

<div style="border: 1px solid black; padding: 10px;"> <p style="text-align: center;"><b>FORM - II</b></p> <p style="text-align: center;">CONTENTS OF THE SHEET</p> <p style="text-align: center;">STILT FLOOR PLAN, BLOCK PLAN, LOCATION PLAN, PLOT AREA DIAGRAM WITH CALCULATIONS, SECTION A-A, SECTION THROUGH WATCHMAN CABIN, COMPOUND WALL</p> <p style="text-align: center;">THIS PLAN IS APPROVED SUBJECT TO CONDITIONS MENTIONED IN APPROVAL LETTER OF THIS OFFICE NO: P-14287/2022/(35)/K/W Ward/MAJAS-K/W Dated: 11.11.2024</p> <p style="text-align: center;">DIGITAL SIGNATURE OF AUTHORITIES</p> <p style="text-align: center;">PLAN FOR APPROVAL</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%; text-align: center; padding: 5px;">MANISH DILIP BAGDE S.E.B.P. 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	ii) Permissible Fungible Compensatory Area for Sale Component By Charging Premium for COMMERCIAL	NIL																																																																																																																																																																																																																																						
	iv) Proposed Fungible Compensatory Area for Sale Component By Charging Premium for COMMERCIAL	NIL																																																																																																																																																																																																																																						
	b1) Total Gross Built up Area Permissible ( 1-12 + 15(i)(i) )	..																																																																																																																																																																																																																																						
16	c) Total Built up Area Proposed including Fungible Compensatory	..																																																																																																																																																																																																																																						
17	FSI Consumed on Net Plot (13 / 4 )	0.00																																																																																																																																																																																																																																						
II.	OTHER REQUIREMENTS																																																																																																																																																																																																																																							
	(A) Reservation/Designation																																																																																																																																																																																																																																							
	(a) Name of Reservation																																																																																																																																																																																																																																							
	(b) Area of Reservation land to be handed over as per Reg. No.17																																																																																																																																																																																																																																							
	(c) Built up area of Amenity to be handed over as per Reg. no. 17																																																																																																																																																																																																																																							
	(d) Area/Net up Area of Designation																																																																																																																																																																																																																																							
	(e) 14(A)																																																																																																																																																																																																																																							
	(B) Plot Area/Built up Amenity to be Handed Over as per Reg. No.																																																																																																																																																																																																																																							
	(C) Requirement of LOS as per Regulation No.27(15% or 20% or 25%)																																																																																																																																																																																																																																							
	(D) Tenement Statement																																																																																																																																																																																																																																							
	(a) Proposed built up area (16 above)	0.00																																																																																																																																																																																																																																						
	(b) Less deduction of Non-residential area (Dispensary)	..																																																																																																																																																																																																																																						
	(c) Area available for tenements (0) minus (ii)]	0.00																																																																																																																																																																																																																																						
	(d) Tenements permissible (450/hectare)	..																																																																																																																																																																																																																																						
	(e) Total number of Tenements proposed on the plot	..																																																																																																																																																																																																																																						
	(E) Parking Statement																																																																																																																																																																																																																																							
	(i) Parking required by Regulations for -																																																																																																																																																																																																																																							
	Car 0.00	0.00																																																																																																																																																																																																																																						
	Scooter/Motor cycle 0.00	0.00																																																																																																																																																																																																																																						
	Outsiders (visitors) 0.00	0.00																																																																																																																																																																																																																																						
	(ii) Covered garage permissible 0.00	0.00																																																																																																																																																																																																																																						
	Car 0.00	0.00																																																																																																																																																																																																																																						
	Total Parking Required 0.00	0.00																																																																																																																																																																																																																																						
	Total Parking Provided 0.00	0.00																																																																																																																																																																																																																																						
	(F) Transport Vehicles Parking																																																																																																																																																																																																																																							
	(i) Spaces for Transport Vehicles parking required by Regulations NIL	NIL																																																																																																																																																																																																																																						
	(ii) Total No. of Transport Vehicles parking spaces provided NIL	NIL																																																																																																																																																																																																																																						
Certified that I, have surveyed the Plot Under Reference on dated 08.09.2021 and the Dimensions of the sides etc. of the Plot stated on the Plan are as Measured on the Area so worked out is: 814.70 Sq.mts. (EIGHT HUNDRED FORTY POINT SEVENTY Sq. mts.) and Tallies with the Area stated in the Document of the Ownership Town Planing Scheme Records.																																																																																																																																																																																																																																								
Sushant Shidu Varak Digitally signed by Sushant Shidu Varak Date: 2024.10.24 13:49:14 +05'30'																																																																																																																																																																																																																																								
Signature of Licensed Surveyor																																																																																																																																																																																																																																								
Description of Proposal and Property																																																																																																																																																																																																																																								
PROPOSED RESIDENTIAL & COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 35, 35/1, OF VILLAGE MAJAS, SITUATED IN K/W WARD, AT PATEL ESTATE ROAD, JOGESHWARI (WEST), MUMBAI-400 102.																																																																																																																																																																																																																																								
NAME & SIGNATURE OF LIC. SURVEYOR		NAME AND SIGNATURE OF THE OWNER																																																																																																																																																																																																																																						
Sushant Shidu Varak Digitally signed by Sushant Shidu Varak Date: 2024.10.24 13:49:34 +05'30'		Digitally signed by Ramkrishna Narsu Punja Punja Plot No.2, Pushtikar Society, Patel Estate Road, Opp. Amboli Police Station, Juhu, Mumbai 400102.																																																																																																																																																																																																																																						
Mr. Sushant S. Varak of M/s. S. V. & Associates Architects, Engineers & Lic. Surveyors		Shri. Ramkrishna Narsu Punja Plot No.2, Pushtikar Society, Patel Estate Road, Opp. Amboli Police Station, Juhu, Mumbai 400102.																																																																																																																																																																																																																																						
303, YISHWANANAK BLDG, ANDHERI-GHATKOPAR ROAD, CHAKALA MUMBAI - 400 099. PHONE: 022-49733862		SHAILESH Sheet No. 1 / 1 Scale As Noted Drawn Date 24.10.2024																																																																																																																																																																																																																																						
Digitally signed by Shailesh Shailesh Date: 2024.10.24 15:47:45 +05'30'																																																																																																																																																																																																																																								