



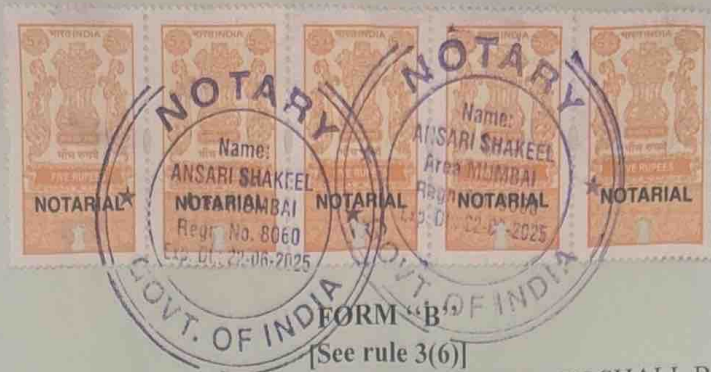
CHALLAN  
MTR Form Number-6



GRN	MH01164892202425P	BARCODE			Date	27/11/2024-14:52:57		Form ID		
Department Inspector General Of Registration					Payer Details					
Non-Judicial Stamps					TAX ID / TAN (If Any)					
Type of Payment General Stamps SoS Mumbai only					PAN No.(If Applicable)		ABCFB4741N			
Office Name KRL1_JT SUB REGISTRAR KURLA NO 1					Full Name		BINDU RAHEJA AND SONS LLP			
Location MUMBAI					Flat/Block No.		43 - 44 4TH FLOOR, KALPATARU COURT			
Year 2024-2025 One Time					Premises/Building		DR C G ROAD			
Account Head Details				Amount In Rs.		Road/Street		4 0 0 0 7 4		
0030056201 General Stamps				500.00		Area/Locality		CHEMBUR, MUMBAI		
						Town/City/District				
						Remarks (If Any)		AFFIDAVIT CUM DECLARATION		
						Amount In		Five Hundred Rupees Only		
Total				500.00		Words				
Payment Details SBIEPAY PAYMENT GATEWAY					FOR USE IN RECEIVING BANK					
Cheque-DD Details					Bank CIN		Ref. No.		10000502024112705181 8409596721615	
Cheque/DD No.					Bank Date		RBI Date		27/11/2024-14:53:34 Not Verified with RBI	
Name of Bank					Bank-Branch		SBIEPAY PAYMENT GATEWAY			
Name of Branch					Scroll No. , Date		Not Verified with Scroll			

Mobile No. : 9820404060

Department ID :  
NOTE:- This challan is valid for document to be registered in Sub Registrar office only. Not valid for unregistered document.  
सदर चलन केवल दुय्यम निबंधक कार्यालयात नोंदणी करावयाच्या दस्तासाठी लागू आहे. नोंदणी न करावयाच्या दस्तासाठी सदर चलन लागू नाही.



DECLARATION SUPPORTED BY AN AFFIDAVIT WHICH SHALL BE SIGNED BY  
THE PROMOTER OR ANY PERSON AUTHORIZED BY THE PROMOTER

### AFFIDAVIT CUM DECLARATION

Affidavit cum Declaration of **Mr. Sushil Vashu Raheja**, duly authorized signatory of Bindu Raheja and Sons LLP, the Promoter of the proposed project, "The Harvest" vide its authorization dated 4<sup>th</sup> March 2024.

I, **Sushil Vashu Raheja**, duly authorized by the Promoter of the proposed project "The Harvest" do hereby solemnly declare, undertake and state as under:

1. That the promoter, **MS. JANINE MARIA ALMEIDA (PAN NO. AFJPA4953J), DR. JOEL GERARD ALMEIDA (PAN NO. ETDPA7603B), MS. MARIA MARTINE ALMEIDA (PAN NO. AAUPD3277E) & MR. NOEL JOHN ALMEIDA (PAN NO. AAJPA1255A)** has a legal title Report to the land on which the development of the project is proposed,

AND

a legally valid authentication of title of such land along with an authenticated copy of the agreement between such owner and promoter for development of the real estate project is enclosed herewith.

2. That the project land is free from all encumbrances.
3. That the time period within which the project shall be completed by the Promoter from the date of registration of project is 30<sup>th</sup> June 2028;
4. For ongoing project on the date of commencement of the Act
  - i. That seventy per cent of the amounts to be realised hereinafter by the Promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
5. That the amounts from the separate account shall be withdrawn in accordance with Rule 5.
6. That the promoter shall get the accounts audited within six months after the end of every financial year by a practicing Chartered Accountant, and shall produce a statement of accounts duly certified and signed by such practicing Chartered Accountant, and it shall be verified during the audit that the amounts collected for a particular project have been utilised for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
7. That the Promoter shall take all the pending approvals on time, from the competent authorities.

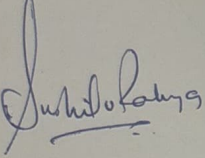
*Sushil Vashu Raheja*



8. That the Promoter shall inform the Authority regarding all the changes that have occurred in the information furnished under sub-section (2) of section 4 of the Act and under rule 3 of these rules, within seven days of the said changes occurring.
9. That the Promoter has furnished such other documents as have been prescribed by the rules and regulations made under the Act.
10. That the Promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be.

Deponents

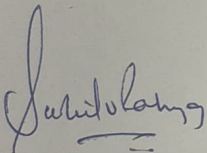
Sushil Vashu Raheja  
Authorised Signatory



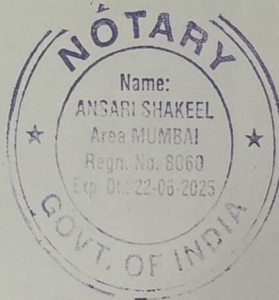
Verification

The contents of my above Affidavit cum Declaration is true and correct and nothing material has been concealed by me therefrom.

Verified by me at Mumbai on this 28<sup>th</sup> day of November, 2024



Sushil Vashu Raheja  
Authorised Signatory



ATTESTED BY ME

ANSARI SHAKEEL  
NOTARY  
GOVT OF INDIA

28 NOV 2024