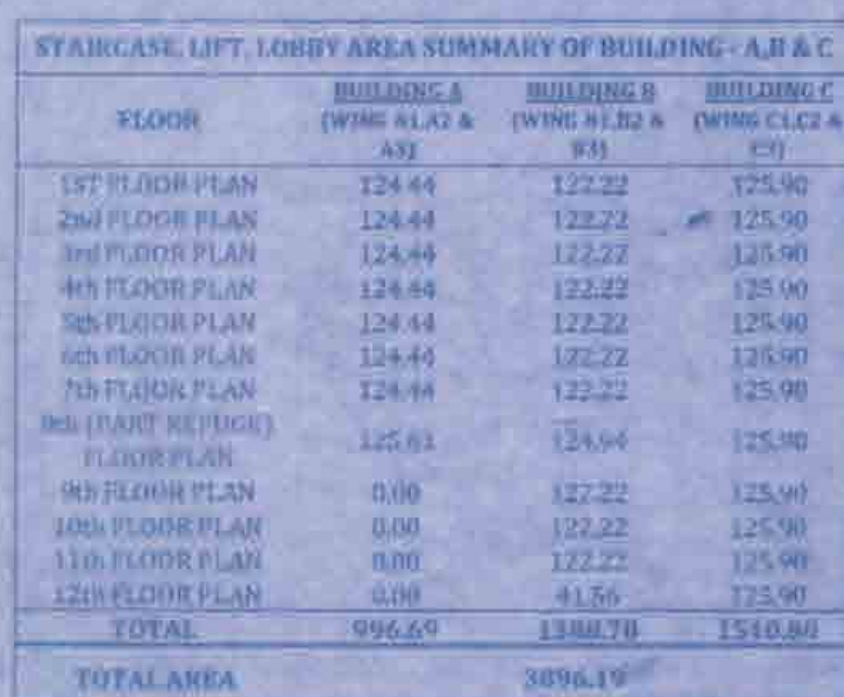




| TOTAL BUILT UP AREA SUMMARY |   |               |                   |               |        |
|-----------------------------|---|---------------|-------------------|---------------|--------|
| WING                        |   | BUILT UP AREA | NET BUILT UP AREA | FURNISHING PM |        |
| WING - A                    | = | 6289.00       | 4834.58           | 1454.67       | 50.24% |
| WING - B                    | = | 7237.88       | 5161.21           | 1876.47       | 62.94% |
| WING - C                    | = | 5024.53       | 3004.89           | 2319.68       | 50.14% |
| TOTAL                       | = | 22549.38      | 15790.69          | 1845.10       | 80.84% |

| ADDITION |       | AREA CALCULATION FOR $R_{G,1} = 1$ |       |   |     |        |       |
|----------|-------|------------------------------------|-------|---|-----|--------|-------|
| 1        | 13.23 | 3                                  | 4.43  | 3 | 0.5 | 10.28  | 93.07 |
| 2        | 14.12 | 3                                  | 3.41  | 3 | 0.5 | 9.59   | 93.01 |
| 3        | 34.06 | 3                                  | 3.60  | 3 | 0.5 | 35.30  | 93.01 |
| 4        | 23.00 | 4                                  | 4.50  | 3 | 0.5 | 57.60  | 93.01 |
| 5        | 25.60 | 3                                  | 12.60 | 3 | 0.9 | 162.00 | 93.01 |
| 6        | 37.00 | 3                                  | 15.00 | 3 | 1.0 | 63.00  | 93.01 |
| 7        | 3.30  | 3                                  | 15.00 | 3 | 1.0 | 297.00 | 93.01 |
| 8        | 10.10 | 3                                  | 1.70  | 3 | 0.5 | 87.00  | 93.01 |
| 9        | 20.90 | 3                                  | 25.30 | 4 | 1   | 331.12 | 93.01 |
| 10       | 7.0   | 3                                  | 3.90  | 3 | 1   | 23.33  | 93.01 |
| 11       | 27.16 | 3                                  | 6.40  | 3 | 1   | 139.90 | 93.01 |
| 12       | 12.30 | 3                                  | 18.65 | 3 | 1   | 455.43 | 93.01 |
| 13       | 4.30  | 3                                  | 5.05  | 3 | 1   | 150.15 | 93.01 |
| 14       | 12.07 | 3                                  | 5.90  | 3 | 0.3 | 70.61  | 93.01 |
| 15       | 12.07 | 3                                  | 5.58  | 3 | 0.3 | 33.74  | 93.01 |
| 16       | 27.13 | 4                                  | 4.90  | 3 | 0.5 | 66.88  | 93.01 |
| 17       | 27.13 | 3                                  | 4.87  | 3 | 0.5 | 66.06  | 93.01 |
| 18       | 27.29 | 3                                  | 2.64  | 3 | 0.5 | 170.70 | 93.01 |
| 19       | 3.30  | 3                                  | 2.64  | 3 | 0.5 | 55.44  | 93.01 |
| 20       | 13.31 | 3                                  | 2.05  | 3 | 0.5 | 11.49  | 93.01 |
| 21       | 35.11 | 3                                  | 1.99  | 3 | 0.3 | 33.03  | 93.01 |
| 22       | 22.85 | 3                                  | 10.9  | 3 | 0.3 | 125.84 | 93.01 |
| 23       | 22.63 | 3                                  | 0.06  | 3 | 0.5 | 68.63  | 93.01 |

| ADDITION |       |   |       |   |     |   |        |
|----------|-------|---|-------|---|-----|---|--------|
| 1        | 14.81 | X | 2.29  | X | 0.5 | = | 16.27  |
| 2        | 28.70 | X | 10.01 | X | 0.5 | = | 140.32 |
| 3        | 24.70 | X | 7.49  | X | 0.5 | = | 92.55  |
| 4        | 15.41 | X | 8.15  | X | 0.5 | = | 62.00  |
| 5        | 10.41 | X | 6.09  | X | 0.5 | = | 31.00  |

| AREA CALCULATION FOR E.G. 3 |       |   |       |   |     |   |        |        |
|-----------------------------|-------|---|-------|---|-----|---|--------|--------|
| ADDITION                    |       |   |       |   |     |   |        |        |
| 1                           | 83.04 | X | 16.54 | X | 0.8 | = | 173.96 | 90.00  |
| 2                           | 28.07 | X | 18.53 | X | 0.5 | = | 156.39 | 90.00  |
| 3                           | 10.91 | X | 3.21  | X | 0.5 | = | 85.85  | 90.00  |
| 4                           | 15.87 | X | 3.20  | X | 0.5 | = | 70.38  | 90.00  |
| TOTAL                       |       |   |       |   |     |   | 576.58 | 360.00 |

| BUILT UP AREA SUMMARY ( WING - A1, A2 & A3 ) |                               |               |                   |              |
|----------------------------------------------|-------------------------------|---------------|-------------------|--------------|
| S.NO.                                        | FLOORS                        | BUILT UP AREA | NET BUILT UP AREA | FUNGIBAL PSI |
| 1                                            | 2ND BASEMENT                  | = 0.00        | 0.00              | SQ.MT.       |
| 2                                            | 1ST BASEMENT                  | = 0.00        | 0.00              | SQ.MT.       |
| 3                                            | LOWER GROUND / BASEMENT FLOOR | = 0.00        | 0.00              | SQ.MT.       |
| 4                                            | STILT / GROUND FLOOR          | = 0.00        | 0.00              | SQ.MT.       |
| 5                                            | 1ST FLOOR                     | = 794.43      | 588.47            | 205.96       |
| 6                                            | 2ND FLOOR                     | = 794.43      | 588.47            | 205.96       |
| 7                                            | 3RD FLOOR                     | = 794.43      | 588.47            | 205.96       |
| 8                                            | 4TH FLOOR                     | = 794.43      | 588.47            | 205.96       |
| 9                                            | 5TH FLOOR                     | = 794.43      | 588.47            | 205.96       |
| 10                                           | 6TH FLOOR                     | = 794.43      | 588.47            | 205.96       |
| 11                                           | 7TH FLOOR                     | = 794.43      | 588.47            | 205.96       |
| 12                                           | 8TH FLOOR                     | = 722.66      | 635.30            | 107.35       |
|                                              | TOTAL AREA OF WING - A        | = 6283.66     | 4654.39           | 1629.07      |

| BUILT UP AREA SUMMARY ( WING - B1, B2 & B3 ) |                               |               |                   |              |       |
|----------------------------------------------|-------------------------------|---------------|-------------------|--------------|-------|
| S.NO.                                        | FLOORS                        | BUILT UP AREA | NET BUILT UP AREA | FUNGIBAL YSI |       |
| 1                                            | 2ND BASEMENT                  | = 0.00        | 0.00              | 0.00         | SQ.MT |
| 2                                            | 1ST BASEMENT                  | = 0.00        | 0.00              | 0.00         | SQ.MT |
| 3                                            | LOWER GROUND / BASEMENT FLOOR | = 0.00        | 0.00              | 0.00         | SQ.MT |
| 4                                            | STILT / GROUND FLOOR          | = 0.00        | 0.00              | 0.00         | SQ.MT |
| 5                                            | 1ST FLOOR                     | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 6                                            | 2ND FLOOR                     | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 7                                            | 3RD FLOOR                     | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 8                                            | 4TH FLOOR                     | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 9                                            | 5TH FLOOR                     | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 10                                           | 6TH FLOOR                     | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 11                                           | 7TH FLOOR                     | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 12                                           | 8TH PART 800000 FLOOR         | = 277.57      | 127.63            | 149.94       | SQ.MT |
| 13                                           | 9TH FLOOR                     | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 14                                           | 10TH FLOOR                    | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 15                                           | 11TH FLOOR                    | = 653.81      | 484.30            | 169.51       | SQ.MT |
| 16                                           | 12TH FLOOR                    | = 172.01      | 90.38             | 81.63        | SQ.MT |
| TOTAL AREA OF WING - B                       |                               | = 2237.60     | 5361.21           | 1876.47      | SQ.MT |

| BUILT UP AREA SUMMARY ( WING - C1, C2 & C3 ) |                             |               |                   |              |
|----------------------------------------------|-----------------------------|---------------|-------------------|--------------|
| S.NO.                                        | FLOORS                      | BUILT UP AREA | NET BUILT UP AREA | FUNGIBAL FSI |
| 1                                            | 2ND BASEMENT                | 0.00          | 0.00              | 50.00        |
| 2                                            | 1st BASEMENT                | 0.00          | 0.00              | 50.00        |
| 3                                            | LOWER GROUND/BASEMENT FLOOR | 0.00          | 0.00              | 50.00        |
| 4                                            | STYL / GROUND FLOOR         | 0.00          | 0.00              | 50.00        |
| 5                                            | 1ST FLOOR                   | 760.00        | 563.56            | 107.24       |
| 6                                            | 2ND FLOOR                   | 760.00        | 563.56            | 107.24       |
| 7                                            | 3RD FLOOR                   | 760.00        | 563.56            | 107.24       |
| 8                                            | 4TH FLOOR                   | 760.00        | 563.56            | 107.24       |
| 9                                            | 5TH FLOOR                   | 760.00        | 563.56            | 107.24       |
| 10                                           | 6TH FLOOR                   | 760.00        | 563.56            | 107.24       |
| 11                                           | 7TH FLOOR                   | 760.00        | 563.56            | 107.24       |
| 12                                           | 8TH FLOOR                   | 760.00        | 563.56            | 107.24       |
| 13                                           | 8TH PART STYL FLOOR         | 455.74        | 415.73            | 170.01       |
| 14                                           | 9TH FLOOR                   | 760.00        | 563.56            | 107.24       |
| 15                                           | 10TH FLOOR                  | 760.00        | 563.56            | 107.24       |
| 16                                           | 11TH FLOOR                  | 760.00        | 563.56            | 107.24       |
| 17                                           | 12TH FLOOR                  | 760.00        | 563.56            | 107.24       |
| 18                                           | TOTAL AREA OF WING - C      | 9024.54       | 6648.00           | 2330.65      |

| CONTENTS OF SHEET                                                                                                                  |                                                                                                                   | PLAN AS PER DCR AMENDED AFTER 6.1.2012 |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| BLOCK PLAN, LOCATION PLAN, AREA CALCULATION OF R.G.PARKING STATEMENT & AREA CAL OF RG,PARKING STATEMENT & RESIDENTIAL AREA SUMMARY |                                                                                                                   |                                        |
| <b>STAMP OF DATE OF RECEIPT OF PLAN</b>                                                                                            |                                                                                                                   |                                        |
| <b>A.</b>                                                                                                                          | <b>PROFORMA - A</b>                                                                                               |                                        |
| 1                                                                                                                                  | AREA OF PLOT                                                                                                      | 1392.70                                |
| 2                                                                                                                                  | DEDUCTION FOR:                                                                                                    | -                                      |
|                                                                                                                                    | (a) 13.40 M.W.DP ROAD (SUB PLOT - D)                                                                              | 384.20                                 |
|                                                                                                                                    | (b) ROAD SET BACK AREA (SUB-PLOT - E)                                                                             | 254.93                                 |
|                                                                                                                                    | (c) SUB- PLOT B                                                                                                   | 236.90                                 |
|                                                                                                                                    | (d) NOT IN POSSESSION (SUB PLOT C)                                                                                | 630.83                                 |
|                                                                                                                                    | (e) _____ % AMENITY SPACE AS PER DCR 56-57 (SUB-PLOT)                                                             | -                                      |
|                                                                                                                                    | (f) OTHER                                                                                                         | -                                      |
| 3                                                                                                                                  | BALANCE AREA OF PLOT (1 + 2) SUB PLOT A                                                                           | 11901.80                               |
| 4                                                                                                                                  | DEDUCTION FOR 15% RECREATIONAL GROUND                                                                             | 1785.27                                |
| 5                                                                                                                                  | NET AREA OF PLOT (1 + 4)                                                                                          | 10116.53                               |
| 6                                                                                                                                  | ADDITIONS FOR FLOOR SPACE INDEX                                                                                   |                                        |
|                                                                                                                                    | 2(a) 100% FOR D.P. ROAD (SUB PLOT - D) + (SUB-PLOT - E)                                                           | 639.15                                 |
|                                                                                                                                    | 2(b) 33% AS PER DCR 32                                                                                            | 392.79                                 |
|                                                                                                                                    | 2(c) 17% AS PER DCR 32                                                                                            | 2023.31                                |
|                                                                                                                                    | 3(c) _____ % AS PER DCR 33(1)                                                                                     | -                                      |
|                                                                                                                                    | 2(d) OTHER                                                                                                        | -                                      |
| 7                                                                                                                                  | TOTAL AREA (5 + 6) PERMISSIBLE                                                                                    | 16706.58                               |
| 8                                                                                                                                  | FLOOR SPACE INDEX PERMISSIBLE                                                                                     | 1.00                                   |
| 9                                                                                                                                  | FLOOR SPACE INDEX CREDIT AVAILABLE BY DEVELOPMENT RIGHTS (RESTRICTED TO _____ % OF THE BALANCE AREA VIDE 3 ABOVE) |                                        |
|                                                                                                                                    | DCR NO.                                                                                                           |                                        |
|                                                                                                                                    | DCR NO.                                                                                                           |                                        |
| 10                                                                                                                                 | TOTAL PROPOSED BUILT UP AREA                                                                                      | 16700.69                               |
| 11                                                                                                                                 | FUNGIBLE BUILT UP AREA COMPONENT PROPOSED VIDE DCR 33(4) FOR PURELY RESIDENTIAL                                   | 5845.19                                |
| 12                                                                                                                                 | TOTAL GROSS BUILT UP AREA PROPOSED (10+11)                                                                        | 22545.88                               |
| 13                                                                                                                                 | PROPOSED BUILT UP AREA                                                                                            |                                        |
|                                                                                                                                    | WING A -                                                                                                          | 4654.39                                |
|                                                                                                                                    | WING B -                                                                                                          | 5361.21                                |
|                                                                                                                                    | WING C -                                                                                                          | 6684.39                                |
|                                                                                                                                    | TOTAL PROPOSED BUILT UP AREA                                                                                      | 16700.69                               |
| 14                                                                                                                                 | EXCESS BALCONY AREA TAKEN IN FLOOR SPACE INDEX                                                                    | N/A                                    |
| 15                                                                                                                                 | FUNGIBLE BUILT UP AREA COMPONENT ELIGIBLE VIDE DCR 33(4) FOR PURELY RESIDENTIAL → OR = (10 X 0.35)                | 5845.19                                |
| 15A                                                                                                                                | PURELY RESIDENTIAL BUILT UP AREA                                                                                  | 16700.69                               |
| 15B                                                                                                                                | REMAINING NON - RESIDENTIAL BUILT UP AREA                                                                         |                                        |
| 16                                                                                                                                 | TOTAL BUILT UP AREA PROPOSED (10 + 11)<br>(AS PER OLD APPROVED PLAN DT. _____ PRIOR TO 06-01-2012)                | 22545.88                               |
| 17                                                                                                                                 | F.S.I. CONSUMED ON NET HOLDING = 1/35                                                                             | 1.40                                   |
| <b>B.</b>                                                                                                                          | <b>TENEMENT STATEMENT</b>                                                                                         |                                        |
| a)                                                                                                                                 | AREA OF TENEMENTS (a-b)                                                                                           |                                        |
| b)                                                                                                                                 | TENEMENTS PERMISSIBLE (450/HECT)                                                                                  | 1015                                   |
| c)                                                                                                                                 | TENEMENTS PROPOSED                                                                                                | 391                                    |
|                                                                                                                                    | TOTAL TENEMENTS                                                                                                   |                                        |
| <b>C.</b>                                                                                                                          | <b>PARKING STATEMENT</b>                                                                                          |                                        |
| a)                                                                                                                                 | REQUIRED PARKING                                                                                                  | 368                                    |
| b)                                                                                                                                 | PROPOSED PARKING                                                                                                  | 500                                    |

**CERTIFICATE OF AREA**

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON \_\_\_\_\_ AND  
DIMENSIONS OF SITES ETC. OF PLOT STATED ON PLAN ARE AS MEASURED ON SITE AND  
THE AREA WORKED OUT IS 13392.70 SQ.MT. AND TALLIES WITH THE AREA STATED IN DOCUMENT (T.P. SCHEME  
REDROSAL) AND RECORDS DEPTT. CITY SURVEY (IN WORDS - THIRTEEN THOUSAND THREE HUNDRED NINETY  
TWO POINT SEVENTY) RECORDS DEVELOPMENT PLAN.

STAMP OF DATE OF APPROVAL OF PLAN

THIS CANCELS APPROVAL  
OF THE PREVIOUS PLANS  
SANCTIONED UNDER NOS  
CHE/A-5183/BP/WS/AT/AR  
DATE: 4-11-2015

CHE 4-5183 / BP / WS / AR  
APPROVED SUBJECT TO THE INFORMATION  
MENTIONED IN THE ACCOMPANYING OFFICE  
LETTER (JDD)

for EXECUTIVE ENGINEER BLDG. DEPT. TOSAL  
(W.S.) R  
BRIHAN MUMBAI MAHANAGAR PALIKA

24 MAY 2016

DESCRIPTION OF PROPOSAL &amp; PROPERTY

PROPOSED RESIDENTIAL BLDG. ON PLOT BEARING CTS NO. 2400/B IN VILLAGE  
DAHISAR, TAL. BOROWALI IN R WARD MUMBAI - 400059.

|                                                                                       |          |          |            |
|---------------------------------------------------------------------------------------|----------|----------|------------|
| NORTH                                                                                 | JOB. NO. | DRG. NO. | DRAWN BY   |
|  | -        | 01/15    | -          |
|                                                                                       | SCALE    | DATE     | CHECKED BY |
|                                                                                       | 1:500    | -        | -          |

| REVISIONS | DESCRIPTION |
|-----------|-------------|
|-----------|-------------|

|                   |                       |
|-------------------|-----------------------|
| NAME OF THE OWNER | SECTION 1 CERTIFICATE |
|-------------------|-----------------------|

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 1. <u>DATE</u> _____<br>2. <u>NAME</u> _____<br>3. <u>ADDRESS</u> _____<br>4. <u>CITY</u> _____<br>5. <u>STATE</u> _____<br>6. <u>ZIP</u> _____<br>7. <u>PHONE</u> _____<br>8. <u>SIGNATURE</u> _____<br>9. <u>DATE</u> _____<br>10. <u>NAME</u> _____<br>11. <u>ADDRESS</u> _____<br>12. <u>CITY</u> _____<br>13. <u>STATE</u> _____<br>14. <u>ZIP</u> _____<br>15. <u>PHONE</u> _____<br>16. <u>SIGNATURE</u> _____<br>17. <u>DATE</u> _____<br>18. <u>NAME</u> _____<br>19. <u>ADDRESS</u> _____<br>20. <u>CITY</u> _____<br>21. <u>STATE</u> _____<br>22. <u>ZIP</u> _____<br>23. <u>PHONE</u> _____<br>24. <u>SIGNATURE</u> _____<br>25. <u>DATE</u> _____<br>26. <u>NAME</u> _____<br>27. <u>ADDRESS</u> _____<br>28. <u>CITY</u> _____<br>29. <u>STATE</u> _____<br>30. <u>ZIP</u> _____<br>31. <u>PHONE</u> _____<br>32. <u>SIGNATURE</u> _____<br>33. <u>DATE</u> _____<br>34. <u>NAME</u> _____<br>35. <u>ADDRESS</u> _____<br>36. <u>CITY</u> _____<br>37. <u>STATE</u> _____<br>38. <u>ZIP</u> _____<br>39. <u>PHONE</u> _____<br>40. <u>SIGNATURE</u> _____<br>41. <u>DATE</u> _____<br>42. <u>NAME</u> _____<br>43. <u>ADDRESS</u> _____<br>44. <u>CITY</u> _____<br>45. <u>STATE</u> _____<br>46. <u>ZIP</u> _____<br>47. <u>PHONE</u> _____<br>48. <u>SIGNATURE</u> _____<br>49. <u>DATE</u> _____<br>50. <u>NAME</u> _____<br>51. <u>ADDRESS</u> _____<br>52. <u>CITY</u> _____<br>53. <u>STATE</u> _____<br>54. <u>ZIP</u> _____<br>55. <u>PHONE</u> _____<br>56. <u>SIGNATURE</u> _____<br>57. <u>DATE</u> _____<br>58. <u>NAME</u> _____<br>59. <u>ADDRESS</u> _____<br>60. <u>CITY</u> _____<br>61. <u>STATE</u> _____<br>62. <u>ZIP</u> _____<br>63. <u>PHONE</u> _____<br>64. <u>SIGNATURE</u> _____<br>65. <u>DATE</u> _____<br>66. <u>NAME</u> _____<br>67. <u>ADDRESS</u> _____<br>68. <u>CITY</u> _____<br>69. <u>STATE</u> _____<br>70. <u>ZIP</u> _____<br>71. <u>PHONE</u> _____<br>72. <u>SIGNATURE</u> _____<br>73. <u>DATE</u> _____<br>74. <u>NAME</u> _____<br>75. <u>ADDRESS</u> _____<br>76. <u>CITY</u> _____<br>77. <u>STATE</u> _____<br>78. <u>ZIP</u> _____<br>79. <u>PHONE</u> _____<br>80. <u>SIGNATURE</u> _____<br>81. <u>DATE</u> _____<br>82. <u>NAME</u> _____<br>83. <u>ADDRESS</u> _____<br>84. <u>CITY</u> _____<br>85. <u>STATE</u> _____<br>86. <u>ZIP</u> _____<br>87. <u>PHONE</u> _____<br>88. <u>SIGNATURE</u> _____<br>89. <u>DATE</u> _____<br>90. <u>NAME</u> _____<br>91. <u>ADDRESS</u> _____<br>92. <u>CITY</u> _____<br>93. <u>STATE</u> _____<br>94. <u>ZIP</u> _____<br>95. <u>PHONE</u> _____<br>96. <u>SIGNATURE</u> _____<br>97. <u>DATE</u> _____<br>98. <u>NAME</u> _____<br>99. <u>ADDRESS</u> _____<br>100. <u>CITY</u> _____<br>101. <u>STATE</u> _____<br>102. <u>ZIP</u> _____<br>103. <u>PHONE</u> _____<br>104. <u>SIGNATURE</u> _____<br>105. <u>DATE</u> _____<br>106. <u>NAME</u> _____<br>107. <u>ADDRESS</u> _____<br>108. <u>CITY</u> _____<br>109. <u>STATE</u> _____<br>110. <u>ZIP</u> _____<br>111. <u>PHONE</u> _____<br>112. <u>SIGNATURE</u> _____<br>113. <u>DATE</u> _____<br>114. <u>NAME</u> _____<br>115. <u>ADDRESS</u> _____<br>116. <u>CITY</u> _____<br>117. <u>STATE</u> _____<br>118. <u>ZIP</u> _____<br>119. <u>PHONE</u> _____<br>120. <u>SIGNATURE</u> _____<br>121. <u>DATE</u> _____<br>122. <u>NAME</u> _____<br>123. <u>ADDRESS</u> _____<br>124. <u>CITY</u> _____<br>125. <u>STATE</u> _____<br>126. <u>ZIP</u> _____<br>127. <u>PHONE</u> _____<br>128. <u>SIGNATURE</u> _____<br>129. <u>DATE</u> _____<br>130. <u>NAME</u> _____<br>131. <u>ADDRESS</u> _____<br>132. <u>CITY</u> _____<br>133. <u>STATE</u> _____<br>134. <u>ZIP</u> _____<br>135. <u>PHONE</u> _____<br>136. <u>SIGNATURE</u> _____<br>137. <u>DATE</u> _____<br>138. <u>NAME</u> _____<br>139. <u>ADDRESS</u> _____<br>140. <u>CITY</u> _____<br>141. <u>STATE</u> _____<br>142. <u>ZIP</u> _____<br>143. <u>PHONE</u> _____<br>144. <u>SIGNATURE</u> _____<br>145. <u>DATE</u> _____<br>146. <u>NAME</u> _____<br>147. <u>ADDRESS</u> _____<br>148. <u>CITY</u> _____<br>149. <u>STATE</u> _____<br>150. <u>ZIP</u> _____<br>151. <u>PHONE</u> 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