



FORM 1
(See Regulation 3)
ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **NISHTHA INFRACON LLP**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A+B+C**, Wing(s) of Phase of the Project (Gujarat RERA Registration Number **PR/GJ/GANDHINAGAR/GANDHINAGAR/Gandhinagar Municipal Corporation/MAA13458/060524/310328** situated on the Plot bearing C.N. No/CTS No./Survey no./Final Plot No **7/SARGASAN KUDASAN POR/SARGASAN/196/2/196/2/1/74** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **SARGASAN**, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **3765.0** sq.mts. area being developed by **NISHTHA INFRACON LLP**

Sir,

I/We **ATULCHANDRA S. DAVE** have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the **1**, Building(s) **A+B+C**, Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **7/SARGASAN KUDASAN POR/SARGASAN/196/2/196/2/1/74** of Division, taluka **Gandhinagar**, District **Gandhinagar**, PIN **382421**, admeasuring **3765.0**, sq.mts. area being developed by (Promoter's Name) **NISHTHA INFRACON LLP**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **NISHTHA INFRACON LLP**

(i) M/s./Shri/Smt. **ATULCHANDRA S. DAVE** as Architect/Engineer

(ii) M/s./Shri/Smt. **CHINTAN HIMANSHUBHAI MEHTA** as Structural Consultant

Based on Site Inspection by undersigned on **21-Oct-2024** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **PR/GJ/GANDHINAGAR/GANDHINAGAR/Gandhinagar Municipal Corporation/MAA13458/060524/310328** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

A+B+C

| Sr. No | Tasks/Number | Percentage of work done | Activity Start Date | Activity Completion Date |
|---------------|---|--------------------------------|----------------------------|---------------------------------|
| 1 | Excavation | 30 | 20-03-2024 | 31-05-2024 |
| 2 | 2 number of Basement(s) and Plinth (No. & %) | 10 | 01-05-2024 | 31-07-2024 |
| 3 | 0 number of Podiums (No. & %) | 0 | NA | NA |
| 4 | Stilt Floor (%) | 0 | NA | NA |
| 5 | 14 number of Slabs of Super Structure (No. & %) | 0 | NA | NA |
| 6 | Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%) | 0 | NA | NA |
| 7 | Sanitary Fittings & color work within the Flat/Premises (%) | 0 | 01-04-2025 | 30-06-2027 |
| 8 | Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%) | 0 | 16-06-2024 | 30-09-2027 |
| 9 | The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%) | 0 | 01-10-2024 | 31-12-2027 |
| 10 | Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%) | 0 | 30-09-2027 | 31-12-2027 |

Table - B

| Internal & External Development Works in Respect of the entire Registered Phase | | | | | | |
|---|---|-------------------|-------------------------|-------------|---------------------|--------------------------|
| Sr. No. | Common areas and Facilities Amenities | Proposed(Yes/ No) | Percentage of work done | Remarks | Activity Start Date | Activity Completion Date |
| 1 | Internal Roads & Footpaths | YES | 0 | IN PROGRESS | 01-09-2027 | 31-12-2027 |
| 2 | Water Supplys | YES | 0 | IN PROGRESS | 01-09-2027 | 31-12-2027 |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | YES | 0 | IN PROGRESS | 01-09-2027 | 31-12-2027 |
| 4 | Storm Water Drains | YES | 0 | IN PROGRESS | 01-09-2027 | 31-12-2027 |
| 5 | Landscaping & Tree Planting | YES | 0 | IN PROGRESS | 01-12-2027 | 31-12-2027 |
| 6 | Street Lighting | YES | 0 | IN PROGRESS | 01-12-2027 | 31-12-2027 |
| 7 | Community Buildings | YES | 0 | IN PROGRESS | 01-12-2027 | 31-12-2027 |
| 8 | Treatment and disposal of sewage and sullage water /STP | NO | 0 | NA | NA | NA |
| 9 | Solid Waste Management & Disposal | YES | 0 | IN PROGRESS | 01-12-2027 | 31-12-2027 |
| 10 | Water Conservation,Rain Water Harvesting,Percolating Well/Pit . | YES | 0 | IN PROGRESS | 01-10-2027 | 31-12-2027 |
| 11 | Energy Management | YES | 0 | IN PROGRESS | 01-10-2027 | 31-12-2027 |
| 12 | Fire Protection and Fire Safety Requirements | YES | 0 | IN PROGRESS | 01-10-2027 | 31-12-2027 |
| 13 | Electrical Meter Room, Sub-station,Receiving Station. | YES | 0 | IN PROGRESS | 01-10-2027 | 31-12-2027 |
| 14 | Fire fighting facilities | NO | 0 | NA | NA | NA |
| 15 | Drinking water facilities | YES | 0 | IN PROGRESS | 01-10-2027 | 31-12-2027 |
| 16 | Emergency evacuation services | NO | 0 | NA | NA | NA |
| 17 | Use of renewable energy | NO | 0 | NA | NA | NA |
| 18 | Security using CCTV surveillance | YES | 0 | IN PROGRESS | 01-10-2027 | 31-12-2027 |
| 19 | Letter Box | NO | 0 | NA | NA | NA |

Table -C

Details regarding Garage and Parking in respect of the entire registered phase

| Sr. No. | Details | Proposed Total Number | Total Area(Sq Mtrs) | Percentage of work done |
|---------|-----------------|-----------------------|---------------------|-------------------------|
| 1 | Garage | 0 | 0.0 | 0 |
| 2 | Covered Parking | 480 | 4967.15 | 0 |
| 3 | Open Parking | 0 | 0 | 0 |

Yours Faithfully,

| | |
|--|---------------------|
| Name of Architect | ATULCHANDRA S. DAVE |
| Council of Architects(CoA) Registration No. | CA/1984/08127 |
| Council of Architects(CoA) Registration valid till | 31-Dec-2028 |
| Date of physical visit to the site | 21-Oct-2024 |
| Firm Name | ATULCHANDRA S. DAVE |
| Remark | RERA Q1 |

@This is online submitted document with due eKYC done, hence no physical signature required.