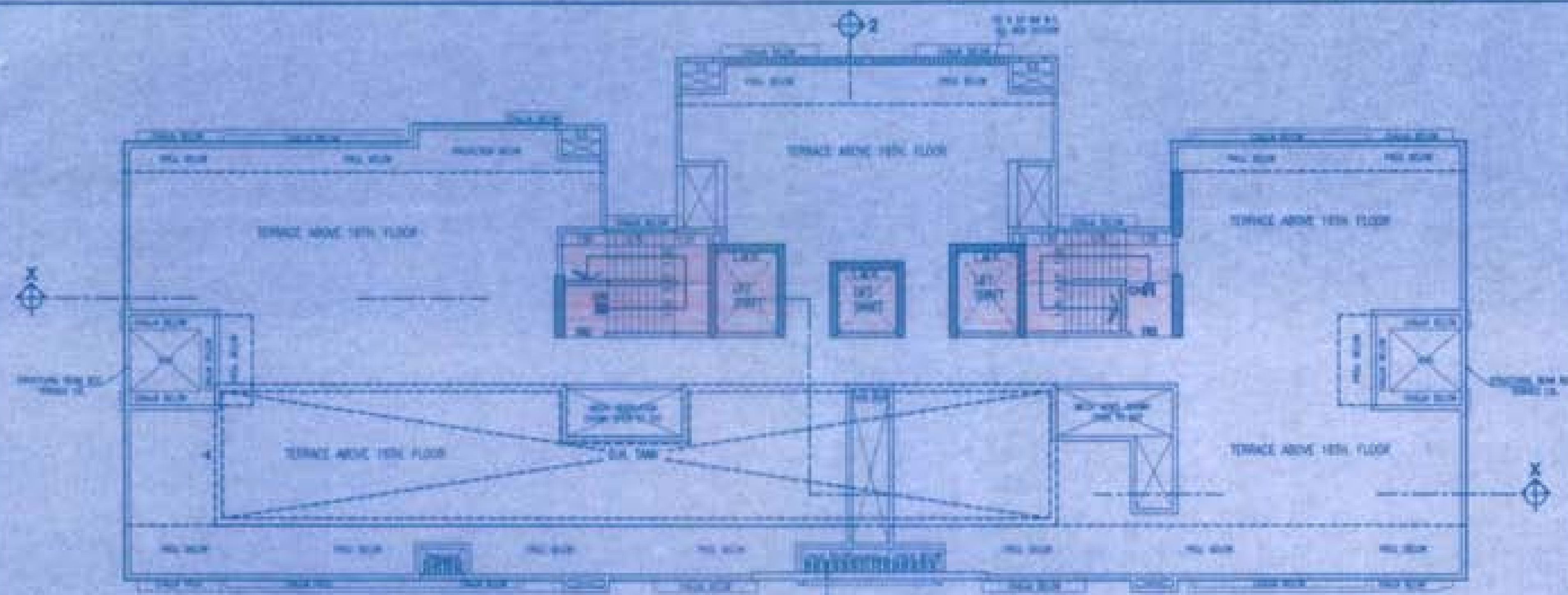
| ADDITON         |       |   |       |              |
|-----------------|-------|---|-------|--------------|
| A               | 43.34 | x | 16.00 | x 1 = 693.44 |
| TOTAL ADDITON   |       |   |       | = 693.44     |
| DEDUCTION       |       |   |       |              |
| 1               | 8.32  | x | 2.75  | x 1 = 22.88  |
| 2               | 4.80  | x | 2.12  | x 1 = 10.18  |
| 3               | 1.42  | x | 2.12  | x 1 = 3.01   |
| 4               | 2.28  | x | 2.40  | x 1 = 5.47   |
| 5               | 2.54  | x | 1.85  | x 1 = 4.70   |
| 6               | 1.40  | x | 1.80  | x 1 = 2.52   |
| 7               | 3.71  | x | 3.40  | x 1 = 12.59  |
| 8               | 4.80  | x | 1.80  | x 1 = 8.64   |
| 9               | 4.48  | x | 0.75  | x 1 = 3.36   |
| 10              | 2.80  | x | 2.80  | x 1 = 7.84   |
| 11              | 0.07  | x | 1.70  | x 1 = 0.12   |
| 12              | 0.07  | x | 2.70  | x 1 = 0.19   |
| 13              | 10.32 | x | 8.00  | x 1 = 82.56  |
| 14              | 1.40  | x | 0.875 | x 1 = 1.22   |
| 15              | 2.74  | x | 1.80  | x 1 = 4.93   |
| 16              | 1.30  | x | 0.875 | x 1 = 1.14   |
| TOTAL DEDUCTION |       |   |       | = 161.74     |
| NET TOTAL AREA  |       |   |       | = 531.70     |

|                   |          |
|-------------------|----------|
| STORAGE DEDUCTION | = 72.28  |
| TOTAL DEDUCTION   | = 233.92 |
| NET TOTAL AREA    | = 297.78 |

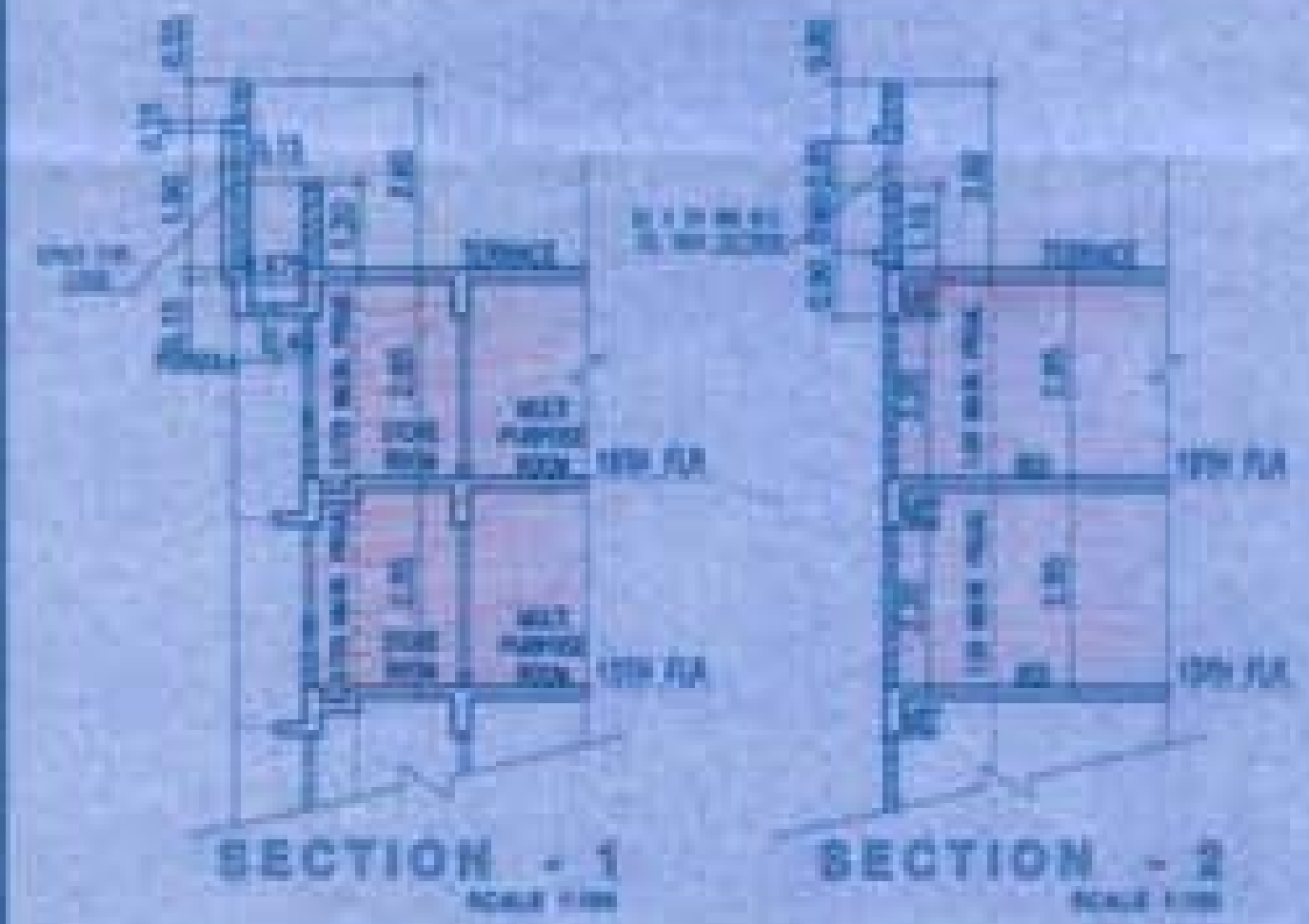
**AREA CALCULATION**

| FORM - II                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>STAMP OF DATE OF RECEIPT OF PLANS :</p> <p>This <u>Concise</u> Approved to the previous Plans Sanctioned under no. <u>CR/2019/111/AN</u> dated <u>22/05/2019</u>.</p>                                                                | <p><b>SPACE MOULDERS</b><br/>The Architectural Studio</p> <p><i>[Signature]</i><br/>Chandrasekhar Prabhu Kulkarni<br/>Architect, Interior Designer<br/>B-10/2, Naraina Indraprastha, New Delhi - 110028<br/>Ph: 91112 201246 / 7114<br/>E: spacemoulders@gmail.com<br/>www.spacemoulders.com</p> |
| <p>STAMP OF APPROVAL OF PLANS:</p> <p>Approved subject to conditions mentioned in the office letter no. <u>10/10/2019</u> dated <u>13 AUG 2019</u>.</p> <p>To, Engr. B.T. [Signature]<br/>Housing &amp; Urban Development Authority</p> | <p>JOB TITLE:<br/>Proposed Redevelopment of D.N. NAGAR TRUPATI CHSL Existing Bldg. no. 7, C.T.S no. 195/45, s.no. 106/1A, 18A, Village Andheri (W) D.N. NAGAR (Andheri-W) Mumbai. For TRUPATI GRUHPRAVESH LLP</p>                                                                                |
| <p>NAME AND SIGN. OF OWNER :</p> <p><u>TRUPATI GRUHPRAVESH LLP</u><br/>C.A TO OWNER</p>                                                                                                                                                 | <p>DRAWING TITLE:<br/>DWG. FOR APPROVAL</p>                                                                                                                                                                                                                                                      |
| <p>CONTENTS OF SHEET :</p> <p>15TH REFUGE FLOOR PLAN, 15TH FLR. BUILT UP AREA CALC., REFUGE AREA DIAGRAM &amp; CALC.</p>                                                                                                                | <p>JOB NO:<br/>RDP / DNT / PC / 06 / 129</p> <p>DRWG NO:<br/>RDP / DNT / 05 - 08</p>                                                                                                                                                                                                             |

NOTE : ALL MAIN DOOR, STAIRCASE DOOR ELEC. DUCT & REFUGE AREA SHALL BE PROVIDED WITH F.R.D.



TERRACE FLOOR PLAN  
SCALE 1:100



| PARKING REQUIREMENT                                                                          |                   | 1ST. TO 16TH. FLOOR |        |        |       |       |  | NO. OF TENANT | PARKING REQUIRED |
|----------------------------------------------------------------------------------------------|-------------------|---------------------|--------|--------|-------|-------|--|---------------|------------------|
| RESIDENTIAL                                                                                  | TENANT NO.        | 1,2,4,6,7           | 3&4    | 5      | 8     | 14&10 |  |               |                  |
|                                                                                              | NO. OF T/S        | 64                  | 28     | 14     | 16    | 32    |  | 154           |                  |
|                                                                                              | LIVING ROOM       | 18.35               | -      | -      | -     | -     |  |               |                  |
|                                                                                              | MULTIPURPOSE ROOM | -                   | 8.80   | 7.43   | 7.27  | 11.58 |  |               |                  |
|                                                                                              | KITCHEN           | 8.43                | -      | -      | -     | -     |  |               |                  |
|                                                                                              | HALL              | -                   | 4.81   | 5.08   | 4.27  | 3.83  |  |               |                  |
|                                                                                              | STUDY ROOM        | 7.35                | -      | -      | -     | -     |  |               |                  |
|                                                                                              | BED ROOM          | 11.17               | -      | -      | -     | -     |  |               |                  |
|                                                                                              | ROOM              | -                   | 8.56   | -      | -     | -     |  |               |                  |
|                                                                                              | ROOM              | -                   | 7.34   | 6.25   | 6.70  | 6.37  |  |               |                  |
|                                                                                              | STORE ROOM        | -                   | 5.00   | 3.00   | 3.06  | 3.30  |  |               |                  |
|                                                                                              | BALCONY           | -                   | 1.68   | 0.80   | 0.69  | 0.68  |  |               |                  |
|                                                                                              | TOILET            | 2.22                | 2.21   | 2.58   | 2.75  | 3.75  |  |               |                  |
|                                                                                              | TOILET            | 2.40                | 2.37   | -      | -     | -     |  |               |                  |
|                                                                                              | PASSAGE           | 1.05                | 0.25   | -      | 1.81  | 1.73  |  |               |                  |
| TOTAL                                                                                        |                   | 59.35               | 38.13  | 27.06  | 29.18 | 32.25 |  |               |                  |
| 1 FOR 8 1/3                                                                                  |                   | BELOW 35            | -      | 14     | 16    | 32    |  | 62            | 56               |
| 1 FOR 4 1/5                                                                                  |                   | 35 TO 45            | -      | 28     | -     | -     |  | 28            | 07               |
| 1 FOR 2 1/5                                                                                  |                   | 45 TO 70            | 64     | -      | -     | -     |  | 64            | 32               |
| 1 FOR 1 1/5                                                                                  |                   | ABOVE 70            | -      | -      | -     | -     |  | -             | -                |
| COMMERCIAL                                                                                   |                   | SHOP-1              | SHOP-2 | SHOP-3 |       |       |  | AREA IN SQMT. |                  |
| 1 FOR 30 SQM                                                                                 |                   | 20.44               | 30.34  |        |       |       |  | 50.08         | 1                |
| 1 FOR 150 SQM                                                                                |                   |                     |        | 17.80  |       |       |  | 21.38         |                  |
| PARKING REQUIRED                                                                             |                   |                     |        |        |       |       |  |               | 58               |
| VISITOR PARKING FOR RES. 25% OF ABOVE (TOP RES.) & MINIMUM 2 NOS. FOR COMM. (10 NOS.+2 NOS.) |                   |                     |        |        |       |       |  |               | 14               |
| TOTAL PARKING REQUIREMENT                                                                    |                   |                     |        |        |       |       |  |               | 72               |
| TOTAL PARKING PROVIDED                                                                       |                   |                     |        |        |       |       |  |               | 75               |

CARPET AREA & CAR PARKING STATEMENT

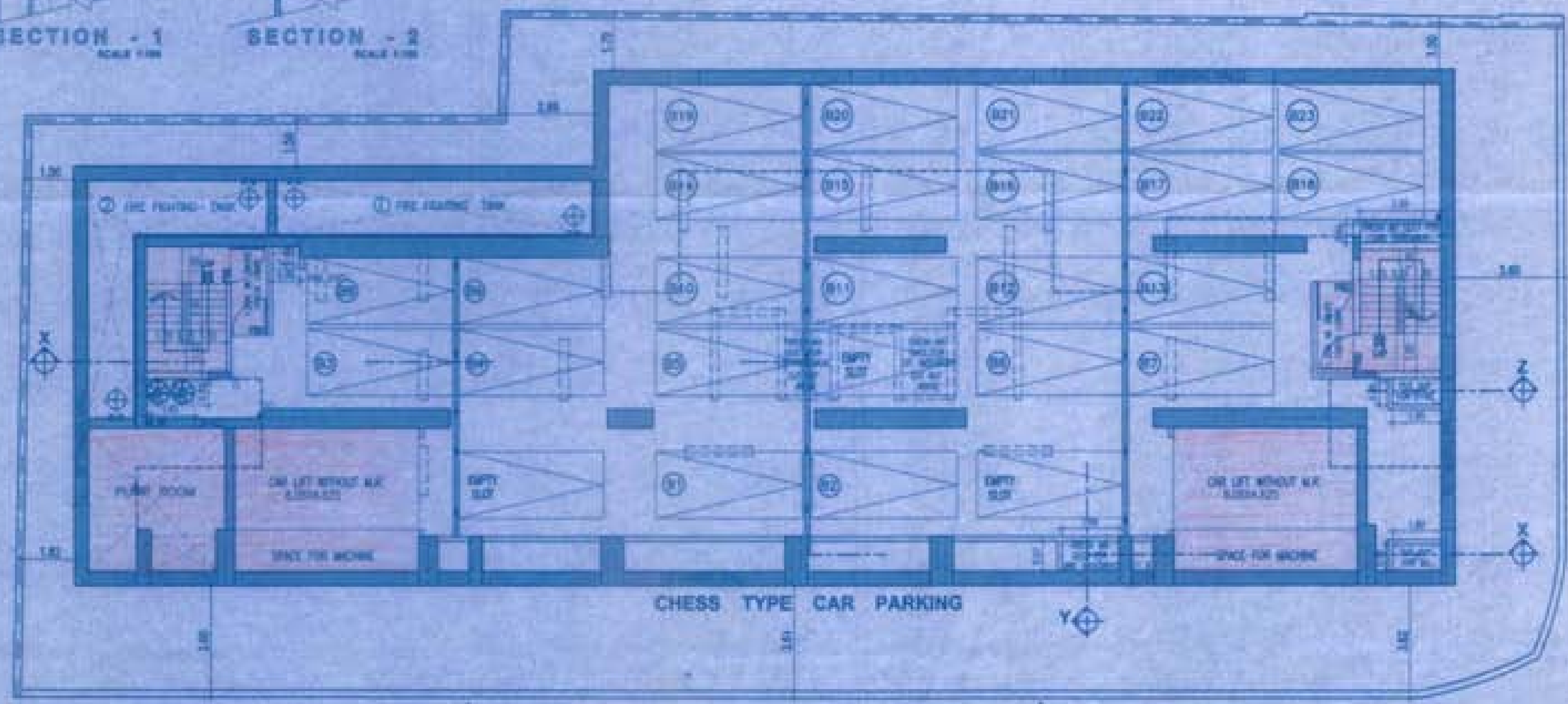
BASEMENT VENTILATION STATEMENT  
2.50 % ON BASEMENT AREA

| BASEMENT      | REQUIRED AREA IN SQMT. | PROVIDED AREA IN SQMT. |
|---------------|------------------------|------------------------|
| 1ST. BASEMENT | 11.25                  | 11.25                  |
| 2ND. BASEMENT | 11.25                  | 11.25                  |
| 3RD. BASEMENT | 11.25                  | 11.25                  |
| TOTAL         | 33.75                  | 33.75                  |

PARKING REQUIRED BY PLANS - 62  
TOTAL PARKING PROVIDED - 75

| FLOORS         | BIG CARS | SMALL CARS | TOTAL |
|----------------|----------|------------|-------|
| GROUND FL.     | 01       | 06         | 07    |
| 1ST BASE. LVL. | 23       | 00         | 23    |
| 2ND BASE. LVL. | 23       | 00         | 23    |
| 3RD BASE. LVL. | 23       | 00         | 23    |
| TOTAL          | 60       | 06         | 66    |

CAR PARKING STATEMENT

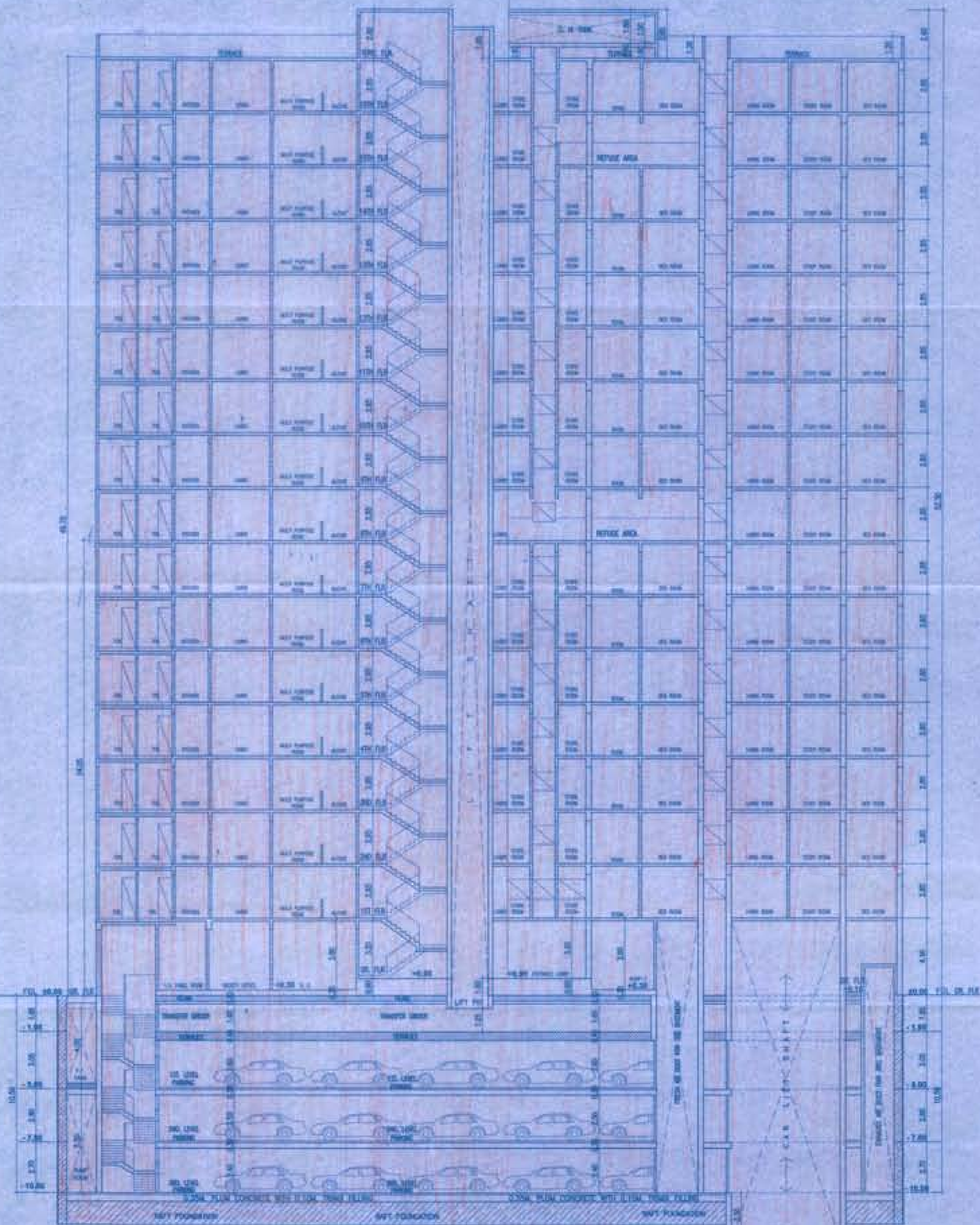


12.20M. WIDE ROAD  
BASEMENT FLOOR PLAN  
1ST. TO 3RD LVL. PARKING  
SCALE 1:100

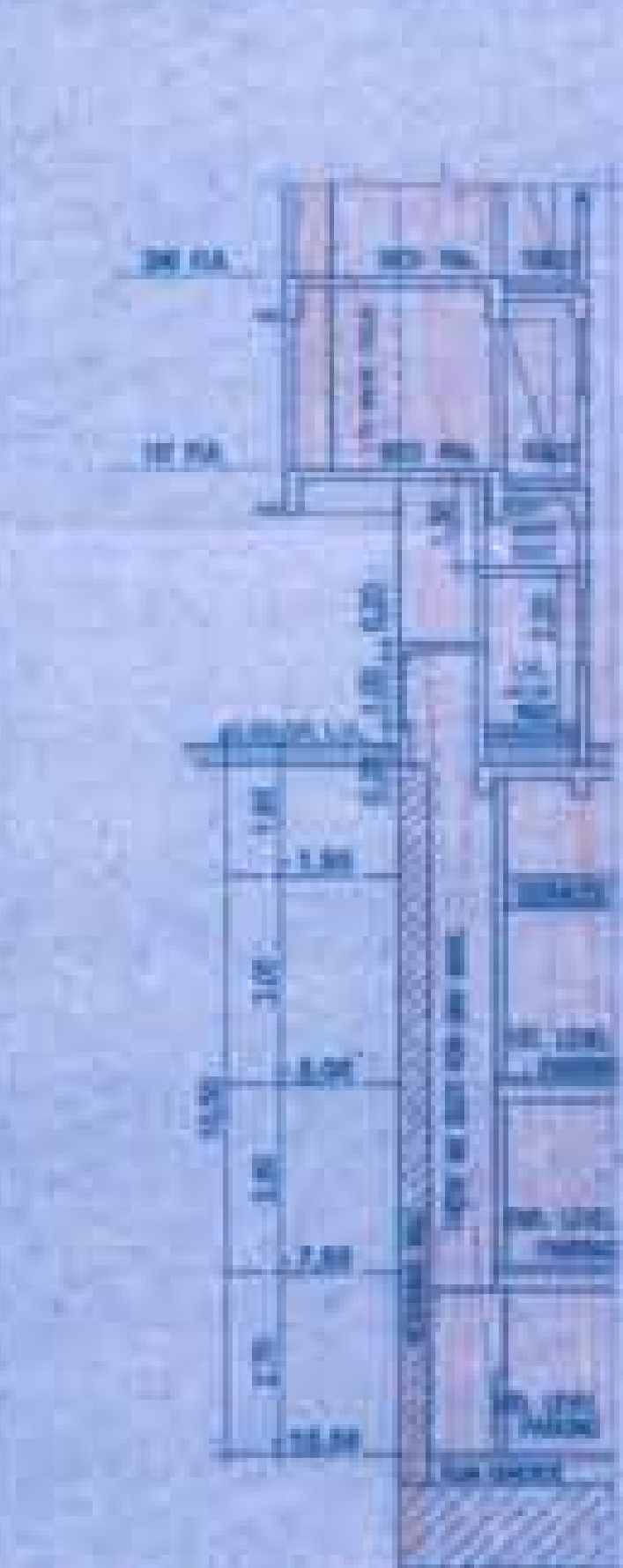
NOTE : ALL MAIN DOOR, STAIRCASE DOOR ELEC. DUCT & REFUGE AREA SHALL BE PROVIDED WITH F.R.D.

116.30M. WIDE ROAD

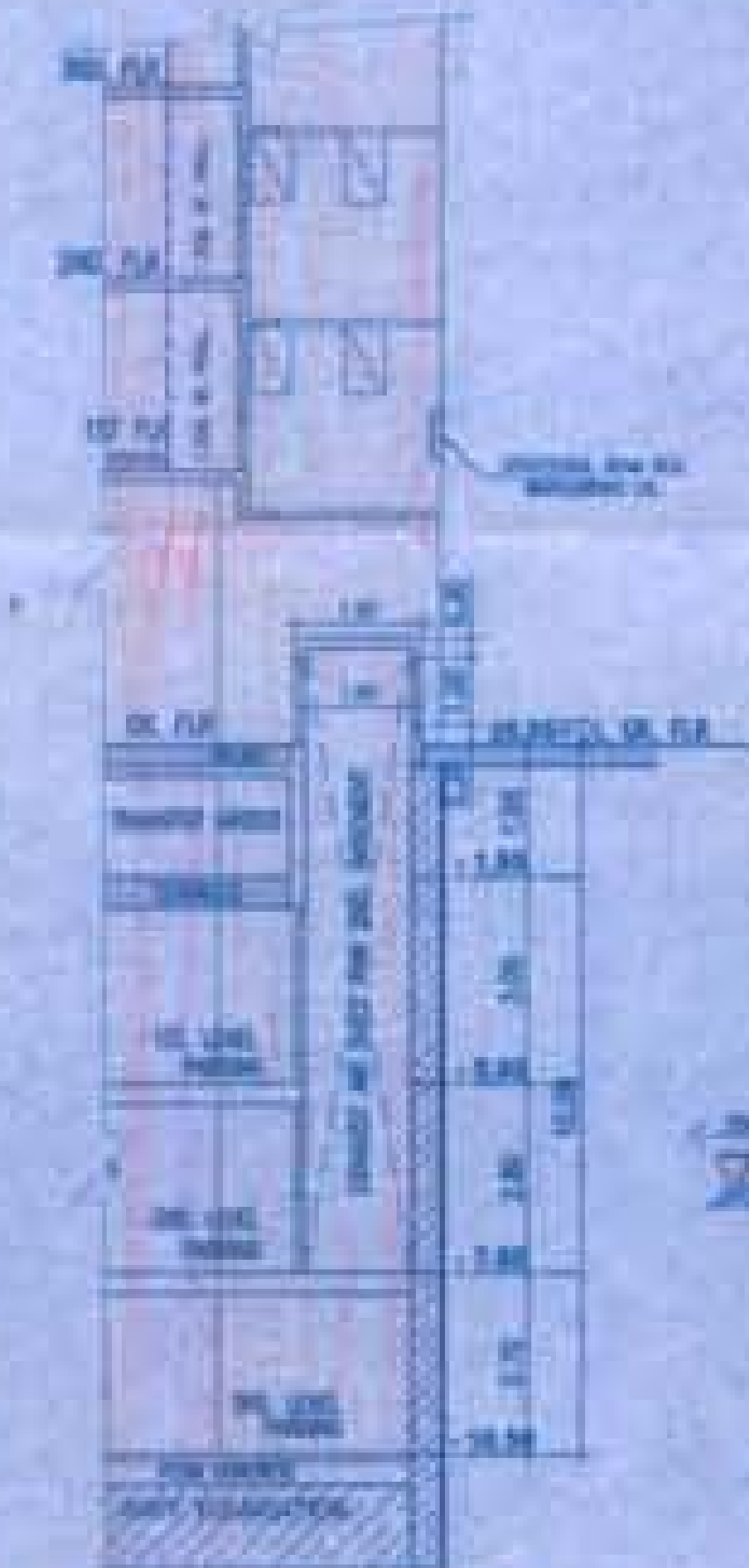
|                                                                                                                                                                                            |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| FORM - II                                                                                                                                                                                  |  |
| STAMP OF DATE OF RECEIPT OF PLANS                                                                                                                                                          |  |
| This plan is approved by the previous Plans Sanctioned by the CE/SP/PA/AA dated 22/05/2019                                                                                                 |  |
| STAMP OF APPROVAL OF PLANS                                                                                                                                                                 |  |
| Approved subject to condition... 23 AUG 2019                                                                                                                                               |  |
| NAME AND SIGN. OF OWNER                                                                                                                                                                    |  |
| TRIPATI GRUHPRAVESH LLP C.A TO OWNER                                                                                                                                                       |  |
| JOB TITLE                                                                                                                                                                                  |  |
| Proposed Redevelopment of D.N. NAGAR TRIPATI CHSL Building Bldg no. 7, C.T.S no 195/20 s.no. 106/1A, 10A, Village Andheri (W) D.N. NAGAR, Andheri (W) Mumbai. for TRIPATI GRUHPRAVESH LLP. |  |
| DRAWING TITLE                                                                                                                                                                              |  |
| DWG. FOR APPROVAL                                                                                                                                                                          |  |
| JOB NO. ROP / DNT / PC / 06 / 120                                                                                                                                                          |  |
| DRWG NO. ROP / DNT / 06 - 08                                                                                                                                                               |  |



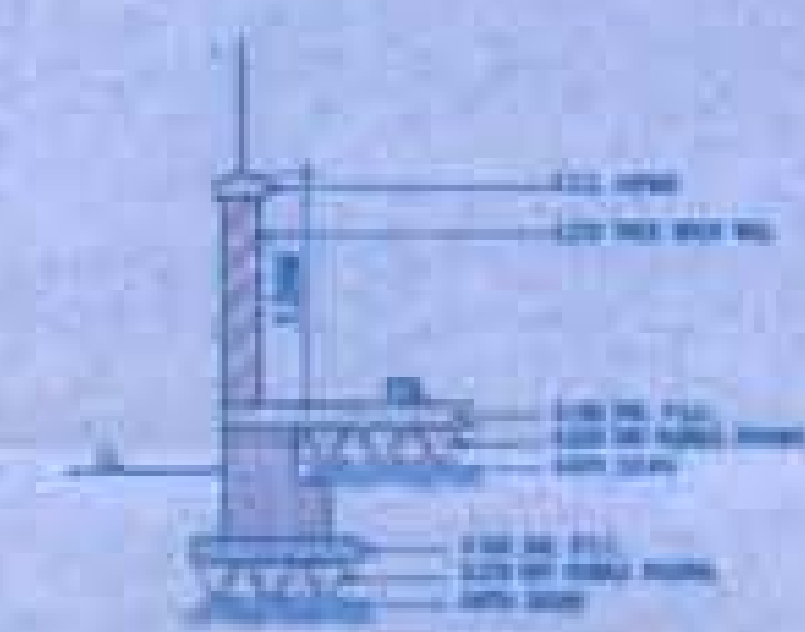
SECTION X-X  
SCALE 1:100



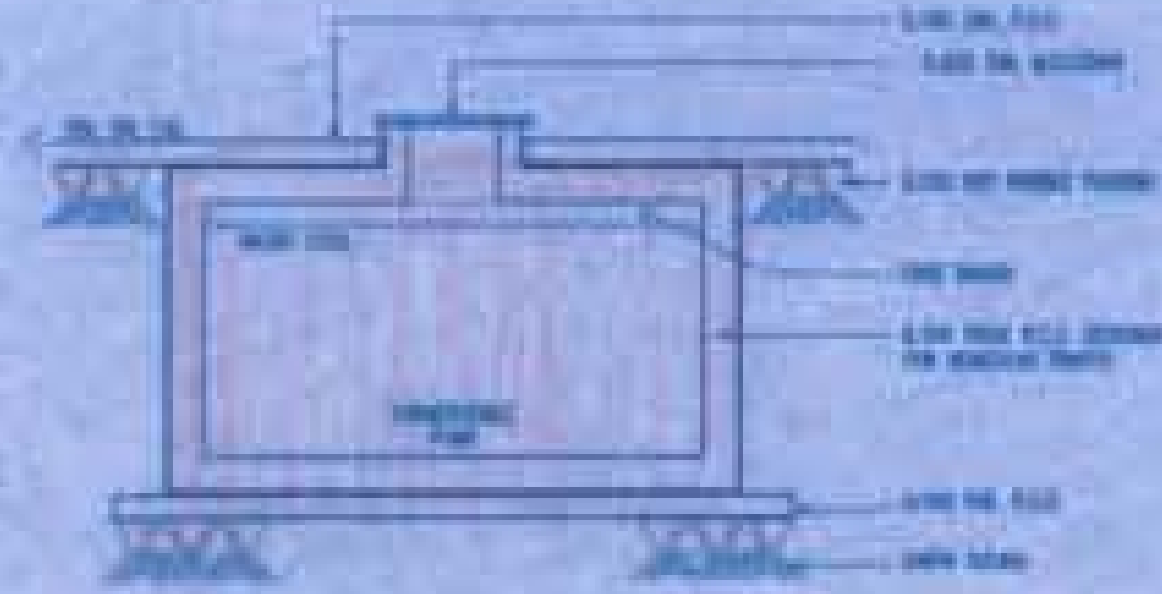
SECTION Y-Y  
SCALE 1:100



SECTION Z-Z  
SCALE 1:100



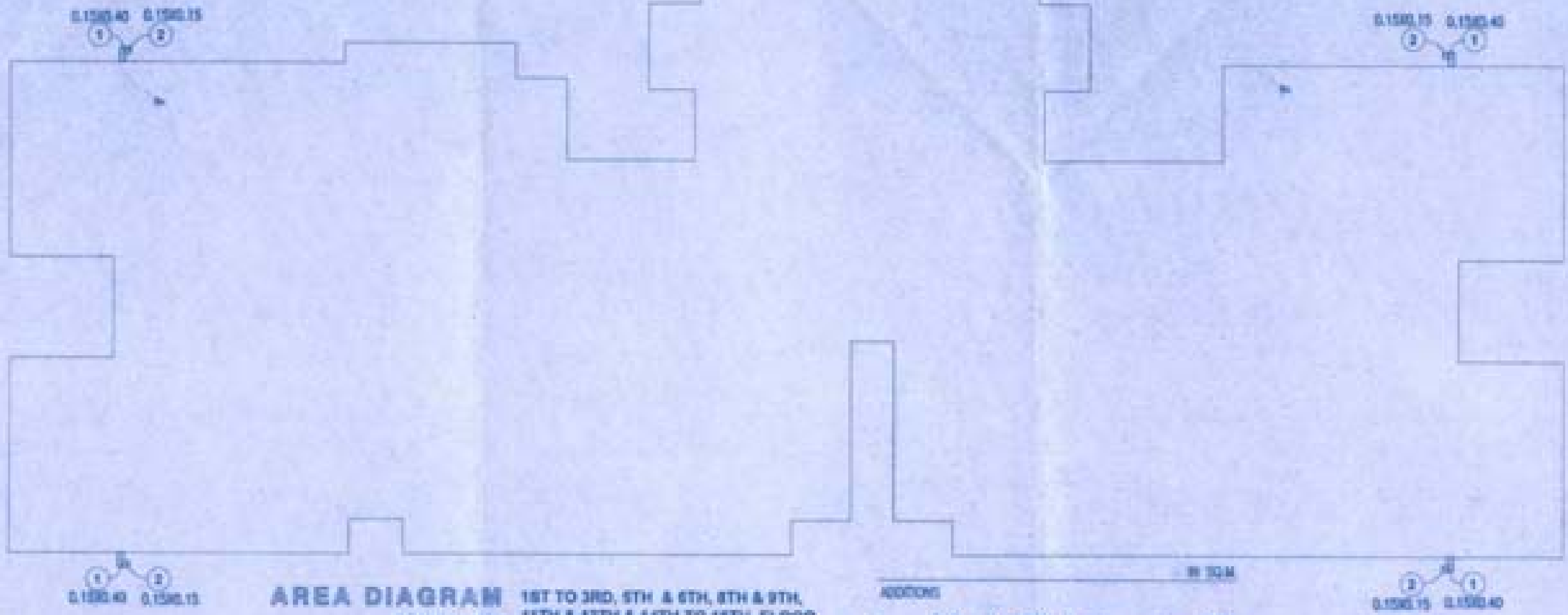
SECTION THROUGH  
COMPOUND WALL  
SCALE 1:50



SECTION THROUGH  
SUCTION TANK  
SCALE 1:50

NOTE : ALL MAIN DOOR, STAIRCASE DOOR ELEC.  
DUCT & REFUGE AREA SHALL BE PROVIDED WITH F.R.D.

| FORM - II                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>STAMP OF DATE OF RECEIPT OF PLANS :</p> <p>This concerns Approval to the previous Plans sanctioned under No. <u>CG/2024/15148</u> dated <u>20/07/24</u></p>                                                                                       | <p><b>SPACE MOULDERS</b><br/>Architectural Studio</p> <p>Chandrasekhar<br/>Prashant Kumar<br/>Architect, Bangalore<br/>20/2002, 1st Floor, 1st Stage, 1st Block, 1st Phase, 1st Stage, Bangalore-560001<br/>M: 944 8000 2002 / 944 8000 2003<br/>E: spacemoulders@gmail.com<br/>www.spacemoulders.com</p> |
| <p>STAMP OF APPROVAL OF PLANS :</p> <p>Approved subject to conditions mentioned in the offer letter No. 152/2024 dated 20/07/24</p> <p>In, Engr. Biju Perambal, Architect, Bangalore<br/>Professional Sealing &amp; Stamp Registration Authority</p> | <p>JOB TITLE:<br/>Proposed Redevelopment of D.M. NAGAR TRIPATI C.H.E.L. Existing 100sq.m. F.C.T.S no 199/00 s.no. 188/1A, 1/8A, Village Andheri (W) D.M. NAGAR (Andheri) Municipal, by TRIPATI GROUP PRAVESH LLP</p>                                                                                      |
| <p>NAME AND SIGN. OF OWNER :</p> <p>TRIPATI GROUP PRAVESH LLP<br/>C.A. TO OWNER</p>                                                                                                                                                                  | <p>DRAWING TITLE:<br/>DWG. FOR APPROVAL</p>                                                                                                                                                                                                                                                               |
| <p>CONTENTS OF SHEET</p> <p>SECTION X-X, Y-Y, Z-Z, E.</p>                                                                                                                                                                                            | <p>JOB NO.<br/>RDP / DNT / PG / 00 / 126</p>                                                                                                                                                                                                                                                              |
| <p>DWG. NO.<br/>RDP / DNT / 07 - 08</p>                                                                                                                                                                                                              | <p>NORTH: N</p> <p>DATE: 20/07/24</p> <p>SCALE: AS SHOWN</p> <p>DESIGN: [Signature]</p> <p>CHECK: [Signature]</p> <p>APPROVED: [Signature]</p>                                                                                                                                                            |



**AREA DIAGRAM** 1ST TO 3RD, 5TH & 6TH, 8TH & 9TH,  
11TH & 12TH & 14TH TO 16TH FLOOR  
SCALE 1:500

**FINS AREA DIAGRAM & CALC.**

| ADDITIONS                   |      |   |      |   |   |   |      |        |  |
|-----------------------------|------|---|------|---|---|---|------|--------|--|
| 1                           | 0.15 | 1 | 0.40 | X | 4 | = | 0.24 |        |  |
| 2                           | 0.15 | 1 | 0.15 | X | 4 | = | 0.09 |        |  |
| NET FINS TOTAL AREA PER FL. |      |   |      |   |   |   |      | = 0.33 |  |
| AREA CALCULATION            |      |   |      |   |   |   |      |        |  |

| EXISTING TENANTS |                                 |                        | PROPOSED REHAB TENANTS                            |                                             |              | PROPOSED<br>FURNISHABLE<br>FOR TENT.<br>(E - D) |
|------------------|---------------------------------|------------------------|---------------------------------------------------|---------------------------------------------|--------------|-------------------------------------------------|
| A<br>FLAT NO     | B<br>BUILT UP AREA<br>IN SQ.MT. | C<br>AREA<br>IN SQ.MT. | D<br>REQUIRED<br>BUILT UP AREA<br>(B+C) IN SQ.MT. | E<br>PROPOSED<br>BUILT UP AREA<br>IN SQ.MT. | F<br>FLAT NO |                                                 |
| 1                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 101          | 24.42                                           |
| 2                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 102          | 24.42                                           |
| 3                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 103          | 24.42                                           |
| 4                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 104          | 24.42                                           |
| 5                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 201          | 24.42                                           |
| 6                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 202          | 24.42                                           |
| 7                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 203          | 24.42                                           |
| 8                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 204          | 24.42                                           |
| 9                | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 301          | 24.42                                           |
| 10               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 302          | 24.42                                           |
| 11               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 303          | 24.42                                           |
| 12               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 304          | 24.42                                           |
| 13               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 401          | 24.42                                           |
| 14               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 402          | 24.42                                           |
| 15               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 403          | 24.42                                           |
| 16               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 404          | 24.42                                           |
| 17               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 501          | 24.42                                           |
| 18               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 502          | 24.42                                           |
| 19               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 503          | 24.42                                           |
| 20               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 504          | 24.42                                           |
| 21               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 601          | 24.42                                           |
| 22               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 602          | 24.42                                           |
| 23               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 603          | 24.42                                           |
| 24               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 604          | 24.42                                           |
| 25               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 701          | 24.42                                           |
| 26               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 702          | 24.42                                           |
| 27               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 703          | 24.42                                           |
| 28               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 704          | 24.42                                           |
| 29               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 801          | 24.42                                           |
| 30               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 802          | 24.42                                           |
| 31               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 803          | 24.42                                           |
| 32               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 804          | 24.42                                           |
| 33               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 901          | 24.42                                           |
| 34               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 902          | 24.42                                           |
| 35               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 903          | 24.42                                           |
| 36               | 24.28                           | 0.401                  | 24.75                                             | 24.17                                       | 904          | 24.42                                           |
|                  | 873.36                          | 305.68                 |                                                   | 2130.12                                     |              |                                                 |

**STATEMENT FOR REHABILITATION  
OF EXISTING TENANTS**

NOTE : ALL MAIN DOOR, STAIRCASE DOOR ELEC.  
DUCT & REFUGE AREA SHALL BE PROVIDED WITH F.R.D.

| F O R M - II                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>STAMP OF DATE OF RECEIPT OF PLANS :</p> <p>This cancels Approval to the previous Plans Sanctioned under no. <u>48/2453/PC/PS</u> dated <u>03/05/2018</u></p>                                                                                                                           | <p><b>SPACE MOULDERS</b><br/>An Architectural Studio</p> <p></p> <p></p> <p>Chandan Kalekar<br/>Pratima Kalekar<br/>Architect, Interior Designer</p> <p>20/2205, Auditor Nagar No. 1,<br/>Gandhinagar (W), Mumbai-400 026</p> <p>☎ +91 22 2625 2194 / 7714<br/>✉ spacemoulders@gmail.com<br/>www.spacemoulders.com</p> |
| <p>STAMP OF APPROVAL OF PLANS:</p> <p>Approved subject to conditions mentioned in this office Letter No. <u>1452</u> Dated Planning Cell/GM/MHADA <u>13 AUG 2018</u></p> <p>Ex. Engr. Bdg. Permitted Cell/Govt. Municipal<br/>Municipalities Housing &amp; Area Development Authority</p> | <p>NAME AND SIGN. OF OWNER :</p> <p></p> <p>TIRUPATI GRUHPRAVESH LLP<br/>C.A TO OWNER</p>                                                                                                                                                                                                                                                                                                                   |
| <p>CONTENTS OF SHEET :</p> <p>FINS AREA DIAGRAM &amp; CALC.,<br/>EXISTING TENANT STATEMENT</p>                                                                                                                                                                                            | <p>JOB TITLE:</p> <p>Proposed Redevelopment of<br/>D.N. NAGAR TIRUPATI C.H.S.L.<br/>Existing Bldg. no. 7, C.T.S no 195 (old<br/>s.no. 1081A, 108A, Village Andheri (W))<br/>D.N. NAGAR MHADA LAYOUT, at<br/>D.N. NAGAR Andheri (W) Mumbai,<br/>for TIRUPATI GRUHPRAVESH LLP</p>                                                                                                                                                                                                                  |
| <p>JOB NO:<br/>RDP / DNT / PC / 06 / 129</p>                                                                                                                                                                                                                                              | <p>DRAWING TITLE:</p> <p>DWG. FOR APPROVAL</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <p>DRWG NO:<br/>RDP / DNT / 08 - 08</p>                                                                                                                                                                                                                                                   | <p>NORTH:</p> <p></p> <p>SCALE<br/>AS STATED<br/>DATE<br/>2018 08 08</p>                                                                                                                                                                                                                                                                                                                                    |