

Form of Statement 2 [Sr. No. 11 (a)] Proposed Building- Tower-1					
FLOOR NO.	TOTAL BUILT UP AREA OF FLOOR	LIFT	FIRE LIFT	L.M.R.	NO OF TENT.
PODIUM-02	335.27				3
PODIUM-03	455.18				4
E-DECK	805.02				8
FIRST	805.02				8
SECOND	805.02				8
THIRD	805.02				8
FOURTH	805.02				8
FIFTH (REFUGE)	785.41				7
SIXTH	805.02				8
SEVENTH	805.02				8
EIGHTH	805.02				8
NINTH	805.02				8
TENTH (REFUGE)	785.41				7
ELEVENTH	805.02				8
TWELFTH	805.02				8
THIRTEENTH	805.02				8
FOURTEENTH	805.02				8
FIFTEENTH (REFUGE)	785.41				7
SIXTEENTH	805.02				8
SEVENTEENTH	805.02				8
EIGHTEENTH	805.02				8
NINETEENTH	805.02				8
TWENTY (REFUGE)	785.41				7
TWENTY FIRST	805.02				8
TWENTY SECOND	805.02				8
TWENTY THIRD	805.02				8
TWENTY FOURTH	805.02				8
TERRACE	9.07				-
TOTAL	20846.58	9.25	5.29	87.11	203

PARKING STATEMENT				
TYPE OF FLAT / UNITS	NO OF FLAT / UNITS	REQUIRED PARKING		
		CAR	SCOOTER	
A) FOR EVERY TENEMENT HAVING CARPET AREA OF 150SQ.M. AND ABOVE. (2 : 1)	0	0	0	
B) FOR EVERY TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 80 SQ.M. BUT LESS THAN 150 SQ.M. (1 : 1)	50	50	50	
C) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA EQUAL TO OR ABOVE 40 SQ.M. BUT LESS THAN 80 SQ.M. (1 : 2)	153	77	153	
D) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 40 SQ.M. BUT MORE THAN 30 SQ.M. (1 : 2)	0	0	0	
E) FOR EVERY TWO TENEMENTS WITH EACH TENEMENT HAVING CARPET AREA LESS THAN 30 SQ.M. (0 : 2)	0	0	0	
PARKING REQUIRED BY RULE		127	203	
5% VISITOR PARKING (A+B+C+D+E)		6	10	
TOTAL PARKING REQUIRED		133	213	
PARKING AREA REQUIRED BY RULE				
1) CARS	12.50	X	133	= 1662.50 SQ.M
2) SCOOTER	2.00	X	217	= 434.00 SQ.M
PARKING AREA REQUIRED BY RULE				= 2096.50 SQ.M

CARPET AREA STATEMENT- Tower-1					
TOWER NO	FLOOR	FLAT NO	CARPET AREA	BALCONY AREA	TOTAL AREA
1	PODIUM-02, PODIUM-03, E-DECK, 1ST-2ND, 3RD, 4TH, 5TH, 6TH, 7TH, 8TH, 9TH, 10TH, 11TH, 12TH, 13TH, 14TH, 15TH, 16TH, 17TH, 18TH, 19TH, 20TH, 21ST, 22ND, 23RD & 24TH	S2-01, S3-01, 001, 008, 101, 108, 201, 208, 301, 308, 401, 408, 501, 508, 601, 608, 701, 708, 801, 808, 901, 908, 1001, 1008, 1101, 1108, 1201, 1208, 1301, 1308, 1401, 1408, 1501, 1508, 1601, 1608, 1701, 1708, 1801, 1808, 1901, 1908, 2001, 2008, 2101, 2108, 2201, 2208, 2301, 2308, 2401, 2408	74.87	8.33	83.20
		S2-02, S2-03, S3-02, S3-03, 002, 003, 102, 103, 202, 203, 302, 303, 402, 403, 502, 503, 602, 603, 702, 703, 802, 803, 902, 903, 1102, 1103, 1202, 1203, 1302, 1303, 1402, 1403, 1502, 1503, 1602, 1603, 1702, 1703, 1802, 1803, 1902, 1903, 2102, 2103, 2202, 2203, 2302, 2303, 2402, 2403	60.00	3.08	63.08
		S3-04, 004, 104, 105, 204, 205, 304, 305, 404, 405, 505, 604, 605, 704, 705, 804, 805, 904, 905, 1005, 1104, 1105, 1204, 1205, 1304, 1305, 1404, 1405, 1505, 1604, 1605, 1704, 1705, 1804, 1805, 1904, 1905, 2005, 2104, 2105, 2204, 2205, 2304, 2305, 2404, 2405	94.13	9.07	103.20
		005, 007, 105, 107, 205, 207, 305, 307, 405, 407, 505, 507, 605, 607, 705, 707, 805, 807, 905, 907, 1005, 1007, 1105, 1107, 1205, 1207, 1305, 1307, 1405, 1407, 1505, 1507, 1605, 1607, 1705, 1707, 1805, 1807, 1905, 1907, 2005, 2007, 2105, 2107, 2205, 2207, 2305, 2307, 2405, 2407	64.26	6.81	71.07
		005	75.05	9.07	84.12
		504, 1004, 1504, 2004	75.05	9.07	84.12
		502-3, 1002-3, 1502-3, 2002-3	120.98	6.30	127.28
		TOTAL	207		
		NOTE:- ABOVE STATEMENTS MAY VARY, WHEREVER REQUIRED			

DOOR & WINDOW SCHEDULE	
NO	SIZE (W x H)
FD	1.20 X 2.25
D	1.10 X 2.25
D1	0.90 X 2.25
D2	0.75 X 2.25
GD	1.80 X 2.25
GD1	2.10 X 2.25
W	2.10 X 2.10
W1	2.10 X 2.10
W2	1.20 X 1.35
W3	0.85 X 1.20
W4	0.75 X 1.20
W5	0.70 X 1.20
V1	0.60 X 1.00

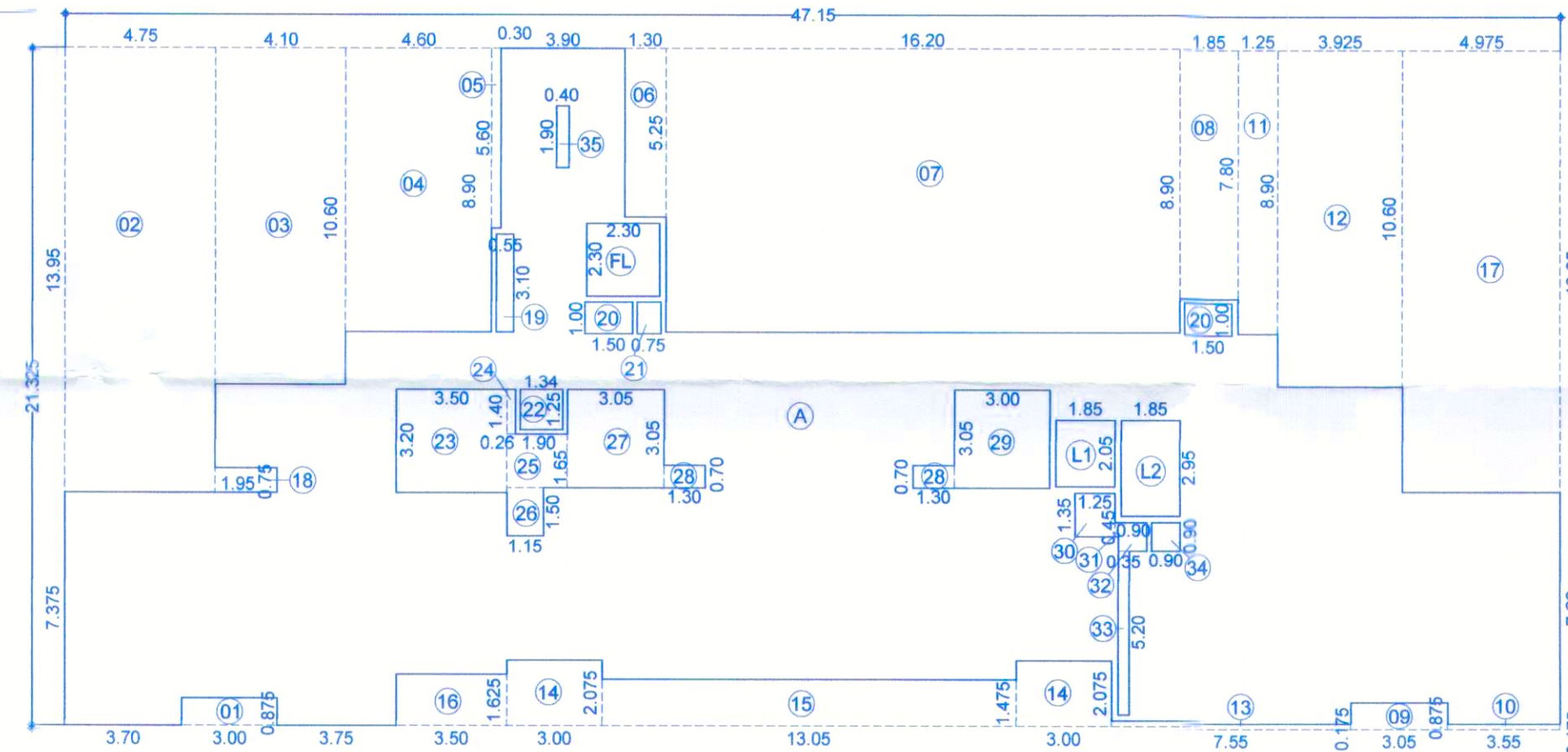
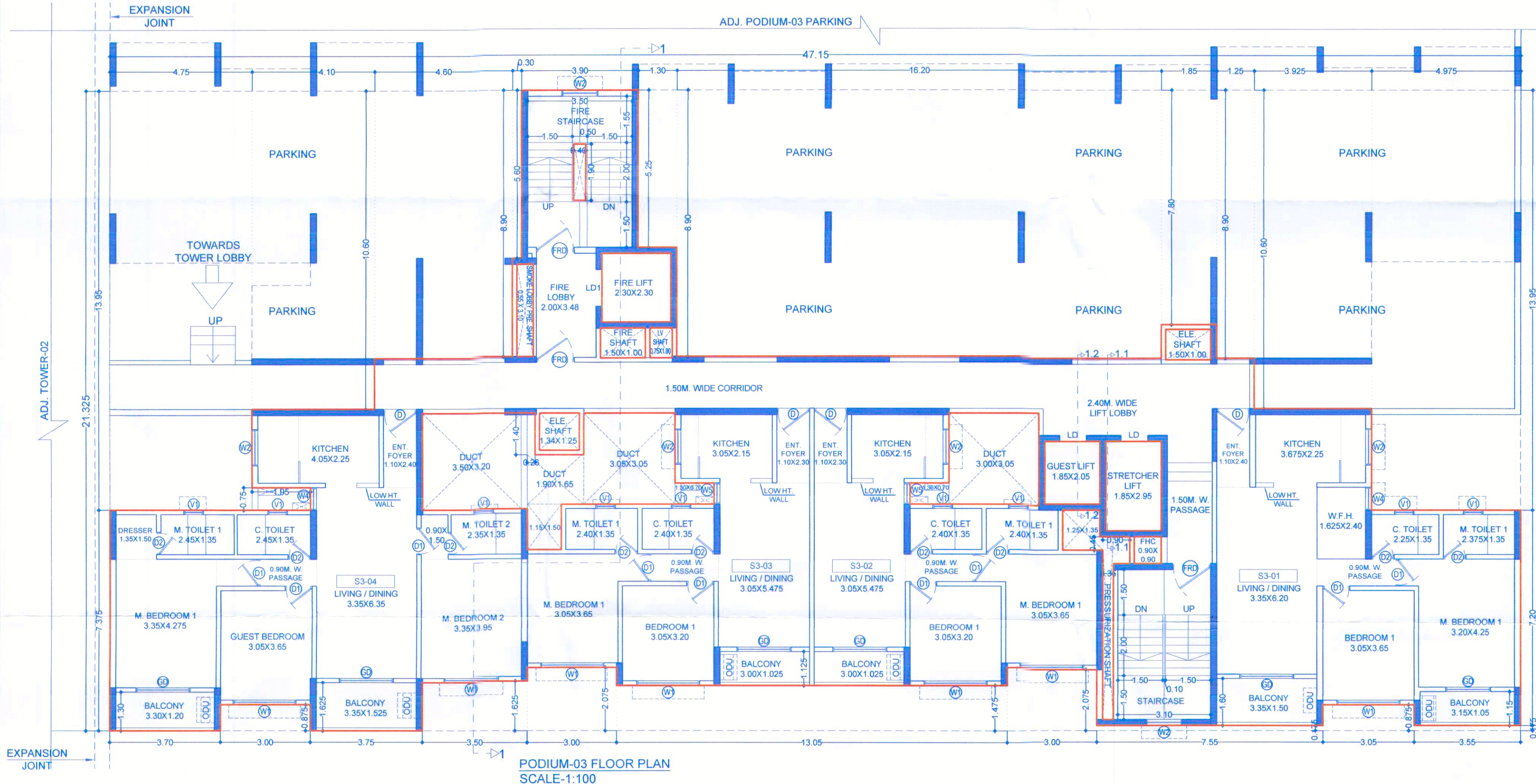
DATE & STAMP OF APPROVAL

SECTOR - R13
TOWER-1

Approved as amended in
Subject to conditions mentioned in Annexure "A" of letter
No. 1200 / C.R. No. 2603/23-24, dated 11/03/24
S. No. / G. No. / CTS No. 9813 चंडनपुर रोड
Dated 27/06/2024
Deputy / Joint Metropolitan planner
Pune Metropolitan Regional Development Authority, Pune

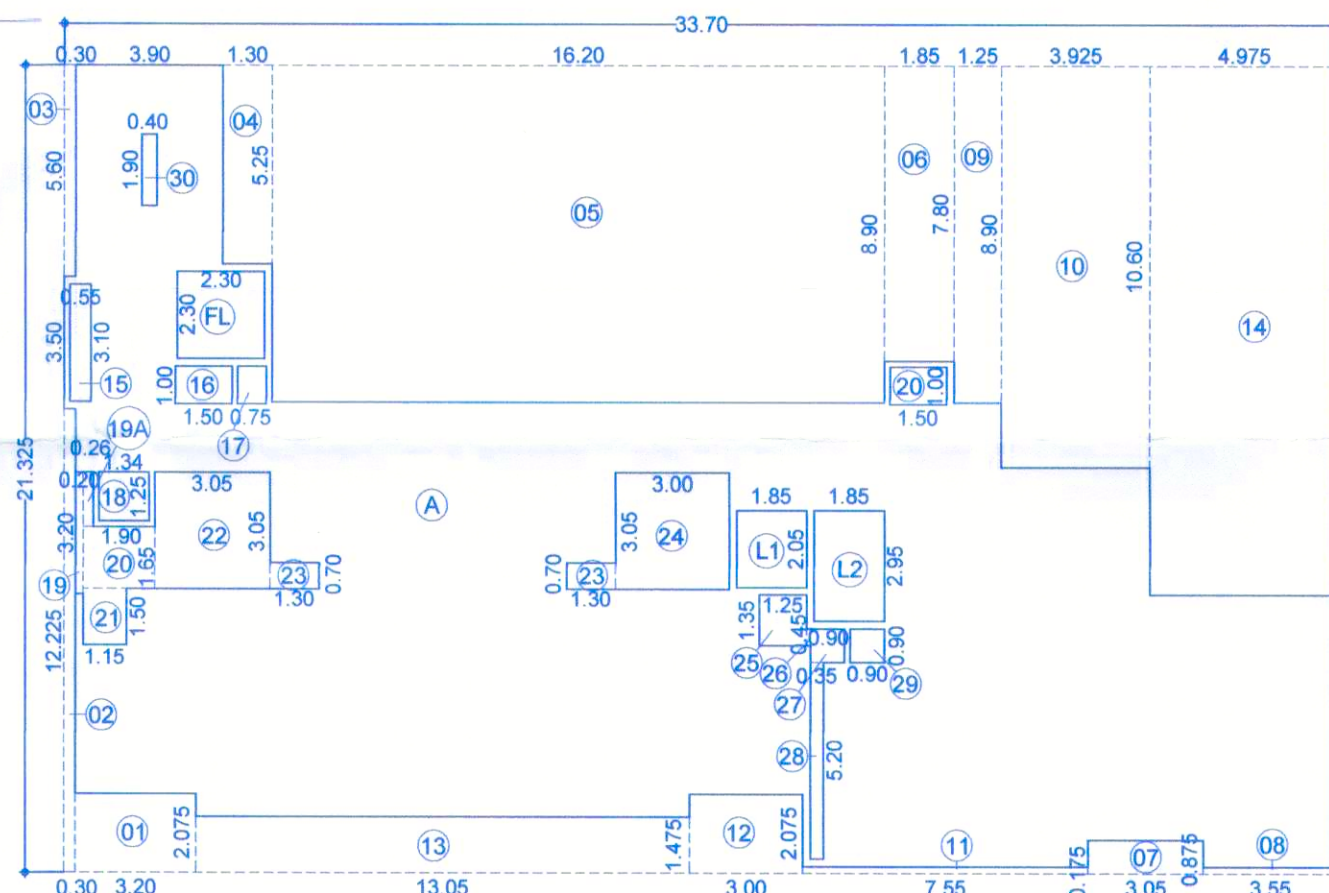
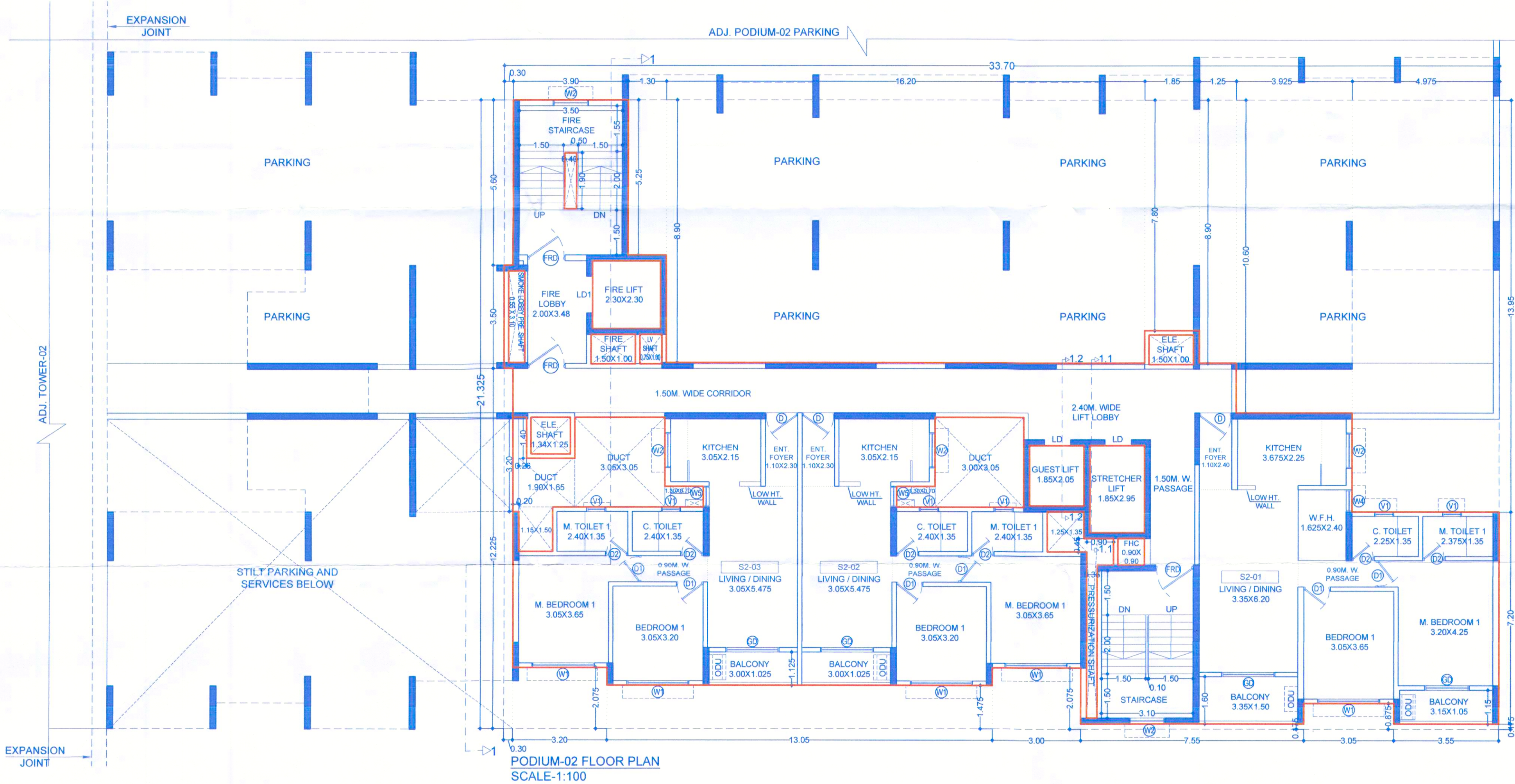


WATER CALCULATION											
A	B	C	D	E	F	G	H	I	J	K	L
Proposed Tenements	No. Of Personal Tenement	Water Required / Person / day	Domestic (A+B+C)	Required Capacity as per NBC 2006 (33.33%)	Firefighting	TOTAL (E+F)	Provided O.H.W.T. Capacity (in liters)	Domestic (D+I)	Required Capacity as per NBC 2006 (66.66%)	Firefighting	TOTAL (J+K)
RESI	203	5	135	137025	45670	10000	55670	205538	137011	200000	337011



PODIUM-03 FLOOR AREA KEY PLAN
SCALE-1:200

PODIUM-03 FLOOR AREA CALC.		
A	47.15 X 21.325	X 1 = 1005.47
DEDUCTIONS		
1	3.00 x 0.875 x 1	= 2.63
2	4.75 x 13.95 x 1	= 66.26
3	4.10 x 10.60 x 1	= 43.46
4	4.80 x 8.90 x 1	= 40.94
5	0.30 x 5.60 x 1	= 1.68
6	1.30 x 5.25 x 1	= 6.83
7	16.20 x 8.90 x 1	= 144.18
8	1.85 x 7.80 x 1	= 14.43
9	3.05 x 0.875 x 1	= 2.67
10	3.55 x 0.175 x 1	= 0.62
11	1.25 x 8.90 x 1	= 11.13
12	3.925 x 10.60 x 1	= 41.61
13	7.55 x 0.175 x 1	= 1.32
14	3.00 x 2.075 x 2	= 12.45
15	13.05 x 1.475 x 1	= 19.25
16	3.50 x 1.625 x 1	= 5.69
17	4.975 x 13.95 x 1	= 69.40
18	1.95 x 0.75 x 1	= 1.46
19	0.55 x 3.10 x 1	= 1.71
20	1.50 x 1.00 x 2	= 3.00
21	0.75 x 1.00 x 1	= 0.75
22	1.34 x 1.25 x 1	= 1.68
TOTAL		
L1	1.85 x 2.05 x 1	= 3.79
L2	1.85 x 2.95 x 1	= 5.46
TOTAL		
FIRE LIFT		
FL	2.30 x 2.30 x 1	= 5.29
TOTAL		
TOTAL DEDUCTION		
NET BUP AREA		
1005.47	- 550.29	455.18



PODIUM-02 FLOOR AREA KEY PLAN
SCALE-1:200

PODIUM-02 FLOOR AREA CALC.		
A	33.70 X 21.325	X 1 = 718.65
DEDUCTIONS		
1	3.20 x 2.075 x 1	= 6.64
2	0.30 x 12.225 x 1	= 3.67
3	0.30 x 5.80 x 1	= 1.74
4	1.30 x 5.25 x 1	= 6.83
5	16.20 x 8.90 x 1	= 144.18
6	1.85 x 7.80 x 1	= 14.43
7	3.05 x 0.875 x 1	= 2.67
8	3.55 x 0.175 x 1	= 0.62
9	1.25 x 8.90 x 1	= 11.13
10	3.925 x 10.60 x 1	= 41.61
11	7.55 x 0.175 x 1	= 1.32
12	3.00 x 2.075 x 1	= 6.23
13	13.05 x 1.475 x 1	= 19.25
14	4.975 x 13.95 x 1	= 69.40
15	0.55 x 3.10 x 1	= 1.71
16	1.50 x 1.00 x 2	= 3.00
17	0.75 x 1.00 x 1	= 0.75
18	1.34 x 1.25 x 1	= 1.68
19	0.20 x 3.20 x 1	= 0.64
19A	0.25 x 1.40 x 1	= 0.35
TOTAL		
FIRE LIFT		
FL	2.30 x 2.30 x 1	= 5.29
TOTAL		
TOTAL DEDUCTION		
NET BUP AREA		
718.65	- 383.38	335.27

F JOB TITLE / SITE ADDRESS

PROPOSED RESIDENTIAL BUILDING AT SECTOR NO. R13 FOR INTEGRATED TOWNSHIP On S.No.39/1(P), 39/2(P), S.No. 40 H.No.1(P), 2, 3, 4, S.No. 41/1(P), 41/4, S.No.42/1, 42/2A, 2B, S.No.42, 1, 3, 4, 5, 6, 7, 8(P), 9, 10, 13, S.No.43/1(P), 43 H.No.2/1, 2/2, S.No.44 H.No.1, 2, S.No.45(P), S.No.46 H.No. 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, S.No.47, H.No. 1, 2(P), 3(P), at Village Mhalunge And S.No.187/3A(P), 187/3/E, 187/3/F, 188/1, 189/3, 189/4, 190/2, 191/1, 191/3(P), 192/1/1, 192/1/2, 192/1/3, 192/3, 193/2, 193/3, 193/4, 193/5, 194, 195/1, 195/2, 196/3, 196/1/1, 196/1/2, 196/1, 199/2, 199/3, 199/4, 200/1/1(P), 200/1/2, 200/1/3, 200/3/1, 200/3/2, 201/1, 201/2, 201/3, 201/4, 202(P), 203/1, 203/2, 203/3, 203/4, 204/2(P), 204/1, 204/3, 204/4, 204/5, 204/6, 205/1, 205/2, 205/1, 206/2/2(P), 206/2/3, 207, 208/1(P), 208/2/2(P), 208/4, 208/5, 208/6/1(P), 208/6/3, 216/1, 216/2, 216/3(P), 217/1(P), 218/1/1, 218/1/2, at Village Hinjewadi, And S.No.49/1(P), 49/2(P), 49/3(P), 50/1/A, 50/2/A, 52/1/B, 52/2B, 52/2/A, 52/2/C, 52/2/D, 52/2/E, 52/2/F at Village Mann.Tal. Mulshi, Pune.

G OWNER NAME AND SIGNATURE

Owner's Name: Shri. Ashok Chordia, Shri. Ashok Chandra Chordia, Ashish Township Venture Pvt. Ltd., Mhalunge Land Developers Pvt. Ltd., Mhalunge Township Developers LLP, Main-Hinjewadi Township Developers LLP, NNP Builders Pvt. Ltd., Home Raig Construction LLP, Mhalunge Real Estate Developers Pvt. Ltd. & Mangla Developers Pvt. Ltd., West Pune Realty LLP, Mevra Real Estate Developers LLP, Through Authorized Signatory, Mr. Nishu Mangde

H ARCHITECT

Architect's Name: Avinash Nawathe - CA/89/11974
Drawing Title: Floor plans & Calculations
Scale: 1:100
900x820
Drawn by: Pravin
Checked by: Bhavsar C B
Date: 09-01-2025
Job No.: 2626
Drawing No.: 205
Revision: B
FOR P.M.R.D.A. SANCTION