

FORM 1
ARCHITECT'S CERTIFICATE

Date : 15th January, 2024.

To,
Shri. Mehul Ratilal Shah
Flat No. 7, 2nd Floor,
Mani Bhavan, Shraddhanand
Road Extension,
Vile Parle (East),
Mumbai 400 057.

Subject : Certificate of percentage of construction work of redevelopment of building known as 'Mani-Bhuvan' (MahaRERA Registration Number to be assigned) situated on the plot bearing C.T.S. No. 1879, 1879 / 1 to 4 of village Vile Parle (East), F.P. No. 383 of T.P.S. Vile Parle No. V (1st Variation) (Final), at Vile Parle (East), Mumbai., in K/East Ward. Demarcated by its boundaries on or towards the North by 13.40 Mts. wide Shraddhanand Road., on or towards the South by F.P. No. 378., on or towards the East by passage & F.P. No. 384 & F.P. No. 376., on or towards the West by F.P. No. 382 of Division Vile Parle, Village Vile Parle, Taluka Vile Parle District MSD Pin - 400 057 admeasuring area of 360.90 Sq. Mt. is being developed by Shri. Mehul Ratilal Shah.

Sir,

I, Ar. Saumil A Jhaveri have undertaken assignment as Architect of certifying percentage of construction work of redevelopment of building known as 'Mani-Bhuvan' (MahaRERA Registration Number to be assigned) situated on the plot bearing C.T.S. No. 1879, 1879 / 1 to 4 of village Vile Parle (East), F.P. No. 383 of T.P.S. Vile Parle No. V (1st Variation) (Final), at Vile Parle (East), Mumbai., in K/East Ward admeasuring area of 360.90 Sq. Mt. is being developed by Shri. Mehul Ratilal Shah.

Following technical professional are appointed by Owner / Promoter: -

- (1) Ar. Saumil A Jhaveri of H.M. Jhaveri & Sons as Architect.
- (2) Mr. Sunil R. Shah as Structural Consultant.
- (3) Mr. Nilesh G. Dalwani as Site Supervisor.

Based on site inspection, with respect to each of the building of the aforesaid Real Estate project, I certify that as on the date of this certificate, the percentage of work done for each of the building of Real Estate Project as registered vide number – not yet received under MahaRERA is as per table as herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

Table A

Building / Wing Number 1 (to be separately for each Building / Wing of the Project)

| Sr. No | Tasks / Activity | Percentage of work done |
|--------|---|-------------------------|
| 1 | Excavation. | 0% |
| 2 | Number of Basement(s) and Plinth. | N.A. |
| 3 | Number of Podium. | N.A. |
| 4 | Stilt Floor. | 0% |
| 5 | 10 numbers of Slabs of Super Structure. | 0% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats / Premises, Doors and Windows to each of the Flats / Premises. | 0% |
| 7 | Sanitary Fitting within the flats / Premises, Electrical Fittings within the Flats / Premises. | 0% |
| 8 | Staircases, Lift wells, and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks. | 0% |
| 9 | External plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment, Compliance to conditions of environment / CRZ NOC, Finishing to entrance lobby/s , plinth protection, paving of areas appurtenant to Building / Wing, Compound Wall and all other requirements as may be required to Obtain Occupation / Completion Certificate | 0% |


TABLE -B**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No | Common areas and Facilities, | Proposed (Yes /No) | Percentage of Work done | Details |
|---------------|---|---------------------------|--------------------------------|--|
| 1 | Internal Roads & Foot paths | NO | 0% | Existing Road |
| 2 | Water Supply | YES | 0% | Water Supply to be given |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | YES | 0% | Sewerage will be provided |
| 4 | Storm Water Drains | YES | 0% | Storm Water Drain |
| 5 | Landscaping & Tree Planting | YES | 0% | N.A. |
| 6 | Street Lighting | NO | 0% | -- |
| 7 | Community Buildings | NO | 0% | N.A. |
| 8 | Treatment and disposal of sewage and sullage water | NO | 0% | -- |
| 9 | Solid Waste Management & Disposal | YES | 50% | Solid Waste Management and Disposal. |
| 10 | Water conservation, Rain-water harvesting | YES | 0% | Water Conservation and Rainwater harvesting to be Provided |
| 11 | Energy Management | NO | 0% | N.A. |
| 12 | Fire protection and fire safety requirements | YES | 0% | Fire protection and Safety to be provided |
| 13 | Electrical meter room, sub-station, receiving station | YES | 0% | Electric Meter Room and Sub Station to be provided |
| 14 | Others (Option to add More) | N/A | N.A. | N.A. |

Yours faithfully,

SAUMIL
ASHWIN
JHAVERI

Digitally signed by SAUMIL A. JHAVERI, DN: cn=SAUMIL A. JHAVERI, o=H. M. JHAVERI & SONS., ou=Architects, email=saumil.jhaveri@hmv.co.in, c=IN, Reason: I am the signer of this document. SHA-256 with RSA Signature

X For SIDDHI ELITE

Proprietor

Ar. Saumil A. Jhaveri. (CA/2000/26353)
H. M. Jhaveri & Sons., Architects.

Date:- 15.01.2025