



महाराष्ट्र MAHARASHTRA

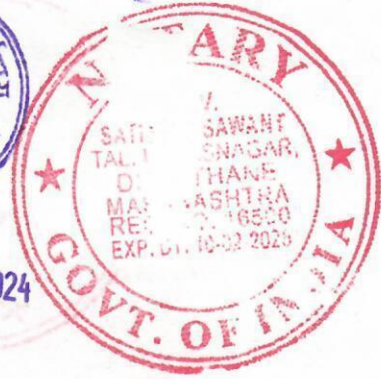
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लिपिक
क. मोक्षय प्रदीप साधवानी, उल्हासनगर, जि. ठाणे
12/3/24

FORM "B"

[See rule 3(4)]

Affidavit Cum Declaration

I, Shri. Mokshay Pradeep Sadhwani, Partner in SQYLINE Builders LLP having Address of SQYLINE Builders LLP at Survey No. 33/1/F, Nr. Pawan Atharva Phase 1 Bldg, Gandhare Road, Kolivali Village Kalyan (W) – 421 301 Thane state- Maharashtra do hereby state and declare as under

जोड़पत्र-9/Annexiure-12 0 MAR 2024

फक्त प्रतिज्ञापनासाठी (अनुच्छेद-4) Only for Affidavit (Article 4)

For Submitting to _____

Reason for Affidavit _____

Stamp Purchaser's name/
Place of residence) _____

Serial No. 21527 Date _____

Stamp Purchaser's sign _____

परवानाधारक मुद्रांक विक्रेत्याची सही

Mokshay . P. Sadhwani

Th. Abhaykumar Gaudem.

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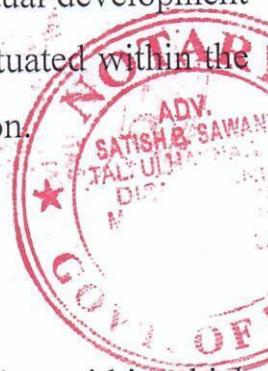


RAMESH M. PATIL
Lic.No.1212005

Opp. Bus Stop, Ulhasnagar-421001

ज्या कारणासाठी ज्यांनी मुद्रांक खरेदी केला त्यांनी त्याच कारणासाठी
मुद्रांक खरेदी केल्यापासून ६(सहा) महिन्यात वापरणे बंधनकारक आहे.



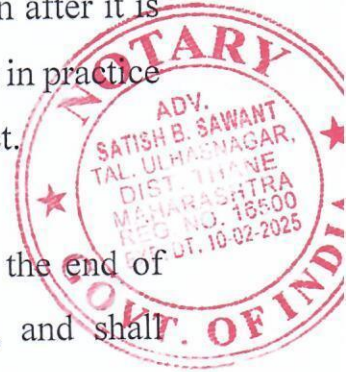
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1. That SQYLINES Builders LLP are having the Development Rights of the properties situated on 'Nirvana Gardens' on Survey. Nos. 33/1/F, 33/1/D, 33/1/L, 33/1/K/3, 33/1/N, 33/1/K/1, 33/1/B, 33/1/E, 33/1/A, 33/1/H, 33/1/K/2, admeasuring 9820 sq. mtrs, and absolute owner of the property situated on Survey No. 33/1/M admeasuring 1000 sq. mtrs situated at Village Kolivali, Taluka – Kalyan, Dist. Thane situated within the Minicipal limits of Kalyan Dombivali Municipal Corporation The portion of land admeasuring 522 sq.mtrs is effected by 15 Mtrs. development plan road widening which will be handed over to Kalyan Dombivali Municipal Corporation, the portion of land area admeasuring 1695 sq. mtrs. is reserved for School and the portion of land area admeasuring 2168 sq. mtrs. .(30% land usable) is reserved for garden . Thus the land admeasuring 7009 sq. mtrs.is available for actual development situated at Village Kolivali, Taluka- Kalyan, Dist. Thane situated within the Municipal limits of Kalyan Dombivali Municipal Corporation.
 2. That the said land is free from all encumbrances.
 3. That the proposed time period of the above mentioned project within which the project shall be completed by me is by 31st July 2028.
 4. That seventy percent of the amounts realised by me / promoter for the real estate projects from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
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5. That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
6. That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in portion to the completion of the project.
7. That I shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been in compliance with the proportion to the percentage of completion of the project.
8. That I shall take all the pending approvals on time, from the competent authorities.
9. That I have furnished such other documents as have been prescribed by the rules and regulations made under the act.
10. That I shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on my grounds.

Signed on this 21st day of March 2024



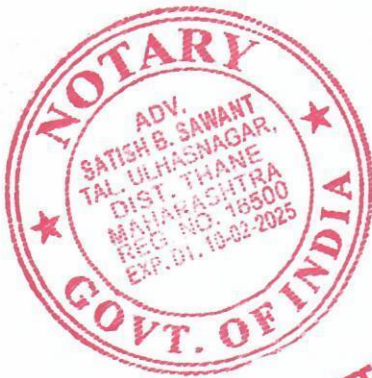
Deponent.



Verification.

The contents of my above affidavit cum declaration are true and correct
and nothing material has been concealed by me there from.

Verified at Ulhasnagar on 21st day of March 2024.



ATTESTED BY ME
Satish B. Sawant 22/03/2024

SATISH B. SAWANT
Advocate & Notary
GOVT. OF INDIA
Reg. No. 16500

22 MAR 2024

[Signature]
Deponent.

