

**FORM 1  
ARCHITECT'S CERTIFICATE**

**Date: 24 July 2017**

**To,**  
**Shri Paresh H. Pujara,**  
**201, Peninsula Heights,**  
**C.D. Barfiwala Marg (Juhu lane),**  
**Andheri (W),**  
**Mumbai - 400 058**

**Subject: Certificate of Percentage of Completion of Construction Work of One No. Of Building having One Wing of the Project [MahaRERA Registration Number Applied for] situated on the Plot bearing CTS No. 345/5 of Village Vile Parle-West, Plot No. 10/21 of Azad Nagar C.H.S.L. at Gulmohar Road, J.V.P.D. Scheme demarcated by its boundaries (latitude and longitude of the end points) 10 06 18.800 - 72 50 14.287, 19 06 17.341 - 72 50 14.284, 19 06 17.97 - 72 05 13.179, 19 06 17.278 - 72 50 13.193 of village Vile Parle -West, Taluka Andheri, District Mumbai Suburban District, PIN- 400 049, admeasuring 684.70 sq.mts. area being developed by Shri Paresh H. Pujara.**

**Sir,**

I/ We Ar. Parag Mungale of S P ASSOCIATES have undertaken assignment as Architect of certifying Percentage of Completion of Construction Work of the Proposed Building having One Wing Project, situated on the plot bearing CTS No. 345/5 of Village Vile Parle-West, Plot No. 10/21 of Azad Nagar C.H.S.L. at Gulmohar Road, J.V.P.D. Scheme, Taluka Andheri, Mumbai Suburban District, PIN- 400 049, admeasuring 684.70 sq.mts. area being developed by Shri Paresh H. Pujara.

Following technical professionals are appointed by Owner / Promoter: --

- (i) M/s/Shri/Smt. Parag Mungale of S P ASSOCIATES as L.S. / Architect;
- (ii) M/s /Shri/Smt. Dwijen Bhatt as Structural Consultant
- (iii) M/s /Shri/Smt. ----- as MEP Consultant
- (iv) M/s /Shri/Smt. Subhash Aadal as Site Supervisor

Based on Site Inspection, with respect to the Building of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for the building/Wing of the Real Estate Project as registered vide number [Applied for] under MahaRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B.

| (1) | (2)  | (3)   | (4)      | (5)                                 |
|-----|--|-------|----------|-------------------------------------|
| 5   | Landscaping & Tree Planting.                           | YES   | 0(ZERO)% | Tree planting as per SG NOC         |
| 6   | Street Lighting  | NO    | 0(ZERO)% | NOT APPLICABLE                      |
| 7   | Community Buildings                                    | NO    | 0(ZERO)% | NOT APPLICABLE                      |
| 8   | Treatment and disposal of sewage and sullage water.    | NO    | 0(ZERO)% | NOT APPLICABLE                      |
| 9   | Solid Waste management & Disposal.                     | NO    | 0(ZERO)% | NOT APPLICABLE                      |
| 10  | Water conservation, Rain water harvesting.             | YES   | 0(ZERO)% | Rain water harvesting as per norms. |
| 11  | Energy management                                      | NO    | 0(ZERO)% | NOT APPLICABLE                      |
| 12  | Fire protection and fire safety requirements           | YES   | 20%      | As per CFO NOC.                     |
| 13  | Electrical meter room, sub-station, receiving station. | YES   | 0(ZERO)% | No receiving station.               |
| 14  | Others (Option to Add more).                           | ----- | -----    | -----                               |

Yours Faithfully,

**Parag Padmakar Mungale**  
Digitally signed by  
Parag Padmakar  
Mungale  
Date: 2017.07.25  
12:57:58 +05'30'

**PARAG MUNGALE OF S P ASSOCIATES**

Signature & Name of Architect  
(License No. CA/93/15779)