



SIDDHARTH VITTHALBHAI PATEL

(B. ARCHITECT)

FORM 1 ARCHITECT'S CERTIFICATE

DATE:- 20/02/2023

C.O.A. :- CA/2019/108977

GANESH INFRATECH,
GANESH GLORIOUS,
NR. SILVERA GRAND,
BILASIYA , AHMEDABAD.

Subject - Certificate of percentage of completion work of **GANESH GLORIOUS** For Construction Work of **3** No. of Building(s)) **BLOCK :- A,B+C,D** Wing(s) of the **N/A** Phase of the project (**TO BE APPLIED**) situated on the Plot bearing **CITY SUR. NO.:- NA87/P2 , F.P. NO.:- 32/1 , T.P.S. No.:- 109 (HANSPURA-MUTHIA)**

Demarcated by its boundaries (latitude and longitude of the end points)

23 05 09.47N 72 41 08.55E , 23 05 07.83N 72 41 08.82E , 23 05 09.73N 72 41 13.05E , 23 05 08.10N 72 41 13.12E

to the West of Division **BILASIYA** village **ASARWA** taluka **AHMEDABAD** Admeasuring **6434.00** Sq.mts. Area being developed by **GANESH INFRATECH**.

Sir,

I/We **SIDDHARTH V. PATEL** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **03** No. of Building(s) **A,B+C,D** Wing(s) of the **N/A** Phase of the Project , **GujRERA Registration Number (TO BE APPLIED)** situated on the Plot bearing **CITY SUR. NO.:- NA87/P2 , F.P. NO.:- 32/1 , T.P.S. No.:- 109 (HANSPURA-MUTHIA)** Admeasuring **6434.00** Sq.mts. Area being developed by **GANESH INFRATECH**.

1. Following technical professionals are appointed :
 - (i) M/s./Shri/Smt. **KIRAN PATEL** as Engineer
 - (ii) M/s./Shri/Smt. **HARDIK P UPADHYAY** as Structural Consultant
 - (iii) M/s./Shri/Smt **NA** as MEP Consultant
 - (iv) M/s./Shri/Smt **KIRAN PATEL** as quantity surveyor

Based on Site Inspection by undersigned on **20/02/2023** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number (**TO BE APPLIED**) under **GujRERA** is as per table A herein below.

The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

S.V. Patel
SIDDHARTH V. PATEL
(ARCHITECT)
Registered Architect
Reg. No. CA/2019 / 108977
Valid up to 31/DEC/2023

Table – A
 (To be prepared separately for each Building/Wing of the Project)

| Sr. No . | Tasks/Activity | Percentage Of Work Done | | |
|----------------|---|----------------------------|---------------|---------|
| | | Block-A | Block- B+C | Block-D |
| 1 | Excavation | 10% | 10% | 10% |
| 2 | 02 number of Basement(s) and Plinth | 0% | 0% | 0% |
| 3 | 0 number of Podiums | NA | NA | NA |
| 4 | 0 Stilt Floor | NA | NA | NA |
| 5 | 14 number of Slabs of Super Structure | 0% | 0% | 0% |
| 6 | Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises | 0% | 0% | 0% |
| 7 | Sanitary Fittings within the Flat/Premises | 0% | 0% | 0% |
| 8 | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0% | 0% | 0% |
| 9 | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing. | 0% | 0% | 0% |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, electro, mechanical equipment, compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate | 0% | 0% | 0% |

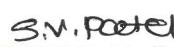

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TABLE-B
(Internal & External Development Works in Respect of the entire Registered Phase)

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|----------------|--|--------------------------|--------------------------------|----------------|
| 1 | Internal Roads & Footpaths | Yes | 0% | |
| 2 | Water Supply | Yes | 0% | |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | 0% | |
| 4 | Storm Water Drains | No | N/A | |
| 5 | Landscaping & Tree Planting | Yes | 0% | |
| 6 | Street Lighting | Yes | 0% | |
| 7 | Community Buildings | Yes | 0% | |
| 8 | Treatment and disposal of sewage and sullage water /STP | Yes | 0% | |
| 9 | Solid Waste Management & Disposal | Yes | 0% | |
| 10 | Water Conservation, Rain Water Harvesting , Percolating Well/Pit | Yes | 0% | |
| 11 | Energy Management | No | N/A | |
| 12 | Fire Protection and Fire Safety Requirements | Yes | 0% | |
| 13 | Electrical Meter Room, Sub-station, Receiving Station | Yes | 0% | |
| 14 | Firefighting facilities | Yes | 0% | |
| 15 | Drinking water facilities | No | NA | |
| 16 | Emergency evacuation services | No | NA | |
| 17 | Use of renewable energy | Yes | 0% | |
| 18 | Security using CCTV surveillance | Yes | 0% | |
| 19 | Letter Box | Yes | 0% | |

Yours Faithfully,

SIDDHARTH V. PATEL

Council of Architects (CoA) Registration No. CA/2019/108977

Council of Architects (CoA) Registration valid till (Date) 31/12/2023

S.V. Patel

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(ARCHITECT)

Registered Architect

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